

Order # B453

Sharp Electronics Corporation

Order Address: 100 Paragon Drive, Montvale, NJ 07645

Remit Address: DBA Account Services Processing Center P.O. Box 660831, Dallas, TX 75266-0831

STATE CONTRACT RENTAL AGREEMENT

BILL TO:

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # (251) 580-1911

Contact: Sherry Smith

DATE

SHIP TO:

B.C. Probate

22251 Palmer Street

Robertsdale, AL 36567

TELEPHONE # 251-970-4098

Contact: Elvia Sharkey/ Renee Hawsey

BEGINNING METER READ

**TERM: 3 YR. Agreement under the provisions of State of Alabama
Contract # 188627-AL06**

RATE: Monthly
Base Charge: \$186.66 Copies Included N/A Excess Charge Per Copy \$ \$.0049 B/W

3 Yr Equip. Total \$ 6,719.76

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	BP-71M55			
	BP-FN18			
	BP-DE12N			
	BP-FX11			

SUPPLIES

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O CPC Office Technologies will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

SERVICE

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O CPC Office Technologies and the LESSEE will at their option, replace said equipment if necessary, during the term of contract to maintain customer satisfaction.

TERMS AND CONDITIONS

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE _____ TITLE _____ DATE _____

LESSOR *N. Wronsky* TITLE Government Acct
Manager DATE 1/5/2026

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LESSEE _____ TITLE _____ DATE _____

LESSOR *M. W. [Signature]* TITLE Government Acct
Manager DATE 1/5/2026