

**STATE OF ALABAMA**

**COUNTY OF BALDWIN**

**RESOLUTION # 2026-108**

DETERMINATION OF THE BALDWIN COUNTY COMMISSION, REGARDING **CASE No. Z26-20, Smith Property** SUCH DETERMINATION AS AUTHORIZED PURSUANT TO SECTION 45-2-261 THROUGH SECTION 45-2-261.18, CODE OF ALABAMA (1975).

**WHEREAS**, Baldwin County Planning and Zoning Department has petitioned the Baldwin County Commission, on behalf of Randy Smith to rezone certain property, in Planning (Zoning) District No. 12, for property identified herein and described as follows:

86'(S) X 699i(S) IRR COM AT SE COR OF SEC 14 RUN W 1440'(S) TH NW 115'(S) FOR THE POB CONT NW 668'(S), TH W 120'(S), TH SE 699'(S), TH NE 86'(S), TO THE POB SEC 14-T5S-R3E

Otherwise known as tax parcel numbers, **05-42-06-14-0-000-018.002** as found in the office of the Revenue Commissioner of Baldwin County, Alabama; and

**WHEREAS**, the petitioner has requested that 1.36+/- acres be rezoned from RA, Rural Agricultural District, to B-4, Major Commercial District; and

**WHEREAS**, the Baldwin County Commission held a public hearing on July 21, 2026; and

**WHEREAS**, the requirements of SECTION 45-2-261 THROUGH SECTION 45-2-261.18, CODE OF ALABAMA (1975), regarding procedures to consider this rezoning request, which would affect the Planning (Zoning) District Boundary designations of the Planning (Zoning) District No. 12 Official Map, have been met; now therefore

**BE IT RESOLVED, BY THE BALDWIN COUNTY COMMISSION, IN REGULAR SESSION ASSEMBLED**, that the petitioner's request to rezone 1.36+/- acres (Case No. Z26-20, Smith Property) as herein identified and described and as found within the confines of Planning (Zoning) District No. 12 from RA, Rural Agricultural District, to B-4, Major Commercial District, which amends the Planning (Zoning) District Boundary designations of the Planning (Zoning) District No. 12 Official Map, is hereby **APPROVED**.

**DONE**, under the Seal of Baldwin County, Alabama, on this the **21<sup>st</sup>** day of July **2026**.

---

Commissioner James E. Ball, Chairman

*ATTEST*

---

Roger H. Rendleman, County Administrator