

From: [Frank Lundy](#)
To: [Audra Mize](#)
Subject: FW: Stockton Civic Club Striping
Date: Wednesday, March 25, 2026 8:09:53 AM
Attachments: [image002.png](#)
[image003.png](#)
[image004.png](#)
[image005.png](#)
[image006.png](#)

For submittal with agenda.

Thanks,

Frank Lundy

Baldwin County Engineer
22251 Palmer Street
Robertsdale, AL 36567
(251) 972-8558 office



www.baldwincountyal.gov

From: Jason Padgett <JPadgett@NBUMAIL.COM>
Sent: Wednesday, March 25, 2026 5:58 AM
To: Frank Lundy <FLundy@baldwincountyal.gov>
Subject: RE: Stockton Civic Club Striping

Yes Frank - The Civic Club approves this. Thanks for the continued support and appreciate the Commission for making Baldwin County the best!

Jason



JASON M. PADGETT
Chief Executive Officer (CEO)
251.423.3000 cell
251.580.1626 office | ext. 7055
jpadgett@nbumail.com



North Baldwin Utilities
www.northbaldwinutilities.com
25 Hand Ave; Bay Minette, AL 36507
251.937.0345 fax



PLEASE NOTE: NBU's office is closed on Fridays. For urgent needs, my cell phone

number is included herein. Otherwise, I look forward to working with you on Monday

From: Frank Lundy <FLundy@baldwincountyal.gov>

Sent: Tuesday, March 24, 2026 1:05 PM

To: Jason Padgett <JPadgett@NBUMAIL.COM>

Subject: Stockton Civic Club Striping

Good afternoon Jason,

As requested, attached is the estimate to re-stripe the Stockton Civic Club parking lot. As a voting precinct, the Commission can cover the full cost of re-striping the handicap spaces to ensure ADA compliance for the election. For the remaining striping (line striping), and in accordance with established county-wide partnership guidelines relating to similar civic groups, volunteer fire departments, etc..., the Civic Club would need to reimburse the County for labor & material costs (\$558.00), with the County donating the equipment value.

Please let me know if the Civic Club is agreeable to reimbursement for labor and materials stated above. If so, we will place on the April 7 Commission agenda for approval.

Thanks,

Frank Lundy

Baldwin County Engineer

22251 Palmer Street

Robertsdale, Al 36567

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