

FOOD PERMIT



Baldwin

**Limited Food
Priority Category 2**

LF-6664

COUNTY

Swami Krupa Management Inc

PERMIT NUMBER

BUSINESS OWNER OR AUTHORIZED AGENT
IS HEREBY PERMITTED TO MAINTAIN AND OPERATE
Lillian Chevron

ESTABLISHMENT
LOCATED AT

33780 US Highway 98

Lillian

36549-

STREET

CITY OR TOWN

ZIP

THIS PERMIT SIGNIFIES COMPLIANCE ON THE DATE OF ISSUE WITH THE
ALABAMA DEPARTMENT OF PUBLIC HEALTH RULES FOR

Rules for Food Service Sanitation - 420-3-22

PURSUANT TO ALABAMA LAW (SECTION 22-20-5 CODE OF ALABAMA,
1975) AND IS VALID UNTIL PERMIT EXPIRES, IS SUSPENDED OR REVOKED.

10/06/22

09/30/23

Date issued

Expiration Date

Scott Harris, M.D., M.P.H.
State Health Officer

Local or District Health Official

Display for public view - not transferable

ADPH-FLP-102L.01.2020