



ALABAMA  
ASSOCIATION OF  
CONSERVATION  
DISTRICTS

100 N. Union Street, Suite 338  
P.O. Box 304800  
Montgomery, AL 36130-4800  
Telephone (334) 353-1969

January 4, 2019

Rhonda Bryars  
207 Faulkner Drive, Suite 107  
Bay Minette, AL 36507

Dear Rhonda,

The Alabama Association of Conservation Districts (AACD) provided \$5,000 to the Baldwin County Soil and Water Conservation District on October 4, 2017 to support employing a Watershed Coordinator for the District.

We are appreciative of the opportunity to support the valuable work you all are doing in Baldwin County and look forward to doing what we can to assist with future efforts.

Sincerely,

A handwritten signature in cursive script that reads "Sabra Sutton". The signature is fluid and elegant, with the first and last names clearly legible.

Sabra Sutton, Executive Director

# CITY OF ROBERTSDALE



*The Hub  
of Baldwin County*

City Hall	947-8900
City Clerk	947-8915
Court Clerk	947-8910
Public Works	947-8950
Police Dept.	947-2222
Fax	947-2619
TDD #	947-2122

P.O. Box 429  
Robertsdale, AL 36567

MAYOR  
Charles H. Murphy  
COUNCIL MEMBERS:  
Joe M. Kitchens  
Paul Hollingsworth  
Brent Kendrick  
Sue Cooper  
Ruthie Campbell  
CHIEF FINANCIAL OFFICER  
Ann Simpson  
CITY CLERK  
Shannon J. Hill

May 25, 2018

Baldwin County Conservation District  
207 Faulkner Dr., Suite 107  
Bay Minette, AL 36507

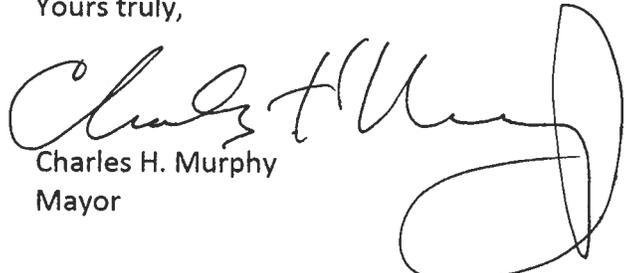
Re: Robertsdale's Financial Participation

Dear Baldwin County Conservation District:

This letter is to affirm the City of Robertsdale's financial commitment to BCCD, which was approved by our City Council in April 2018. We have committed to annual payments of \$2,700.00 beginning in 2018 and will continue these payments through 2020.

We sincerely appreciate the work that BCCD is proposing in the management and mapping of storm water run off in Baldwin County, and your focus in managing this needed application using best management practices, as our county meets the needs of our growing population. If you should need our assistance pursuant to your work, please contact my office at your convenience.

Yours truly,

  
Charles H. Murphy  
Mayor

# TOWN OF LOXLEY

BILLY MIDDLETON, MAYOR

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Town Clerk - Treasurer

Melissa Lawrence

Council Members

Richard Lee Wilson

Jeffrey T. Knight

Katherine Q. Breeden

Richard L. Teal

Kasey Childress

P.O. BOX 9  
LOXLEY, ALABAMA 36551

OFFICE: (251) 964-5162

FAX: (251) 964-5371

May 30, 2018

Baldwin County Soil and Water Conservation District  
207 Faulkner Drive, STE 107  
Bay Minette, AL 36507

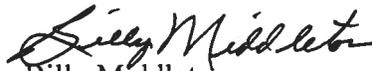
Dear Committee Members:

I am writing this letter to advise you that The Town of Loxley is committed to investing in the Watershed Management Coordinator position. We will compensate the Baldwin County Soil and Water Conservation District as follows:

Year 2018	\$500.00
Year 2019	\$500.00
Year 2020	\$500.00

If you have any questions please call me at 251-964-5162. Thank You.

Sincerely,

  
Billy Middleton  
Mayor

July 25, 2018

Baldwin County Conservation District  
207 Faulkner Drive, Suite 107  
Bay Minette, AL 36507

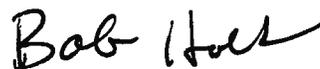
Ref: Town of Magnolia Springs Financial Commitment to the Baldwin County  
Conservation District Watershed Management Coordinator Position

Dear Baldwin County Conservation District:

This letter is to affirm the Town of Magnolia Springs financial commitment to the Baldwin County Conservation District, which was approved on July 24, 2018 by our Town Council at our Regular Council Meeting. We have committed to three (3) annual payments of \$2,000.00. The first payment will begin in 2018 and will continue thru 2020.

We sincerely appreciate the work that the Baldwin County Conservation District is proposing in the management and mapping of storm water run off in Baldwin County, and your focus in managing this needed application using best management practices, as Baldwin County meets the needs of our growing population. If you should need our assistance pursuant to your work, please contact my office at your convenience.

Sincerely,



Bob Holk  
Mayor



**SOIL &  
WATER  
CONSERVATION  
COMMITTEE**

P. O. Box 304800  
Montgomery, AL 36130-4800  
Telephone (334) 242-2620  
Fax (334) 242-0551

Kay Ivey, Governor  
Dr. William Puckett, Executive Director  
**Charles Holmes, Chair – Area IV**  
**Committee:** Bill Bailey - Area I, Dr. Carol Knight - Area II, Meador Jones, Jr. - Area III, Johnny Lee - Area V, Frank Nalty, Area VI  
Dr. Gary Lemme, Jacob Davis, Dr. Paul Patterson

September 1, 2017

Dear Mr. Penry,

The Soil and Water Conservation Committee is sending Baldwin County Conservation District an additional allocation of \$5,000 (ETF) in support of a Watershed Coordinator for Fish River. The funds are to match Baldwin County Commission funds of approximately \$42,000. The funds are to support a Watershed Coordinator that helps landowners and municipalities implement sound conservation and erosion and sediment control practices as outlined in the Fish River Watershed Plan. A report of accomplishments will be needed after the funds have been expended.

If you have any questions please let me know.

Sincerely,

William E. Puckett, Ph.D.  
Executive Director  
Soil and Water Conservation Committee



## Cooperative Agreement

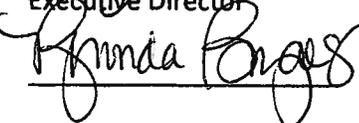
THIS AGREEMENT is made and entered into on October 2, 2017, by and between the Gulf Coast RC&D Council (hereinafter called the "council") and Baldwin County Soil and Water Conservation District hereinafter call the "Grantee").

THE PURPOSE of this agreement is to implement the project as described in the attached application or proposal entitled Baldwin County Watershed Coordinator.

The Council and the Grantee deem it mutually advantageous to cooperate in this project, and hereby agree as follows:

1. The Council Agrees:
  - A. To provide \$ 15,000.00 in **General** funds for the above mentioned project. Funds are subject to availability based on quarterly appropriations, and are subject to proration if ordered by the State Finance Director.
  - B. To provide other assistance in planning and implementation as needed, available, and agreed to by the Council.
2. The Grantee Agrees:
  - A. To use the funds only on projects that will have public benefits. **Project cannot begin or any funds spent before October 1st of grant year.**
  - B. Matching is not required but is needed to document the total project cost.
  - C. Operate and maintain the project with local resources.
  - D. Allow pre-arranged public tours of the project.
  - E. Comply with all provisions of the Federal Civil Rights laws and regulations.
  - F. **To spend funds only on items included and approved in the project proposal unless changes are agreed to by both parties. Changes must be requested in writing.**
  - G. **Submit a final completion report, including copies of all invoices, receipts, types, and amounts of matching funds, total costs and a narrative of the project and what it accomplished along with before and after photographs.**
  - H. **If you purchased equipment of any kind with grant funds, you will need to supply the serial and model number of all equipment before your grant is closed out. Call the office and ask for Gulf Coast logo stickers to be placed on all the items. Examples: Computers, printers, machinery, electric or battery operated equipment, cameras, scanners, projectors, etc.**
  - I. **Complete the project on or before August 1, 2018.**
  - J. **Notify the Gulf Coast RC&D office before the project begins. The Council has the right to examine all records, books, papers or documents related to this agreement for up to three years after the last grant funds are expended.**
3. It is Mutually Agreed:
  - A. **This agreement shall become effective on the date appearing in the first paragraph.**
  - B. **This agreement may be revised upon mutual consent of both parties.**
  - C. **The Council may take appropriate action to ensure compliance with the terms of this agreement, which may include termination, suspension, or other remedies deemed necessary.**

Signatures:

  
Executive Director  


11-27-17  
DATE

11/29/17  
DATE