

Order # B421

Sharp Electronics Corporation

Order Address: 100 Paragon Drive, Montvale, NJ 07645

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

STATE CONTRACT RENTAL AGREEMENT

BILL TO:
Baldwin County Commission
312 Courthouse Square Suite 11
Bay Minette, AL 36507
TELEPHONE # (251) 580-1911
Contact: Sherry Smith

SHIP TO:
Baldwin County Personnel Dept.
22251 Palmer Street
Robertsdale, AL 36567
TELEPHONE # 251-937-0337
Contact: Deidra Hanak/Bo Bonner

DATE _____ BEGINNING METER READ _____

**TERM: 3 YR. Agreement under the provisions of State of Alabama
Contract # 188627-AL06**

RATE: Monthly
Base Charge: \$278.78 **Copies Included** N/A **Excess Charge Per Copy \$** \$.0054 BW \$.0400 CLR

3 Yr Equip. Total \$10,036.08

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	BP-70C55			
	BP-FN15			
	BP-RB10			
	BP-DE15			
	BP-LC10	REPLACING S/N 25010383		
	BP-TR12			
	MX-PN16B			

(PAGE 2)

SUPPLIES

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O CPC Office Technologies will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

SERVICE

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O CPC Office Technologies and the LESSEE will at their option, replace said equipment if necessary, during the term of contract to maintain customer satisfaction.

TERMS AND CONDITIONS

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE _____ TITLE _____ DATE _____

LESSOR Michele Wrenley TITLE Government Acct
Manager DATE 5/29/25

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BILL TO:

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # (251) 580-1911

Contact: Sherry Smith

DATE

SHIP TO:

Baldwin County Grants Dept.

312 Courthouse Square

Bay Minette, AL 36507

TELEPHONE # 251-753-0342

Contact: Brian Underwood

BEGINNING METER READ

**TERM: 3 YR. Agreement under the provisions of State of Alabama
Contract # 188627-AL06**

RATE: Monthly
Base Charge: \$190.04 **Copies Included** N/A **Excess Charge** Per Copy \$.0085 BW \$.0450 CLR

3 Yr Equip. Total \$6,841.44

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	BP-70C45			
	BP-FN11			
	BP-DE14			
		REPLACING S/N 25069121		

(PAGE 2)

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SERVICE

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TERMS AND CONDITIONS

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LESSEE _____ TITLE _____ DATE _____

LESSOR Nicole Wrensky TITLE Government Acct
Manager DATE 5/29/25