

Order # B450

## Sharp Electronics Corporation

**Order Address:** 100 Paragon Drive, Montvale, NJ 07645

Remit Address: DBA Account Services Processing Center P.O. Box 660831, Dallas, TX 75266-0831

### STATE CONTRACT RENTAL AGREEMENT

BILL TO:

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # (251) 580-1911

**Contact:** Sherry Smith

DATE \_\_\_\_\_

SHIP TO:

Baldwin County Board of Education

2600 Hand Ave

Bay Minette, AL 36507

TELEPHONE # 251-580-1913

**Contact:** Marlana Hanner/ Joanne Cox

BEGINNING METER READ \_\_\_\_\_

**TERM:** 3 YR. Agreement under the provisions of State of Alabama  
Contract # 188627-AL06

**RATE:** Monthly  
Base Charge: \$223.60 Copies Included N/A Excess Charge Per Copy \$ \$ .0049 B/W

3 Yr Equip. Total \$8,049.60

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	BP-71M55			
	BP-DE15			
	BP-RB10			
	BP-FN15			
		REPLACES S/N #25011489		

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**SUPPLIES**

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O CPC Office Technologies will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

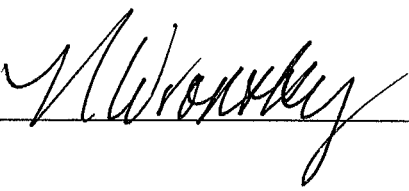
**SERVICE**

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O CPC Office Technologies and the LESSEE will at their option, replace said equipment if necessary, during the term of contract to maintain customer satisfaction.

**TERMS AND CONDITIONS**

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

LESSOR  \_\_\_\_\_ TITLE Government Acct  
Manager DATE 12/12/2025