



# A&M Portables, Inc.

amports@bellsouth.net

P.O. Box 308  
Satsuma, AL. 36572  
251-679-0933 F: 251-679-1930

## Quotation

DATE 7/17/2024

Customer ID

Quotation valid until: 30 DAYS

**BILL TO ADDRESS:**

BALDWIN COUNTY COMM  
danon.smith@baldwincountyal.gov

**SHIP TO ADDRESS:**

BALDWIN COUNTY COMM  
FIRE FIGHTER TRAINING  
202 STEPHENS PARKWAY  
BAY MINETTE AL

Comments or Special Instructions: DELIVER 08/21/2024

| SALESPERSON | P.O. NUMBER | SHIP DATE | SHIP VIA | F.O.B. POINT | TERMS |
|-------------|-------------|-----------|----------|--------------|-------|
|             |             |           |          |              |       |

| QUANTITY | DESCRIPTION |                 | UNIT PRICE | TAXABLE? | AMOUNT    |
|----------|-------------|-----------------|------------|----------|-----------|
| 3        | ONCE A WEEK | STANDARD TOILET | \$ 100.00  | N        | \$ 300.00 |
| 1        | ONCE A WEEK | HAND WASH       | \$ 100.00  | N        | \$ 100.00 |
|          |             |                 |            |          |           |
|          |             |                 |            |          |           |
|          |             |                 |            |          |           |

|           |           |
|-----------|-----------|
| SUBTOTAL  | \$ 400.00 |
| TAX RATE  | 0.00%     |
| SALES TAX | \$ -      |
| SURCHARGE | \$ 3.00   |
| TOTAL     | \$ 403.00 |

5% processing fee if paying with credit/debit card

If you have any questions concerning this quotation, contact Amber Little, 251-679-0933, amports@bellsouth.net.

**THANK YOU FOR YOUR BUSINESS!**