STATE OF ALABAMA

COUNTY OF BALDWIN

RESOLUTION # 2026-017

DETERMINATION OF THE BALDWIN COUNTY COMMISSION, REGARDING **CASE No. 225-49, Innovative Building Solutions, LLC Property** SUCH DETERMINATION AS AUTHORIZED PURSUANT TO SECTION 45-2-261 THROUGH SECTION 45-2-261.18, CODE OF ALABAMA (1975).

WHEREAS, Baldwin County Planning and Zoning Department has petitioned the Baldwin County Commission, on behalf of Richard Bass to rezone certain property, in Planning (Zoning) District No. 15, for property identified herein and described as follows:

177.4 X 400(S) Irr Com At The Ne Cor Of Se1 4 Sec 22 Run T H W 2224.9 For Pob, Th S 417.4,th W 239.4, Th N 207.4, T H E 60, Th N 210, Th Ne 177.4 To Pob Less R W Sec 22-T5s- R2e (Admin D)

Otherwise known as tax parcel number, **05-43-05-22-0-000-021.012** as found in the office of the Revenue Commissioner of Baldwin County, Alabama; and

WHEREAS, the petitioner has requested that 1.97+/- acres be rezoned from B-1, Professional Business District, to B-3, General Business District; and

WHEREAS, the Baldwin County Commission held a public hearing on November 18, 2025; and

WHEREAS, the requirements of SECTION 45-2-261 THROUGH SECTION 45-2-261.18, <u>CODE OF ALABAMA</u> (1975), regarding procedures to consider this rezoning request, which would affect the Planning (Zoning) District Boundary designations of the Planning (Zoning) District No. 15 Official Map, have been met; now therefore

BE IT RESOLVED, BY THE BALDWIN COUNTY COMMISSION, IN REGULAR SESSION ASSEMBLED, that the petitioner's request to rezone 1.97 +/- acres (Case No. Z25-49, Innovative Building Solutions, LLC Property) as herein identified and described and as found within the confines of Planning (Zoning) District No. 15 from B-1, Professional Business District, to B-3, General Business District, which amends the Planning (Zoning) District Boundary designations of the Planning (Zoning) District No. 15 Official Map, is hereby **APPROVED**.

DONE, under the Seal of Baldwin County, Alabama, on this the 18th day of November 2025.

	Commissioner James E. Ball, Chairman
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ATTEST	