

GRANTEE:  
The Utilities Board of the City of Foley  
d/b/a Riviera Utilities  
413 E Laurel Ave.,  
Foley, AL 36536

GRANTOR:  
Baldwin County  
312 Courthouse Square  
Suite 12  
Bay Minette, AL 36507

STATE OF ALABAMA

BALDWIN COUNTY

KNOW ALL MEN BY THESE PRESENTS: That BALDWIN COUNTY, a political subdivision of the State of Alabama, hereinafter referred to as GRANTOR, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable considerations, this day cash in hand paid by THE UTILITIES BOARD OF THE CITY OF FOLEY, a corporation, hereinafter referred to as GRANTEE, the receipt whereof is hereby acknowledged, does hereby grant unto said GRANTEE, its successors and assigns, the right to construct, operate and maintain electric distribution and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across the land hereinafter described, and a right of survey to determine the boundaries of said strip together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right to ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip.

The land which is located in Foley, Alabama at 1013 N. Juniper Street, Tax Parcel 05-54-05-21-3-000-014.004, Parcel ID# 64600, is described on Exhibit "A", attached hereto and by reference, made a part thereof.

SUBJECT, HOWEVER, TO THE FOLLOWING:

1. The said GRANTOR further agrees that the GRANTEE may let and allow other corporations to attach wires to said poles and towers of the GRANTEE and further agrees that if it becomes necessary or desirable for the GRANTEE to move its poles, towers or appurtenances in order to allow for improvement or construction of any public road or highway in proximity to its line of poles and towers, that the easement and rights herein granted will be extended automatically on the property of the GRANTOR, its successors and assigns, outside and adjacent to the boundary of the public road or otherwise as established or reestablished from time to time.
2. The GRANTOR hereby covenants and warrants that it has full right to grant the use and enjoyment of the property as herein done.
3. The said GRANTEE agrees that underground power lines/conduit will be required to be installed at a depth of 48" below existing grade.

TO HAVE AND TO HOLD unto said GRANTEE, its successors and assigns, FOREVER.

WITNESS the hands and seals of the GRANTORS on this the \_\_\_\_\_ day of \_\_\_\_\_, 2026.

**GRANTOR:**  
**BALDWIN COUNTY, ALABAMA**  
by and through the Baldwin County  
Commission, a political subdivision of the  
State of Alabama

By: \_\_\_\_\_  
**JAMES E. BALL**  
Its: Chairman

**Attest:**

\_\_\_\_\_  
**By: Roger H. Rendleman**  
**As Baldwin County Administrator**

STATE OF ALABAMA     )  
COUNTY OF BALDWIN    )

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that James E. Ball, whose name as Chairman of the Baldwin County Commission of BALDWIN COUNTY, ALABAMA, a political subdivision of the State of Alabama, and Roger H. Rendleman, whose name as County Administrator, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said political subdivision of the State of Alabama.

Given under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

\_\_\_\_\_  
Notary Public,  
My Commission Expires: \_\_\_\_\_

(Affix Seal)

**EXHIBIT “A”**

**DESCRIPTION OF REAL PROPERTY IN - Section 21, Township 7 South, Range 4 East:**

Lot 2 Re-plat, 1.74 acres (75,776 sf +/-), a portion of lots 10, 11, and 12 of the Summit Addition to Foley, a division of the south half of the southwest quarter of section 21, township 7 south, range 4 east (Map Book 1, Page 30) as recorded on slide 2795-A and 2795-B, instrument number 1939104 in the Baldwin County Judge of Probate’s Office, Tax Parcel 05-54-05-21-3-000-014.004, Parcel ID# 64600.

**DESCRIPTION OF EASEMENT:**

Specific description of easement area and appx acreage.

Commencing from a ¾” crimped top iron pipe at the right-of-way centerline intersection of Juniper Street and Berry Avenue (Street) as shown on the subdivision plat for Summit Addition to Foley, a division of the south half of the southwest quarter of section 21, township 7 south, range 4 east, recorded in map book 1, page 30 in the office of the Judge of Probate, Baldwin County, Alabama; thence run south 00°21’14” west along said centerline of Juniper Street a distance of 30.15 feet to a point; thence leaving said centerline west a distance of 30.00 feet to a 5/8” iron rebar with cap (CA#156) on the west right-of-way of Juniper Street; thence run south 00°19’23” west along said right-of-way a distance of 389.36 feet to a ½” iron rebar with cap (CA#512) for the Point of Beginning, thence leaving said right-of-way south 89°56’09” west a distance of 240.60 feet to a point, thence run north 00°36’21” east a distance of 15.00 feet to a point, thence run north 89°56’09” east a distance of 240.60 feet to a point, thence run south 00°19’23” west a distance of 15 feet to the Point of Beginning; said easement area containing 3,609.00 square feet, more or less.



*Instrument Prepared By:*

*Riviera Utilities  
Electric Engineering Dept*