

Order # B426

## Sharp Electronics Corporation

Order Address: 100 Paragon Drive, Montvale, NJ 07645

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

### STATE CONTRACT RENTAL AGREEMENT

**BILL TO:**

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # (251) 580-1911

Contact: Sherry Smith

DATE

**SHIP TO:**

Baldwin County Commission

Admin Department

322 Courthouse Square

Bay Minette, AL 36507

TELEPHONE # 251-580-2564

Contact: Anu Gary

BEGINNING METER READ

**TERM: 3 YR. Agreement under the provisions of State of Alabama**  
**Contract # 188627-AL06**

**RATE: Monthly**  
**Base Charge: \$290.39** **Copies Included** N/A **Excess Charge**  
**Per Copy \$** \$ .0054 BW \$ .0400 CLR

**3 Yr Equip. Total** \$10,453.94

**Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment**

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	BP-70C55			
	BP-FN13			
	MX-PN15B			
	BP-DE15			
	BP-TR12			
	BP-FX11			
	BP-RB10			
		REPLACING S/N 25102386		

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**SUPPLIES**

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O CPC Office Technologies will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

**SERVICE**

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O CPC Office Technologies and the LESSEE will at their option, replace said equipment if necessary, during the term of contract to maintain customer satisfaction.

**TERMS AND CONDITIONS**

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

LESSOR *Mike Wronsky* TITLE Government Acct  
Manager DATE 8/12/2005

Order # B430

## Sharp Electronics Corporation

Order Address: 100 Paragon Drive, Montvale, NJ 07645

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

### STATE CONTRACT RENTAL AGREEMENT

**BILL TO:**

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # (251) 580-1911

Contact: Sherry Smith

DATE

**SHIP TO:**

Baldwin County Commission Office

Administrator

1100 Fairhope Avenue

Fairhope, AL 36532

TELEPHONE # 251-990-4606

Contact: Michelle Howard

BEGINNING METER READ

**TERM: 3 YR. Agreement under the provisions of State of Alabama  
Contract # 188627-AL06**

**RATE: Monthly**

**Base Charge: \$191.57**

**Copies**

**Included**

N/A

**Excess Charge**

**Per Copy \$ \$.0072 B/W & \$.0450 Color**

**3 Yr Equip. Total \$6,896.52**

**Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment**

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	BP-70C36			
	BP-FN11			
	BP-DE15			
		REPLACING S/N 25053746		

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**SUPPLIES**

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O CPC Office Technologies will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

**SERVICE**

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O CPC Office Technologies and the LESSEE will at their option, replace said equipment if necessary, during the term of contract to maintain customer satisfaction.

**TERMS AND CONDITIONS**

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

LESSOR Mike Wansley TITLE Government Acct Manager DATE 8/12/2005

Order # B425

## Sharp Electronics Corporation

**Order Address:** 100 Paragon Drive, Montvale, NJ 07645

**Remit Address:** Dept CH 14272, Palatine, IL 60055-4272

### STATE CONTRACT RENTAL AGREEMENT

BILL TO:

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # (251) 580-1911

Contact: Sherry Smith

DATE \_\_\_\_\_

SHIP TO:

Baldwin County Planning & Zoning Dept

22251 Palmer Street

Robertsdale, AL 36567

TELEPHONE # 251-580-1655

Contact: Jay Dickson

BEGINNING METER READ \_\_\_\_\_

**TERM:** 3 YR. Agreement under the provisions of State of Alabama  
Contract # 188627-AL06

RATE: Monthly  
Base Charge: \$289.19 Copies Included N/A Excess Charge Per Copy \$ \$0.0054 BW \$0.0400 CLR

3 Yr Equip. Total \$10,410.84

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	BP-70C55			
	BP-DE14			
	BP-RB10			
	MX-PN15B			
	BP-DE14			
	BP-FX11			
		REPLACING S/N 25050767		

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**SUPPLIES**

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O CPC Office Technologies will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

**SERVICE**

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O CPC Office Technologies and the LESSEE will at their option, replace said equipment if necessary, during the term of contract to maintain customer satisfaction.

**TERMS AND CONDITIONS**

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

LESSOR Michelle Wrennley TITLE Government Acct Manager DATE 8/12/2005