



Baldwin County Commission Meeting Agenda

Tuesday, August 18, 2026

**Pre-meeting Work Session 9:00 AM
Regular Meeting 10:00 AM**

Baldwin County Fairhope Satellite Courthouse
County Commission Meeting Chambers - 2nd Floor
1100 Fairhope Avenue
Fairhope, Alabama 36532

Commissioners:

District 1 - James E. Ball
District 2 - Matthew P. McKenzie
District 3 - Billie Jo Underwood
District 4 - Charles F. Gruber



VIEW AGENDA DETAILS



SUBMIT SPEAKING REQUEST

Supporting documentation can be viewed in the File ID link of each item.
Revisions made after the initial publication are denoted by an asterisk.

PRE-MEETING WORK SESSION (9:00 AM)

WELCOME, INVOCATION AND PLEDGE OF ALLEGIANCE

REVIEW OF ITEMS AND SETTING OF THE CONSENT AGENDA

Review and discussion of items on the Regular meeting agenda. The Commission will set the Consent Agenda for the Regular meeting, determining the order of items for consideration with any additions, removals and/or replacements as presented.

PUBLIC COMMENTS

Individuals wishing to speak regarding items on the agenda must fill out a speaker form. Comments are limited to 3 minutes; groups are asked to select a spokesperson with allotted time of 5 minutes.

COMMISSIONER REQUESTS

SENIOR STAFF REPORTS

COUNTY ATTORNEY'S REPORT

ADJOURNMENT OF PRE-MEETING WORK SESSION

REGULAR MEETING (10:00 AM)

WELCOME, INVOCATION AND PLEDGE OF ALLEGIANCE

A ADOPTION OF MINUTES

August 3, 2026, Special Meeting (Budget Deliberations)

August 4, 2026, Regular Meeting

B COMMITTEE REPORTS

BA FINANCE/ADMINISTRATION DIVISION

BA1 Payment of Bills

[26-1041](#)

BA2 Ratification of Interim Payments as Allowed by Policy 8.1

[26-1040](#)

C CONSENT

CA ADMINISTRATION

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|------------|--|--------------------------------|
| CA1 | Resolution #2026-138 - Funding Contribution to University of South Alabama Blankenship Scholars Program | <u>26-1062</u> |
| CB | ANIMAL CONTROL | |
| CB1 | Spay / Neuter Agreement for Baldwin County Animal Shelter | <u>26-1042</u> |
| CE | BUDGET/PURCHASING | |
| CE1 | Competitive Bid #WG24-39 - Provision of Industrial Fittings, Hoses and Accessories for the Baldwin County Commission | <u>26-1019</u> |
| CE2 | Competitive Bid #WG25-08 - Construction of New Baldwin County District Attorney Building Located in Bay Minette, Alabama, for the Baldwin County Commission | <u>26-1021</u> |
| CE3 | Competitive Bid #WG25-40 - Provision of HVAC Chiller Annual Preventative Maintenance Services for the Baldwin County Commission | <u>26-1032</u> |
| CE4 | Competitive Bid #WG26-36 - Provision of Concrete Sidewalk Repair on County Right-of-Ways for the Baldwin County Commission | <u>26-1027</u> |
| CE5 | Competitive Bid #WG26-44 - Provision of Integrated Mosquito Management Program within Unincorporated Areas of Baldwin County, Alabama, for the Baldwin County Commission | <u>26-1045</u> |
| CE6 | Competitive Bid #WG26-46 - Provision of Installation, Service and Operation of Inmate Telephone and Video Visitation Services for the Baldwin County Sheriff's Office | <u>26-1059</u> |
| CE7 | Construction of New Outdoor Atrium at Baldwin County Courthouse Located in Bay Minette, Alabama, for the Baldwin County Commission | <u>26-1047</u> |
| CE8 | Project No. HW24087 - Renovations to Baldwin County Central Annex II Building Located in Robertsedale, Alabama, for the Baldwin County Commission | <u>26-1024</u> |
| CE9 | Service Agreement with Cintas Corporation for Rental of Water Cooler Units for the Baldwin County Commission | <u>26-1028</u> |
| CF | BUILDING INSPECTION | |
| CF1 | FY 2026-2027 Coastal Area Program Contractual Agreement with ADEM | <u>26-1030</u> |
| CI | ELECTED OFFICIALS | |
| CI1 | Sheriff's Office - Contract for Law Enforcement Services for Town of Magnolia Springs | <u>26-1037</u> |
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|------------|--|--------------------------------|
| CI2 | Sheriff's Office - Tri-Party Intergovernmental Service Agreement for Housing of Prisoners at Baldwin County Corrections Center for City of Loxley | <u>26-1044</u> |
| CI3 | Sheriff's Office - Transfer of Four Vehicles to Baldwin County Commission to be Sold on GovDeals.com | <u>26-1034</u> |
| CJ | EMERGENCY MANAGEMENT AGENCY (EMA) | |
| CJ1 | Disaster Assistance Agreements with Various Volunteer Fire Departments and Volunteer Search and Rescue Squads | <u>26-1046</u> |
| CK | ENVIRONMENTAL MANAGEMENT | |
| CK1 | Correction to Agenda Item CK1 - July 21, 2026, Baldwin County Commission Regular Meeting (Resolution #2026-117 Adopting Policy 7.6 - Solid Waste Residential Garbage Service Rates, Solid Waste Residential Garbage Account Late Fees) | <u>26-1056</u> |
| CN | GRANTS | |
| CN1 | Resolution #2026-129 - Approving Community Development Block Grant - Disaster Recovery (CDBG-DR) Homeownership Assistance Program (HAP) Policies and Procedures | <u>26-0543</u> |
| CN2 | Community Development Block Grant - Disaster Recovery (CDBG-DR) Homeownership Assistance Program (HAP) Homebuyer Housing Support Services Provider Agreement with Family Promise of Baldwin County, Inc. | <u>26-1026</u> |
| CN3 | District Attorney's Office - Edward Byrne Memorial Justice Assistance Grant (JAG) FY 2025 Local Program Acceptance | <u>26-1029</u> |
| CN4 | Extension of Professional Services Agreement with LaBella Associates, D.P.C., for Ventilation System Improvements in Foley Satellite Courthouse | <u>26-1038</u> |
| CN5 | FY 2026 Office of Community Oriented Policing Services (COPS) Technology and Equipment Program Grant Application | <u>26-1035</u> |
| CO | HIGHWAY | |
| CO1 | Case No. S-21009 - Fairhope Falls, Phase 4 - Release Maintenance Bond | <u>26-1039</u> |
| CO2 | Rebuild Alabama - Baldwin County FY 2027 County Transportation Plan | <u>26-1051</u> |
| CR | PERSONNEL | |
| CR1 | Animal Shelter - Employment of Two (2) Animal Control Technician Positions | <u>26-1052</u> |
| CR2 | CIS Department - Position Change | <u>26-1053</u> |
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CS PLANNING AND ZONING

- CS1** Planning (Zoning) District 18 - Acceptance of Notice of Intent to Request Planning and Zoning Referendum [26-1058](#)

D PRESENTATIONS

DA GENERAL

- DA1** Employees of the Quarter for 2nd Quarter 2026 [26-1054](#)

E PUBLIC HEARINGS

Individuals wishing to speak during public hearings must fill out a speaker form. Comments are limited to 3 minutes; groups are asked to select a spokesperson with allotted time of 5 minutes.

ES PLANNING AND ZONING

- ES1** Case No. Z26-26 - Gulf Coast Farm LLC Property Rezoning Request [26-1022](#)
- ES2** Case No. Z26-27 - MLI - Coopers Lake Property Rezoning Request [26-1055](#)
- ES3** Case No. Z26-28 - Carlton Fine Properties LLC Property Rezoning Request [26-1025](#)

F OTHER STAFF RECOMMENDATIONS

G ADDENDA

H PRESS QUESTIONS

I COMMISSIONER COMMENTS

J ADJOURNMENT