CUUNTY, ALABAMA	AND DESCRIBED AS POLICIES:
COMMENCING AT TI ALABAMA; THENCE SOUTH 89"-55"-47 131.80 FEET TO A A DISTANCE OF 10. 89"-34"-43" WEST THENCE RUN SOUTI REBAR (WATTER); TO A CAPPED REBI OF BEGINNING. THE	HE ROTHERS TOURISE OF LIST 1, AUTHOR 1900S, S. RESCORDS ON SURE 2004—OF THE RESCORDS IN THE SERVE OF THE AUGUST CHARGE. HE SCHILL OF "OF "WE THE THOSE SOR SERVE HE RESPONSE OF THE OF THE OTHER OF THE OTHER OF THE OTHER OF LIST OF THE OTHER
AND THAT THE PLA BEARINGS OF THE I NAMES OF THE STR POINTS MARKED TH REQUIREMENTS OF	TO READ CONTAINED INSERTION IS A THUSE AND CONSECULAR SECURISMOST THE SECURISMOST WAS REPORTED FOR CONSECULAR AS A THUSE AND CONSECULAR AS A THUSE AND CONTRACT A
WITNESS MY HAND	THIS THE LIST DAY OF ACTISINET, 20.25
SURVEYOR	Marie Contract Contra
CERT	IFICATION OF OWNERSHIP AND DEDICATION
THIS IS CAUSED ACKNO	IT CONTROL OF CONTROL STATE ON THE CONTROL OF THE LAND SHOWN AND DESCRIPTION AND THAT THE SAME HAS SHOULD BE SHAFTED AND SHEDOWED AS BROUNDED AS BROUNDED HEREON, FOR THE UNIS AND PRIPROSES SHEETN SET FORTH, AND DO HORSELY BROUNDED AND AND THE SHAFT USERS THE COST AND THE HEREON BROUNDED, AND GROWN AND LEGISLATED AND DEPOCRACE ALL STREETS, BRUKES, PRINCS AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTION, TOCKTHER WITH SUCH RESTRICTIONS AND COVERANTS SECURIOR OF ATTACKERS AT A SPERANCE LEGISLATION.
SAID O D.R. HO	INDER ALSO CERTIFIES THAT IT IS THE OWNER OF SAID LANDS AND THAT THE SAID LANDS ARE SUBJECT TO MORTGAGES HELD BY DRIVIN, INC.— BIRMINDHAM AND BANDPLUS, MORTGAGES, WHO HEREMUNDER JOIN IN THIS CERTIFICATION.
OWNER	e: 68V MEADOWBROOK 2021, LLC
NATHAN	10/1/2025 DATE
MORTO	GAGEE: D.R. HORTON, INC.— BIRMINGHAM
-7.	2016 - Tosser Herseler 10/5/2025
(SIGIA)	
MORTG	Adder BANKORUS Of Chris B Conten 10225
(SIGNAT	
STATE O	or Alabama
COUNTY	or Baldwin
MANAGE	
GIVEN U	NDER MY HAND AND OFFICIAL NOTARIAL SEAL THIS 15 DAY OF October 2025,
NOTARY MY COM	PUBLIC CATHERING HOLLADOY MONTHAN A AGAINST AND AND MONTHAN A AGAINST AND MONTHAN A AGAI
	Alabama
	or <u>Galdwin</u>
	THE UNDERSIONED NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY
SIGNED T CONTENT BEARS D	ANJOY HENDRE P. WEDS MAKE IS V.P. OF OR MICE SO WED AND THE MEDIAN OF TH
GIVEN U	NDER MY HAND AND OFFICIAL NOTARIAL SEAL THIS 2 ²² DAY OF October 20,25
NOTARY MY COMB	PABLIC COOKS 51612. GATHERINE MULLANY WITH THE ADMINISTRAL FAIR WOODSHIPPERS AND A BY
STATE OF	Alabama
	of MNOILE
	KENTANKALAHSWOKA, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY
	CONCS. COLLEGED. WHOSE NAME AS SNO OF BANKPLUS (NORTONGE), IS SONDED TO THE OF BRIGHDART AND THO IS BOUND TO ME, ACCROMEDEDED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTRINS OF SAND
INSTRUME	INT, (S) INT. AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE FOR THE SAME BEARS DATE FOR
GIVEN UN	DER MY MAND AND OFFICIAL NOTAFIAL SEAL THS 200 DAY OF OCTOBER 2025

I, MARK A, WATHER, A LICENSED SURVEYOR IN THE STATE OF ALABAMA, HEREBY CERTIFY THAT I HAVE SURVEYED THE PROPERTY OF 68Y MEADOWISHOOK 2021, LLC SITUATED IN BALDWIN

CITY OF LOXLEY CERTIFICATE OF FINAL PLAT APPROVAL

HEISEN ZEREY THAT THE GERMINSON PLAT FOR ROYAL MEADONS, PHASE 2, MES ESSENDED COSERS, WHEN THE SERVICE REQUIREMENT OF THE CHT OF LOCATE, A ABAMA, WITH THE CHT HANNON COMMISSION AND HAIT IT HAS EET APPROVED FOR RECOGNING IN THE OFFICE OF THE PRODATE JUDGE OF BALDWAN COUNTY, ALABAMA.

CHARMAN, PLANNING COMMISSION, CITY OF LOXLEY 10-08-2025

BUILDING OFFICIAL, CITY OF LOXIEY 10-08-2025

10-08-2025

NOTES:

1. FOR THE LOCATION OF ALL UTILITIES, SEE CONSTRUCTION PLANS.

11. R.O.W. WITHIN THE DEVELOPMENT WILL BE PUBLIC R.O.W.

2. THERE IS A DEDICATED ORANAGE, UTILITY, AND MAINTENANCE EASEMENT OVER THE ENTIRETY OF COMMON AREAS 4, 5, 6 & 7. A HOME OWNERS ASSOCIATION (HOA) IS REQUIRED TO BE FORMED. THE HOA IS REQUIRED TO MAINTAIN ANY AND ALL STORM WATER FACILITIES AND STRUCTURES LOCATED OUTSIDE OF THE PUBLICLY ACCEPTED RIGHT-OF-WAY. THE HOA IS RESPONSIBLE FOR COMMON APEA MAINTENANCE.

 STORM WATER DETENTION AREAS, COMMON AREAS, DRAINAGE EASEMENTS, AND/OR WATER BODIES ARE NOT THE RESPONSIBILITY OF BALDIEN COUNTY OR THE CITY OF LOXIEY TO MAINTAIN. 5. THE HOMEOINNER'S ASSOCIATION WILL BE RESPONSIBLE FOR THE MAINTENANCE, IF APPLICABLE, AND ENERGY COSTS OF THE STREET LIGHTS. THIS SURVEY DOES NOT REFLECT ANY TITLE OR EASEMENT RESEARCH OTHER THAN WHAT IS READILY VISIBLE ON THE SURFACE OR PROVIDED BY THE CLIENT.

7. BEARINGS SHOWN HEREON ARE STATE PLANE COORDINATE ORD BEARINGS, ALABAMA WEST ZONE. 8. CAPPED REBARS (WATTIER) HAVE BEEN SET AT ALL CORNERS LIMESS OTHERWISE NOTED.

9. THE HIGHWAY CONSTRUCTION SETBACK (HCS) IS 100' FROM CENTERLINE OF RIGHT-OF-WAY AT TIME OF RECORDING. THE 25 FOOT ARTERIAL BUFFER LOCATED ADJACENT TO THE U.S. HIGHWAY 90 RIGHT-OF-WAY LINE IS RESERVED FOR SCREENING. THE PLACEMENT OF STRUCTURES HEREON IS PROHISTED.

12. THERE IS DEDICATED HEREINTH A 15 FOOT UTILITY EASIMENT ON AIL LOT LINES AND COMMON AREAS ADJACENT TO THE ROHT-OF-WAY'S AND A 7.5 FOOT UTILITY EASIMENT ON EACH SDE OF LOT AND COMMON AREA LINES, UNLESS OTHERWISE NOTED.

CERTIFICATE OF APPROVAL BY BALDWIN EMC - POWER-

AUTHORIZED REPRESENTATIVE

CERTIFICATE OF APPROVAL BY CITY OF LOXLEY - WATER:

CERTIFICATE OF APPROVAL BY BALDWIN COUNTY SEWER SERVICE - SEWER:

 $\alpha\eta m_{A22}$

CERTIFICATE OF APPROVAL BY BRIGHTSPEED:

CERTIFICATE OF APPROVAL BY BALDWIN COUNTY 911:

THE UNDERSCRIED, AS AUTHORIZED BY BALDWIN COUNTY 911, HEREBY APPROVES THE WITH PLAT FOR RECORDING OR IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA, THIS THE 152 DAY OF 152 D

ROBOT SALL (B)

CERTIFICATE OF APPROVAL BY THE COUNTY ENGINEER

THE UNDERSIONED, AS COUNTY ENGINEER OF THE COUNTY OF BALDWIN, ALABAMA, HERBY APPROVES THE WITHIN PLATFOR RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA, THIS THE 200 DAY OF CASCAGE 100.

CERTIFICATE OF APPROVAL BY BALDWIN COUNTY PLANNING DIRECTOR:

THE UNDERSIGNED, AS DIRECTOR OF THE BALDWIN COUNTY PLANNING AND ZONING DEPARTMENT, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA THIS THE 2012. ON YOUR CHARGE.

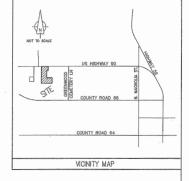
MPB

TAX PARCEL NUMBERS: A PORTION OF 05-42-02-09-0-000-006.000 (43883) A PORTION OF 05-42-02-08-0-000-006.010 (392064)

FLOOD CERTIFICATE:
THE PROPERTY DESCRIBED HEREON IS SHOWN ON THE
FEMA FLOOD INSURANCE, RATE MAP HUMBERS
OTOSSOCOSA JA AND OTOSSOCOSA M, DATED 04/19/2019,
AND IS SHOWN TO BE IN FLOOD ZONE "X—UNSIMADED".

ENGINEER: JADE CONSULTING, LLC. P.O. BOX 1929; FAIRHOPE, AL 36533 251-928-3443 SURVEYOR:

DEVELOPER/OWNER: 68V MEADOWBROOK 2021, LLC NATHAN COX — MANAGER 26051 PREDAZZER LANE, SUITE A DAPHNE, AL 36526



LOT UTILITY & DRAINAGE EASEMENTS

(EXCEPT AS OTHERMISE SHOWN)
FRONT & REAR: 15'
SIDE: 7.5'

RECHIRED SETRACKS REAR: SIDE: SIDE (CORNER LOT):

UTILITIES
WATER:
CITY OF LOXLEY
5151 S. MAGNOLIA STREET
LOXLEY, AL 36551
(251) 964-5162

SENER:
BALDWIN COUNTY SENER SERVICE
14747 UNDERHOOD ROAD
SUMMERDALE, AL 36580
(251) 971-3022

BROADBAND: ROADBAND: BRIGHTSPEED 1751 INDUSTRIAL PARKWAY; FOLEY, AL 36535 JEFF CROWE (980) 376-1410

2216958

ROYAL MEADOWS - PHASE 2 PLAT OF SUBDIVISION

SHEET 1 OF 2

WATTIER SURVEYING, INC. PROFESSIONAL LAND SURVEYORS

SEPTEMBER 24, 2025 | Mobile, Aldrens 36009 | 251-342-2840

J.O. NO. 22-0904 COMP. FILE 2707, DWO. NO. 58-3E-09-03

NOTARY PUBLIC MY COMMISSION EXPIRES 24429

SURVEYOR'S CERTIFICATE

STATE OF ALABAMA COUNTY OF BALDWIN

