

**AMENDMENT #2
TO
SUBRECIPIENT AGREEMENT
BETWEEN
BALDWIN COUNTY, ALABAMA,
AND
CITY OF LOXLEY, ALABAMA
FOR**

***American Rescue Plan Act Subrecipient Grant Funding
for Qualifying Water/Sewer Infrastructure Projects***

WHEREAS, BALDWIN COUNTY, ALABAMA, (“County”) and **CITY OF LOXLEY, ALABAMA**, a municipal corporation (the “Subrecipient”) (collectively, “the Parties”), lawfully entered into the above-cited Subrecipient Agreement on or about July 5, 2023, as amended on December 17, 2024, for the provision by the County of ARPA funds as an infrastructure grant to facilitate a water infrastructure capacity improvement project, including the construction of an approximately 1,000 gpm groundwater production well to include pumping equipment and appurtenances along with site fencing, driveway improvements, and other required site work (“Agreement”); and

WHEREAS, the Parties now mutually desire to amend said Agreement for the purpose of adjusting its period of performance to more closely reflect the actual timeline of the Subrecipient’s completion of the project and satisfaction of the administrative requirements attendant thereto; and

WHEREAS, it is the intent of the Parties to amend only those portions of the Agreement set forth specifically herein and that all other provisions, terms, and conditions contained in the Agreement which are not amended herein shall remain in full force and effect as to the original Agreement as well as to this Amendment.

NOW, THEREFORE, it is hereby mutually agreed and acknowledged by the Parties as follows:

1. That it is necessary and appropriate that Section I.D., Period of Performance and Budget Period, of the Agreement be amended in accordance with its Section V.H., Amendments, and that the same is due to be and is hereby amended to read as follows:

“I. **SCOPE OF SERVICES**

...

D. **Period of Performance and Budget Period**

1. The period of performance of this Agreement shall commence February 27, 2024, and shall terminate at 11:59pm on April 30, 2025. The terms of this Agreement and the provisions herein shall be extended to cover any additional time period during which the Subrecipient remains responsible for carrying out

the approved activities. At a minimum, all activities must comply with the period of performance for the County's ARPA award as outlined by Treasury including, but not limited to:

- a. All funds must be obligated by December 31, 2024;
- b. All funds obligated by December 31, 2024, must be expended by December 31, 2026;
- c. Project costs incurred prior to March 3, 2021, are ineligible; and
- d. For projects started prior to March 3, 2021, project costs are eligible if costs were incurred after March 3, 2021.

2. The budget periods associated with this Agreement shall be:
 - a. February 27, 2024, until September 30, 2024; and
 - b. October 1, 2024, until April 30, 2025.

2. That it is necessary and appropriate that Section B., Key Personnel, of "Attachment A" to the Agreement be amended in accordance with its Section V.H., Amendments, and that the same is due to be and is hereby amended as follows:

"B. Key Personnel

City of Loxley

...

- **Contractor(s)**
J&P Construction Co., Inc.
2550 39th Street
Tuscaloosa, Alabama 35405"

3. That it is necessary and appropriate that Section C., Project Schedules/Milestones, of "Attachment A" to the Agreement be amended in accordance with its Section V.H., Amendments, and that the same is due to be and is hereby amended as follows:

"C. Project Schedules/Milestones

Water Production Well Project

Dates

- | | |
|---------------------------------------|------------------------|
| 1. Detailed Design & Permitting | November 2022-May 2023 |
| 2. Develop Bid & Contract Documents | June 2023 |
| 3. Advertise/Open/Award Bids | July 2023-August 2023 |
| 4. Contract Execution with Contractor | February 27, 2024 |
| 5. Construction Start Date | March 18, 2024 |
| 6. Substantial Completion | April 15, 2025 |

7. Final Payment & Closeout

February 2025 -April 2025

"All work required for the project and all administrative requirements attendant thereto must be completed no later than 11:59pm on April 30, 2025. This date, along with the Project Schedule and Milestones, can be modified by amendment to the Agreement in accordance with the provisions of its Section V.H., Amendments."

AND BE IT FURTHER agreed and acknowledged by the Parties that Section XIII of the Agreement is hereby amended to read as follows:

"XIII. ENTIRE AGREEMENT; CONFLICT OF PROVISIONS

The Agreement, Amendment #1, and this Amendment #2 together constitute the entire agreement between the County and the Subrecipient for the use of funds received for the stated project. As amended, the Agreement supersedes all prior or contemporaneous communications and proposals, whether electronic, oral, or written, between the County and the Subrecipient with respect to the work which forms the subject of this Agreement. All provisions of the Agreement not changed by this Amendment #2 are hereby deemed to remain unchanged to the extent they do not conflict with this amendment. In the event of any such conflict, the intent, terms, and conditions found in Amendment #2 shall prevail."

IN WITNESS WHEREOF, the County and the Subrecipient have caused this Amendment #2 to be executed in their respective names by their duly authorized officers on the dates set forth below, the latter of which is hereby deemed to be the effective date of this Amendment and the resulting amended Agreement.

BALDWIN COUNTY, ALABAMA**ATTEST:**

By: _____
Matthew P. McKenzie, Commission Chairman

Roger H. Rendleman, County Administrator

Date: _____

**CITY OF LOXLEY, ALABAMA,
a municipal corporation****ATTEST:**

By: _____
Richard Teal, Mayor

City Clerk

Date: _____