

GULF COAST MEDIA

A DIVISION OF OPC NEWS, LLC
PO BOX 1677 • SUMTER, SC 29150

PROOF OF PUBLICATION STATE OF ALABAMA • BALDWIN COUNTY

Before me, the undersigned authority in and for said County, in said State, personally appeared April M. Wallace who, by me duly sworn, deposes and says that: she is the Legal Representative of the following newspaper listed below, a newspaper of GENERAL CIRCULATION, PUBLISHED and PRINTED in Baldwin County, Alabama, and that there was published in The Courier, The Islander, The Onlooker, & or The Baldwin Times in the issue/s of:

03/06/2019, 03/13/2019, 03/20/2019

a legal notice, a copy of which is hereto attached. The sum charged by the Newspaper for said publication does not exceed the lowest classified rate paid by commercial customers for an advertisement of similar size and frequency in the same newspaper(s) in which the public notice appeared.

There are no agreements between the Newspaper and the officer or attorney charged with the duty of placing the attached legal advertising notices whereby any advantage, gain or profit accrued to said officer or attorney.

X April M. Wallace
April M. Wallace, Legal Ad Representative

X Amber Kimbler
Amber Kimbler, Notary Public
Baldwin County, Alabama
My commission expires April 10, 2022



AMBER KIMBLER
My Commission Expires
April 10, 2022

Sworn and subscribed to on 03/20/2019.

BALDWIN COUNTY COMMISSION - LEGA

Acct#: 984131

Ad#: 296501

SIDEWALK IMPROVEMENTS RECEIVED

Amount of Ad: \$633.36

Legal File# SIDEWALK IMPROV
Accounting/S. Grant

FOLEY 251.943.2151
The Courier – The Islander
The Onlooker
The Baldwin Times

ADVERTISEMENT FOR BIDS

Sealed proposals will be received by the Purchasing Department for the Baldwin County Commission, Baldwin County, Alabama, in the offices located at 257 Hand Avenue, Bay Minette, Alabama, 36507, until 2:00 PM on April 2, 2019, and then publicly opened for furnishing all labor and materials and performing all work required by Baldwin County and described as follows:

PROJECT NO.
TAPNU-TA17(934),
BCP-0203317;
SIDEWALK IMPROVEMENTS
COUNTY ROAD 1 FROM 1.6
MILES SOUTH OF MULLET
POINT PARK TO MULLET
POINT PARK

FIFTY-FIVE (55) WORKING DAYS are allowed for the construction of the base project. FIVE (5) WORKING DAYS are allowed for the construction of Bid Additive 1 as awarded. FIVE (5) WORKING DAYS are allowed for the construction of Bid Additive 2 as awarded.

Working Day (Daytime Work). Any Calendar Day from midnight to midnight, exclusive of Saturdays and Legal Holidays (as defined herein), on which the Contractor could proceed with construction operations for a period of six hours or more with the normal working forces engaged in performing work on the controlling item or items of work, which normally would be in progress at that time, will be classified as a working day. Saturdays and Legal Holidays on which the Contractor elects to work for a period of four hours or more will be classified as a working day.

All bids must be on blank forms provided in the Specifications with the Contract booklet submitted in its entirety. A cashier's check drawn on an Alabama bank or a Bidder's Bond, payable to Baldwin County, Alabama, for an amount not less than five percent (5%) of the amount bid, but in no event more than fifty thousand dollars shall be filed with the proposal. The bidder's bond shall be prepared on the form specified and signed by a bonding company authorized to do business in the State of Alabama.

A performance bond in the form and terms approved by the County in an amount not less than the contract price will be required at the signing of the contract. A labor and materials bond in the form and terms approved by the County in an

amount not less than fifty percent (50%) of the contract price insuring payment for all labor and materials shall also be required at the signing of the contract. In addition, the Contractor must furnish to the County, at the time of the signing of the contract a certificate of insurance coverage as provided in the specifications. The right is reserved to reject any and/or all bids and to waive informalities or irregularities and to furnish any item of material or work, and to change the amount of said contract.

Liquidated damages for non-completion of the work within the time limit agreed upon will be assessed in accordance with the terms of the contract.

Specifications are on file and must be picked up from the office of the Baldwin County Highway Department, 22870 State Highway 59, Central Annex II, 3rd Floor. Please contact John Sedlack at jsedlack@baldwincountyal.gov with any questions. No specifications will be issued to contractors later than twenty-four (24) hours prior to the time indicated above for receiving bids.

A Pre-Bid Conference will be held on March 26, 2019 at 2:00 PM, in the Baldwin County Purchasing Conference Room located at 257 Hand Avenue, Bay Minette, Alabama, 36507. It would be in the best interest of the bidders to have a representative present at the pre-bid conference.

There are no DBE requirements for this project.

This public works project is 80% Funding from Federal Highway Administration Transportation Alternative Program and 20% County Funding. Davis Bacon requirements will apply.

No bids will be considered unless the bidder, whether resident or non-resident of Alabama, is properly qualified to submit a proposal for this construction in accordance with all applicable laws of the State of Alabama. This shall include evidence of holding a current license from the State Licensing Board for General Contractors, Montgomery, Alabama, as required by Chapter 8 of Title 34 of the Code of Alabama (1975). In addition, non-residents of the State, if a corporation or any other entity, shall show evidence of having qualified with the Secretary of State to do business in the State of Alabama, if required by law.

No bid shall be withdrawn for a period of thirty (30) days subsequent to the opening of bids without the consent of the County Commission of Baldwin County, Alabama.

COUNTY COMMISSION OF
BALDWIN COUNTY,
ALABAMA

Charles F. Gruber
Chairman, Baldwin
County Commission
March 6-13-20, 2019



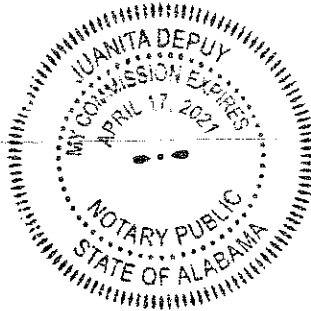
State of Alabama,) ss

County of Jefferson)

Cristy Boyington being duly sworn, deposes that he/she is principal clerk of Alabama Media Group; that The Birmingham News is a public newspaper published in the city of Birmingham, with general circulation in Jefferson County, and this notice is an accurate and true copy of this notice as printed in said newspaper, was printed and published in the regular edition and issue of said newspaper on the following date(s):

The Birmingham News 03/01, 03/08, 03/15/2019.

Cristy Boyington
Principal Clerk of the Publisher



Sworn to and subscribed before me this 15th day of March 2019

Juanita DePuy
Notary Public

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PROJECT NO. TAPNU-TA17(934), BCP-020337; SIDEWALK IMPROVEMENTS COUNTY ROAD 1 FROM 1.6 MILES SOUTH OF MULLET POINT PARK TO MULLET POINT PARK

FIFTY-FIVE (55) WORKING DAYS are allowed for the construction of the base project. FIVE (5) WORKING DAYS are allowed for the construction of Bid Additive 1 as awarded. FIVE (5) WORKING DAYS are allowed for the construction of Bid Additive 2 as awarded. Working Day (Daytime Work). Any Calendar Day from midnight to midnight, exclusive of Saturdays and Legal Holidays (as defined herein), on which the Contractor could proceed with construction operations for a period of six hours or more with the normal working forces engaged in performing work on the controlling item or items of work, which normally would be in progress at that time, will be classified as a working day. Saturdays and Legal Holidays on which the Contractor elects to work for a period of four hours or more will be classified as a working day.

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COUNTY COMMISSION OF BALDWIN COUNTY, ALABAMA
Charles F. Gruber
Chairman, Baldwin County Commission

State of Alabama,) ss

County of Mobile)

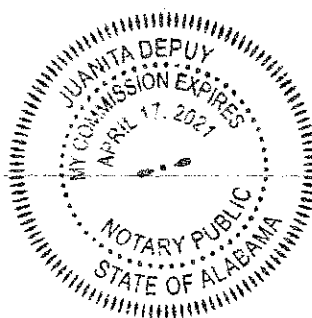
Cristy Boyington being duly sworn, deposes that he/she is principal clerk of Alabama Media Group; that Press Register is a public newspaper published in the city of Mobile, with general circulation in Mobile County, and this notice is an accurate and true copy of this notice as printed in said newspaper, was printed and published in the regular edition and issue of said newspaper on the following date(s):

Press Register 03/01, 03/08, 03/15/2019

Cristy Boyington
Principal Clerk of the Publisher

Sworn to and subscribed before me this 15th day of March 2019

Juanita Depuy
Notary Public



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Charles F. Gruber
Chairman, Baldwin County Commission
PRESS REGISTER
March 1, 8, 15, 2019

TO: BALDWIN COUNTY COMMISSION
312 COURTHOUSE SQ STE 11
BAY MINETTE, AL 36507

choose to know

Montgomery Advertiser
montgomeryadvertiser.com

Daily-Montgomery, Montgomery County, AL

E-Verify#: DIIS72179

PROOF OF PUBLICATION

State of Alabama

County of Montgomery:

Before the undersigned authority personally appeared Crystal Jones who on oath, says that she is a personal representative of the *Montgomery Advertiser*, a daily newspaper published in Montgomery, Alabama; that the attached copy of advertisement, being a Legal in the matter of:

ADVERTISEMENT FORBIDS SEALED PROPOSALS WILL BE RECEIVED

Ad Number: 0003412115

Was published in said newspaper in the issue(s) of:

03/01/19, 03/08/19, 03/15/19

Alliant further says that the said *Montgomery Advertiser* is a newspaper published in said Montgomery County, Alabama, and that the said newspaper has heretofore been published in said Montgomery County, Alabama, and has been entered as second class matter at the Post Office in said Montgomery County, Alabama, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that she has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

Now due on said account is \$1,220.10

Subscribed and sworn to before me this 15th day of March
by Crystal Jones who is personally known to me.

Crystal Jones

Shalawn Williams

SHALAWN WILLIAMS
NOTARY PUBLIC
STATE OF ALABAMA
MY COMMISSION EXPIRES NOV. 30, 2020

RECEIVED

MAR 18 2019

Accounting/S. Gruber

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3412115