

STATE OF ALABAMA

COUNTY OF BALDWIN

RESOLUTION # 2026-097

DETERMINATION OF THE BALDWIN COUNTY COMMISSION, REGARDING **CASE No. Z26-15, Peturis Property** SUCH DETERMINATION AS AUTHORIZED PURSUANT TO SECTION 45-2-261 THROUGH SECTION 45-2-261.18, CODE OF ALABAMA (1975).

WHEREAS, Baldwin County Planning and Zoning Department has petitioned the Baldwin County Commission, on behalf of Hunter Smith to rezone certain property, in Planning (Zoning) District No. 15, for property identified herein and described as follows:

113 AC(C) BEG AT THE SW COR OF SEC 33 RUN TH N 2556'(S), TH E 1909'(S), TH S 716'(S), TH SW 205'(S), TH SW 244.2', TH S 63.4', TH SE 308.3', TH S 471.6', TH E 672.2', TH S 38'(S), TH W 664'(S), TH S 649'(S), TH W 1993'(S) TO POB SEC 33-T5S- R3E (DEED) IN#1806088 RP230 PG1026

Otherwise known as tax parcel number, **05-42-08-33-0-000-011.000** as found in the office of the Revenue Commissioner of Baldwin County, Alabama; and

WHEREAS, the petitioner has requested that 113.35+/- acres be rezoned from RA, Rural Agricultural District, to RSF-2, Residential Single Family District; and

WHEREAS, the Baldwin County Commission held a public hearing on June 16, 2026; and

WHEREAS, the requirements of SECTION 45-2-261 THROUGH SECTION 45-2-261.18, CODE OF ALABAMA (1975), regarding procedures to consider this rezoning request, which would affect the Planning (Zoning) District Boundary designations of the Planning (Zoning) District No. 15 Official Map, have been met; now therefore

BE IT RESOLVED, BY THE BALDWIN COUNTY COMMISSION, IN REGULAR SESSION ASSEMBLED, that the petitioner's request to rezone 113.35+/- acres (Case No. Z26-15, Peturis Property) as herein identified and described and as found within the confines of Planning (Zoning) District No. 15 from RA, Rural Agricultural District, to RSF-2, Residential Single Family District, which amends the Planning (Zoning) District Boundary designations of the Planning (Zoning) District No. 15 Official Map, is hereby **APPROVED**.

DONE, under the Seal Baldwin County, Alabama, on this the **16th** day of June **2026**.

Commissioner James E. Ball, Chairman

ATTEST

Roger H. Rendleman, County Administrator