



BALDWIN COUNTY
HIGHWAY DEPARTMENT

P.O. BOX 220
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MARK ACREMAN, P.E.
ASSISTANT COUNTY ENGINEER

May 30, 2025

To: Mark Acreman, P.E.
Assistant County Engineer

From: Tucker Stuart, P.E.
Operations Manager

RE: S-19064 – Lakeland, Phase 11 – Release of Surety

Please allow this letter to serve as notification that the workmanship and materials for the roadways and drainage improvements on the above referenced subdivision have been inspected and approved in accordance with the *Baldwin County Subdivision Regulations*.

Release of surety is hereby authorized.

Please contact me if any further information is required.

Thank you,



Tucker Stuart, P.E.
Operations Manager

TS/ab
cc: File