

Order# B379

Sharp Electronics Corporation

Order Address: 100 Paragon Drive, Montvale, NJ 07645
Remit Address: Dept CH 14272, Palatine, IL 60055-4272
STATE CONTRACT RENTAL AGREEMENT

BILL TO:

Baldwin County Commission
312 Courthouse Square Suite 11
Bay Minette, Al. 36507

TELEPHONE: 251-580-1911

CONTACT: Sherry Smith

DATE: _____

TERM: 3 YR. Agreement under the provisions of State of Alabama
Contract # 140603-AL-06

RATE: MONTHLY

BASE CHARGE \$219.43 COPIES INCLUDED N/A

3 YR EQUIP TOTAL \$7,899.48

SHIP TO:

Baldwin County Sales, Use & License Tax Dept
22070 Hwy 59
Robertsdale, AL 36567

TELEPHONE # 251-970-4073

CONTACT: Heather Gwynn

EXCESS CHARGE PER COPY BW \$.0054
CLR \$.0400

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL	LOCATION	METER
SHARP	BP-70C55			
	BP-FN11			
	BP-DE15			
	BP-FX11			
	REPLACES SERIAL #95028800			

SUPPLIES

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O CPC Office Technologies will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

SERVICE

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O CPC Office Technologies and the LESSEE will at their option, replace said equipment if necessary, during the term of contract to maintain customer satisfaction.

TERMS AND CONDITIONS

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE _____ TITLE _____ DATE _____

LESSOR Wronsky TITLE Government Acct
Manager DATE 6/28/23

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Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, Al. 36507

TELEPHONE: 251-580-1911

CONTACT: Sherry Smith

DATE:

TERM: 3 YR. Agreement under the provisions of State of Alabama
Contract # 140603-AL-06

RATE: MONTHLY

BASE CHARGE \$209.88 COPIES INCLUDED N/A

3 YR EQUIP TOTAL \$7,555.68

SHIP TO:

Baldwin County Regional Juvenile Detention Center

43405 Nicholasville Road

Bay Minette, Al, 36507

TELEPHONE # 251-580-2540

CONTACT: Dana Graham

EXCESS CHARGE
PER COPY BW \$.0054
CLR \$.0400

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL	LOCATION	METER
SHARP	BP-70C55			
	BP-FN11			
	BP-DE12			
	BP-FX11			
	REPLACES SERIAL #95028810			

SUPPLIES

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TERMS AND CONDITIONS

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LESSEE _____ TITLE _____ DATE _____

LESSOR M Wronsky TITLE Government Acct Manager DATE 6/28/23