REVISED 11/18/2014 COUNTY FORM NO. 1

## NON-REIMBURSABLE AGREEMENT FOR RELOCATION OF UTILITY FACILITIES ON PUBLIC RIGHT-OF-WAY

PROJECT NUMBER	
COUNTY NUMBER	
COUNTY	
THIS AGREEMENT is entered into by and between the COUNTY of	,
acting by and through its <b>COUNTY COMMISSION</b> , hereinafter referred to as the <b>COUNTY</b> , and	

**WHEREAS**, the **UTILITY** is the owner of certain facilities located on public right-of-way at places where they will interfere with the construction of said project unless said facilities are relocated; and

**WHEREAS**, the **COUNTY** has determined that the relocation of the facilities referred to is necessitated by the construction of said project and has ordered the **UTILITY** to relocate same; and

WHEREAS, under the laws of Alabama, the UTILITY is required to relocate said facilities at its own expense;

**NOW**, **THEREFORE**, the parties hereto agree as follows:

- 1. The **UTILITY** will relocate its facilities presently located within the right-of-way limits of the above referenced project in accordance with the **UTILITY'S** plans as approved by the **COUNTY**, so as to occasion the least possible interference with the progress of the project. The **UTILITY'S** plans are transmitted herewith and made a part hereof by reference. The **UTILITY** will furnish the **COUNTY** a copy of its "as built" plans at the completion of the relocation.
- 2. The **UTILITY** will conform to the provisions of the latest edition of the State of Alabama Department of Transportation Utility Manual, as the provisions thereof are applicable hereto, for both installation and maintenance of such facilities. Such Utility Manual is of record within the Alabama Department of Transportation at the execution of this Agreement and is hereby made a part hereof by reference.
- 3. The **UTILITY** will conform to the provisions of the Federal Highway Administration Manual on Uniform Traffic Control Devices (MUTCD), latest edition, as the provisions thereof are applicable hereto, for both installation and maintenance of such facilities. Such manual is of record within the Alabama Department of Transportation at the execution of this Agreement and is hereby made a part hereof by reference.

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4. Code of Federal Regulations 23 CFR 645 is hereby made a part hereof by reference and will be conformed to by the **UTILITY** as the provisions thereof are applicable hereto.

- 5. The **UTILITY** will observe and comply with the provisions of all Federal, State and Municipal laws and regulations as the provisions thereof are applicable hereto in the performance of work hereunder, including the Clean Water Act of 1987, the Alabama Nonpoint Source Management Program of 1989, and the regulations of the Environmental Protection Agency (EPA) and the Alabama Department of Environmental Management (ADEM). The **UTILITY** will procure and pay for all licenses and permits that are necessary for its performance of the work.
- 6. By signing this contract, the **COUNTY** and **UTILITY** affirm, for the duration of the agreement, that they will not violate Federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.
- 7. Reimbursement for future relocation of the **UTILITY'S** facilities will be in accordance with State law in effect at the time such relocation is made.
- 8. The **UTILITY** will be obligated for the payment of damages occasioned to private property, public utilities or the general public, caused by the legal liability (in accordance with Alabama and/or Federal law) of the **UTILITY**, its agents, servants, employees or facilities.
- 9. The **UTILITY** will have a copy of this Agreement on the project site at all times while work is being performed under this Agreement.
- 10. The **COUNTY** will furnish the **STATE**, in writing, six (6) weeks prior to the State's project letting date a "Utility Certification" letter with a time frame for beginning and ending the required relocation work.
- 11. Nothing contained in this Agreement, or in its execution, shall be construed to alter or affect the title of the **COUNTY** to the public right-of-way nor to increase, decrease or modify in any way the rights of the **UTILITY** provided by law with respect to the construction, operation or maintenance of its facilities on the public right-of-way.

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WITNESS:    Clegal Name of Utility)	IN WITNESS WHEREOF, the parties hereto have respective officers, officials or persons thereunto duly authorized authorized to the control of	
RECOMMENDED FOR APPROVAL:    County Engineer   County Of BY:   CHAIRMAN, COUNTY COMMISSION		
RECOMMENDED FOR APPROVAL:    County Engineer   County Of BY:   CHAIRMAN, COUNTY COMMISSION		
RECOMMENDED FOR APPROVAL:    County Engineer   County Of BY:   CHAIRMAN, COUNTY COMMISSION	WHENESC.	
(Signature)	WIINESS:	(Legal Name of Utility)
(Signature)	Bonny Canty	Rick Lee
(Type or Printed Title)  (Address)  (Address)  (Address)  (Telephone)  BY:  COUNTY ENGINEER  COUNTY OF  BY:  CHAIRMAN, COUNTY COMMISSION  APPROVED:  BY:  STATE LOCAL TRANSPORTATION ENGINEER	BY:	
(Type or Printed Title)  (Address)  (Address)  (Address)  (Telephone)  BY:  COUNTY ENGINEER  COUNTY OF  BY:  CHAIRMAN, COUNTY COMMISSION  APPROVED:  BY:  STATE LOCAL TRANSPORTATION ENGINEER		
(Address)  (Address)  (Address)  (Elephone)  BY: COUNTY ENGINEER  BY: REGION ENGINEER  COUNTY OF BY: CHAIRMAN, COUNTY COMMISSION  APPROVED:  BY: STATE LOCAL TRANSPORTATION ENGINEER		(Type or Printed Name)
RECOMMENDED FOR APPROVAL:  (Address)  (Telephone)  BY:  COUNTY ENGINEER  ENGION ENGINEER  COUNTY OF  BY:  CHAIRMAN, COUNTY COMMISSION  APPROVED:  BY:  STATE LOCAL TRANSPORTATION ENGINEER		(Type or Printed Title)
RECOMMENDED FOR APPROVAL:  (Telephone)  BY:  COUNTY ENGINEER  REGION ENGINEER  COUNTY OF  BY:  CHAIRMAN, COUNTY COMMISSION  APPROVED:  BY:  STATE LOCAL TRANSPORTATION ENGINEER		(Address)
BY: COUNTY ENGINEER  BY: REGION ENGINEER  COUNTY OF BY: CHAIRMAN, COUNTY COMMISSION  APPROVED: BY: STATE LOCAL TRANSPORTATION ENGINEER  (Telephone)  (Telephone)		(Address)
BY:  COUNTY ENGINEER  REGION ENGINEER  COUNTY OF  BY:  CHAIRMAN, COUNTY COMMISSION  APPROVED:  BY:  STATE LOCAL TRANSPORTATION ENGINEER	RECOMMENDED FOR APPROVAL:	
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CHAIRMAN, COUNTY COMMISSION  APPROVED:  BY:  STATE LOCAL TRANSPORTATION ENGINEER		COUNTY OF
APPROVED: BY: STATE LOCAL TRANSPORTATION ENGINEER		
BY: STATE LOCAL TRANSPORTATION ENGINEER		CHAIRMAN, COUNTY COMMISSION
STATE LOCAL TRANSPORTATION ENGINEER	APPROVED:	
	BY:	
LIA LE	DATE:	