

Baldwin County Commission Work Session and Regular Meeting Minutes

Wednesday, March 5, 2025

Baldwin County Administration Building, County Commission Meeting Chambers 322 Courthouse Square, Bay Minette, Alabama 36507

Supporting documentation for the minutes can be viewed in the File ID link of each item.

PRE-MEETING WORK SESSION (9:00 AM)

Present: 4 - Commissioner James E. Ball, Commissioner Matthew P. McKenzie,

Commissioner Billie Jo Underwood, and Commissioner Charles F. Gruber

Absent: 0

Also present were Roger Rendleman, County Administrator, Frank Lundy, County Engineer, and Finley Reeves, County Attorney.

The Baldwin County Commission met for a work session (pre-Commission meeting) on March 5, 2025, at 9:00 a.m. in the Baldwin County Administration Building, County Commission Meeting Chambers.

WELCOME, INVOCATION AND PLEDGE OF ALLEGIANCE

The Chairman called the meeting to order at 9:08 a.m. Following the Invocation by Chairman McKenzie, the Pledge of Allegiance was led by Commissioner Ball.

REVIEW OF ITEMS AND SETTING OF THE CONSENT AGENDA

Review and discussion of items on the Regular meeting agenda. The Commission will set the Consent Agenda for the Regular meeting, determining the order of items for consideration with any additions, removals and/or replacements as presented.

<u>CA2</u> through <u>CA4</u> - Discussion took place regarding the maps provided with annexation notifications. It was decided the Commission Administration staff would reach out to the municipalities if maps are not received with the notifications, or if the documents are not legible.

CA8 - Mr. Rendleman explained Item CA8 is regarding the salary supplement for the court

reporter of the newly added circuit court judge position, noting the supplement must be approved by the Commission. No budget amendment is necessary to cover the expense.

- <u>CE7</u> Discussion took place regarding the use of existing space for storing surplus furniture and office equipment. It was decided Buford King, Director of Facilities and Maintenance, would evaluate the utilization of space in county-owned facilities.
- <u>CJ1</u> Chairman McKenzie requested Item CJ1 be pulled from the Consent Agenda to allow time for clarification regarding the Intergovernmental Agreement with the U.S. Department of Justice related to Immigration and Customs Enforcement (ICE). It was decided Item CJ1 would be pulled from the Consent Agenda pending clarification prior to the regular meeting.
- <u>CS3</u> Jay Dickson, Planning Director, discussed the proposed Planning District 17 referendum, noting a petition in not required at this point. The purpose of Item CS3 is to establish boundary lines for the proposed Planning District 17.

COMMISSIONER REQUESTS

None.

SENIOR STAFF REPORTS

Staff Report by Tom Tyler, EMA Director

Mr. Tyler discussed the information received from the National Weather Service (NWS) regarding severe weather events and the importance of providing that information to the Commissioners and the public. Mr. Tyler noted Danon Smith, Deputy EMA Director, is attending the Alabama Association of Emergency Managers Legislative Committee conference in Washington, D.C., to speak with elected officials about the importance of the NWS and express the need for the NWS to continue in its capacity.

COUNTY ATTORNEY'S REPORT

None.

ADJOURNMENT OF PRE-MEETING WORK SESSION

Motion by Commissioner Billie Jo Underwood to adjourn the March 5, 2025, Baldwin County Commission Work Session Meeting at 9:30 a.m.

The March 5, 2025, Baldwin County Commission Work Session Meeting adjourned at 9:30 a.m.

REGULAR MEETING (10:00 AM)

Present: 4 - Commissioner James E. Ball, Commissioner Matthew P. McKenzie, Commissioner Billie Jo Underwood, and Commissioner Charles F. Gruber

Absent: 0

Also present were Roger Rendleman, County Administrator, Frank Lundy, County Engineer, and Finley Reeves, County Attorney.

WELCOME, INVOCATION AND PLEDGE OF ALLEGIANCE

The Chairman called the meeting to order at 10:00 a.m. Following the Invocation by Commissioner Underwood, and the Pledge of Allegiance led by Chairman McKenzie, the Commission transacted the following business to-wit:

A ADOPTION OF MINUTES

Motion by Commissioner Charles F. Gruber, seconded by Commissioner Billie Jo Underwood, to adopt the minutes of the February 18, 2025, Baldwin County Commission Regular meeting.

The motion passed by the following vote:

Aye: 4 - James E. Ball, Matthew P. McKenzie, Billie Jo Underwood, and Charles F.

Gruber

Nay: 0 **Absent:** 0

Abstain: 0

B COMMITTEE REPORTS

BA FINANCE/ADMINISTRATION DIVISION

BA1 Payment of Bills

25-0516

Motion by Commissioner James E. Ball, seconded by Commissioner Billie Jo Underwood, to approve payment of the bills and distribution of taxes which are listed in the Baldwin County Accounts Payable Payments, with the exception of Vendor #127.

The motion passed by the following vote:

Aye: 4 - James E. Ball, Matthew P. McKenzie, Billie Jo Underwood, and Charles

F. Gruber

Nay: 0 **Absent:** 0

Abstain: 0

Motion by Commissioner Billie Jo Underwood, seconded by Commissioner Charles F. Gruber, to pay Vendor #127 in the amount of \$730.97.

Vendor #127: James E. Ball - \$730.97

The motion passed by the following vote:

Aye: 3 - Matthew P. McKenzie, Billie Jo Underwood, and Charles F. Gruber

Nay: 0 **Absent:** 0

Abstain: 1 - James E. Ball

BA2 Ratification of Interim Payments as Allowed by Policy 8.1

25-0515

Motion by Commissioner Billie Jo Underwood, seconded by Commissioner James E. Ball, to ratify interim payments approved by the Clerk / Treasurer and signed by the Chairman of the County Commission.

The motion passed by the following vote:

Aye: 4 - James E. Ball, Matthew P. McKenzie, Billie Jo Underwood, and Charles

F. Gruber

 Nay:
 0

 Absent:
 0

 Abstain:
 0

C CONSENT

Chairman McKenzie explained Item CJ1 regarding the 60/40 split of federal funds between the Commission and the Sheriff's Office will be included in the Consent Agenda vote.

Motion by Commissioner Billie Jo Underwood, seconded by Commissioner James E. Ball, to approve the Consent Agenda, including Item CJ1.

The motion passed by the following vote:

Aye: 4 - James E. Ball, Matthew P. McKenzie, Billie Jo Underwood, and Charles F.

Gruber

 Nay:
 0

 Absent:
 0

 Abstain:
 0

CA ADMINISTRATION

CA1 Acknowledgement of Tax Abatement - City of Foley Industrial Development

Board - Green Health Laboratories, LLC

25-0519

In observance with §40-9B-5(d), Code of Alabama (1975), take the following actions:

- 1) Acknowledge the receipt, on February 13, 2025, of a Resolution by the City of Foley Industrial Development Board granting a Tax Abatement to Green Health Laboratories, LLC; and
- 2) Forward to the Office of Revenue Commissioner of Baldwin County and Office of Probate Judge of Baldwin County the Resolution and associated attachments informing

the Baldwin County Commission of the aforementioned grant of such Tax Abatement.

CA2 <u>City of Daphne - Annexation Notification</u>

25-0549

Acknowledge and make part of the record the City of Daphne Ordinance No. 2024-28, No. 2024-44, No. 2024-45, and No. 2024-47, annexing property into the corporate limits of the City of Daphne, Alabama.

CA3 City of Gulf Shores - Annexation Notification

25-0553

Acknowledge and make part of the record the City of Gulf Shores Ordinance No. 2121, No. 2132, No. 2133, No. 2134, No. 2135, No. 2136, No. 2137, No. 2142, No. 2144, and No. 2150 annexing property into the corporate limits of the City of Gulf Shores, Alabama.

CA4 Town of Elberta - Annexation Notification

25-0534

Acknowledge and make part of the record the Town of Elberta Ordinance No. 2024-10 and No. 2024-11, annexing property into the corporate limits of the Town of Elberta, Alabama.

CA5 East Central Baldwin County Water, Sewer, and Fire Protection Authority Board Reappointment(s)

25-0437

Related to the East Central Baldwin County Water, Sewer, and Fire Protection Authority, take the following actions:

- 1) Reappoint Mr. Frank (Rick) Hale, Place Seat #5 Member, for a six (6) year term, said term continuing from March 1, 2025, and expiring March 1, 2031; and
- 2) Reappoint Mr. James (Jamie) Hanson Hardy, Jr., Place Seat #1 Member, for a six (6) year term, said term continuing from March 1, 2025, and expiring March 1, 2031.

CA6 Orange Beach Water, Sewer & Fire Protection Authority - Board Appointment(s)

25-0544

Related to the Orange Beach Water, Sewer & Fire Protection Authority, take the following actions:

- 1) Appoint Mr. Nathan H. Hancock to the Board of Directors for a pro-rata reduced six (6) year term, said term commencing on March 5, 2025, and expiring on March 1, 2031; and
- 2) Thank Mr. Jason B. Jackson for his prior civic service as a member of the Board of Directors.

CA7 Loan Agreement with U.S. Navy Naval History and Heritage Command for Continued Display of USS Peterson Navy Bell

25-0514

Authorize the Chairman to execute a Loan Agreement (L2017.045) between the Baldwin County Commission and the U.S. Department of the Navy, Naval History and Heritage Command, for the USS Peterson (DD969) Navy Bell to be displayed at the Foley Satellite Courthouse. The loan period is from February 20, 2025, to February 20, 2028.

CA8 Resolution #2025-090 - Court Reporter Salary Supplement

25-0546

Adopt Resolution #2025-090 exercising the permissive authority set forth at Section 45-2-82.43, Code of Alabama (1975), to grant an additional county salary supplement for one (1) newly established Court Reporter position in the Twenty-Eighth Judicial Circuit effective March 5, 2025.

Resolution #2025-090 supersedes and replaces Resolution #2024-127 on the same subject as approved by the County Commission on September 18, 2014.

CB ANIMAL CONTROL

CB1 Spay / Neuter Agreements for Baldwin County Animal Shelter

25-0505

Take the following actions:

- 1) Approve and authorize the Chairman to execute the Spay / Neuter Agreement between the Baldwin County Commission and Happy Acres Veterinary Clinic; and
- 2) Approve and authorize the Chairman to execute the Spay / Neuter Agreement between the Baldwin County Commission and Advanced Animal Care, Inc.

The Agreements commence March 5, 2025, and continue for a period of two (2) years expiring March 5, 2027, with an automatic renewal for one (1) year expiring March 5, 2028, unless terminated by either party by giving a thirty (30) day written notice of such termination.

CC ARCHIVES AND HISTORY

CC1 <u>Dissolution of Baldwin County Bicentennial Park Advisory Committee</u>

25-0520

Related to the Baldwin County Bicentennial Park Advisory Committee, take the following actions:

- 1) Authorize the dissolution of the Baldwin County Bicentennial Park Advisory Committee; and
- 2) Recognize and thank the following Committee members for their dedicated service to

Baldwin County and their contributions to Bicentennial Park:

- Dr. Gregory A. Waselkov, Ph.D. Archeologist
- Susan Burger, Historian
- Claudia Slaughter Campbell, Historian
- Georgene Connor, Historian
- · Cliff Milton, Baldwin County Parks Supervisor
- · Kristina Pittman, Executive Director, North Baldwin Chamber of Commerce
- · Madison Steele, Baldwin County Parks Director
- Darrell Sudduth, President, South Alabama Antique Tractor & Engine Club
- Mary Flo Williams, Historian
- Junius Long, Retired Baldwin County Commission Employee

CC2 Submission of Alabama Tourism Department 2025 Legislative Event Grant Application 25-0521

Approve the submittal of the Alabama Tourism Department 2025 Legislative Event Grant Application by Archives and History Department staff, on behalf of the Baldwin County Commission, requesting grant funds for the Christmas Lights Drive Through Display.

CC3 Submission of Alabama Tourism Department 2025 Legislative Event Grant Senate Application 25-0550

Approve the submittal of the Alabama Tourism Department 2025 Legislative Event Grant Senate Application by Archives and History Department staff, on behalf of the Baldwin County Commission, requesting grant funds for the Olde Time Days (October 4, 2025) and Christmas Lights Drive Through Display (December 1, 2025 - December 23, 2025) events at Bicentennial Park.

CD BALDWIN REGIONAL AREA TRANSIT SYSTEM (BRATS)

CD1 Request from City of Spanish Fort for Donated Transportation Services for 15th Annual Delta Woods and Waters Expo

At the request of the City of Spanish Fort, approve Baldwin Regional Area Transit System (BRATS) to donate transportation services for the 15th Annual Delta Woods and Waters Expo to be held at 5 Rivers Delta Resource Center on Saturday, April 26, 2025, from 8:00 a.m. to 5:00 p.m.

One bus will be operated by a BRATS driver for 10.5 hours at a donated cost of \$780.78

CE BUDGET/PURCHASING

CE1 Amendment to Contract for Baldwin County 2023 Digital Orthophoto

Acquisition

25-0518

Approve and authorize the Chairman to execute the Amendment to the original Contract between the Baldwin County Commission and Pictometry International Corporation d/b/a Eagleview in the amount of \$1,540.00 for acquisition orthophotos of the Baldwin County Mega Site.

The funding source for this project will be Reappraisal budget (12051810.51500).

Resolution #2025-088 - Amending FY 2025 Budget and Competitive Bid

#WG25-06 - Purchase and Installation of One (1) New 110-Ton HVAC

Chiller at Baldwin County Central Annex Building Located in Robertsdale,

Alabama, for the Baldwin County Commission

25-0523

Take the following actions:

- 1) Adopt Resolution #2025-088 amending Fiscal Year 2025 Budget (Resolution #2024-158 and Resolution #2024-159, adopted on September 17, 2024) in order to reallocate funding; and
- 2) Award Bid #WG25-06 for the Purchase and Installation of One (1) New 110-Ton HVAC Chiller at the Baldwin County Central Annex Building located in Robertsdale, Alabama, to the lowest bidder, Persons Services Corp., in the amount of \$166,981.00 and authorize the Chairman to execute the Contract. Contract is effective 154 days from the date of the Notice to Proceed.
- CE3 Competitive Bid #WG25-13 Provision of Heavy Duty All Steel Trailer
 Tires for the Baldwin County Commission

25-0507

Award Bid #WG25-13 for the Provision of Heavy Duty All Steel Trailer Tires to the lowest bidder, Sweat Tire, per the Award Listing.

CE4 Competitive Bid #WG25-14 - Provision of Off-site Printing, Mailing and Automated Management of Baldwin County Probate Renewal Notices

25-0530

Award Bid #WG25-14 to the lowest bidder, Peregrine Services, Inc., for the Provision of Off-site Printing, Mailing and Automated Management of the Baldwin County Probate Renewal Notices as per the Award Listing.

CE5 Competitive Bid #WG25-15 - Provision of Roadway Pipe for the Baldwin County Commission

25-0525

Award Bid #WG25-15 for the Provision of Roadway Pipe to the lowest responsible bidders, Alabama Pipe & Supply Company, Inc., and Fortiline Waterworks, for each category per the Award Listings.

CE6 New Sewer Line for Construction of New Female Housing Addition to

25-0529

Baldwin County Corrections Center Located in Bay Minette, Alabama

Approve and authorize the payment of the invoice from North Baldwin Utilities in the amount of \$351,291.42 for installing a new sewer line for the new Female Housing Addition to the Baldwin County Corrections Center located in Bay Minette, Alabama.

CE7 Lease of Bay Minette Storage Building for Baldwin County Budget/Purchasing Department

25-0517

Approve and authorize the Chairman to execute the Lease Agreement with Wharehouse, LLC, in the amount of \$13,850.00 annually for the thirty-six (36) months payable in quarterly installments of \$3,462.50 commencing April 1, 2025, for the storage of equipment and surplus furniture. (Contract term is for thirty-six (36) months effective on April 1, 2025, and ending March 31, 2028.)

CE8 Project No. STPLL-0215 (252) HW22126 - Addition of Paved Shoulders
on County Road 99 from County Road 91 to Carrier Drive for the Baldwin
County Commission

25-0504

Award the bid for Project No. STPLL-0215 (252) HW22126 - Addition of Paved Shoulders on County Road 99 from County Road 91 to Carrier Drive to the lowest bidder, PL Russell, LLC, in the Bid Amount \$927,905.60; Construction Time: 90 working days; and authorize the Chairman to execute the Contract.

CE9 Request for Proposals (RFP) for Micro-transit Software for Public Transportation for the Baldwin County Commission

25-0548

Award the Request for Proposals (RFP) for Micro-transit Software for Public Transportation to Spare Labs, Inc. per the Award Listing and authorize the Chairman to execute the Contract. The Contract is effective upon full execution for a period of thirty-six (36) months.

CF BUILDING INSPECTION

CF1 Adoption of Baldwin County Flood Hazard Management Plan

25-0533

Adopt Resolution #2025-076 approving the updated 2025 Baldwin County Flood Hazard Management Plan.

CF2 Community Rating System (CRS) Program Certification

25-0535

Authorize the Chairman to execute Community Rating System (CRS) Form CC-230 "CRS Community Certifications" for submission to the Insurance Services Office (ISO)/CRS staff during the scheduled March 19, 2025, CRS cycle visit.

CH COMMUNICATIONS/INFORMATION SYSTEMS (CIS)

CH1 Green Light Package Agreement with Uniti Fiber, LLC for Regions Bank at

Central Annex II in Robertsdale

25-0526

Approve and authorize the Chairman to execute the Green Light Package Agreement with Uniti Fiber, LLC for the installation of fiber optic cable and other equipment at Regions Bank located at Central Annex II in Robertsdale.

There is no cost obligation for Baldwin County Commission.

CJ ELECTED OFFICIALS

CJ1 Sheriff's Office - U.S. Department of Justice Intergovernmental Agreement

Approve the Intergovernmental Agreement between the Baldwin County Commission (BCC), Baldwin County Sheriff's Office (BCSO) and the U.S. Department of Justice, which allows Baldwin County Correctional Center to provide secure custody, safekeeping, housing, subsistence, and care of Federal prisoners.

BCSO and BCC mutually agree to the sharing of \$80.00 per diem per Federal prisoner as provided in the contract from the U.S. Marshals Service in the following manner:

- 1) \$32.00 per day per Federal Prisoner to BCSO (40%)
- 2) \$48.00 per day per Federal Prisoner to BCC (60%)

This Agreement took effect November 1, 2024, and remains in effect until rates change or either party requests renegotiation.

CO HIGHWAY

CO1 Case No. SFP24-000016 - Bienville Landing - Road Acceptance

25-0522

25-0510

Take the following actions regarding Subdivision Case No. SFP24-000016 - Bienville Landing, in Maintenance Area 300:

1) Accept the following subdivision roads for maintenance and authorize said roads to be added to the County Maintenance Road List:

Road Name	Length	Asphalt Width
Courant Circle	3290 ft	20 ft
Sable Drive	1331 ft	20 ft
Rocher Court	373 ft	20 ft

2) Approve and authorize the Chairman to execute the Subdivision Roadway and

Drainage Improvement Acceptance Agreement and accept the Surety Document from Fidelity and Deposit Company of Maryland, on behalf of Ammons & Blackmon Construction, LLC., in the amount of \$1,032,467.28 to guarantee the workmanship and materials of the roadways and drainage improvements within the public rights-of-way as shown on the approved Final and "As-Built" construction plans.

CO2 Construction Engineering and Inspection Services for Surfside Shores <u>Drive Drainage Improvements</u>

25-0543

Approve on-call consultant, Thompson Engineering, Inc., to perform Construction Engineering and Inspection (CE&I) Services for the Surfside Shores Drive Drainage Improvements Project with CE&I fees not to exceed \$237,535.99.

Execution of IRS Form 8283 for Donated Right-of-Way on Project No. HW0206411/HW11064000 - Sherman Road (Tract 4)

25-0531

Take the following actions:

- 1) Accept 0.056 acres on Sherman Road (Tract 4) as a right-of-way donated to Baldwin County by William E. Greene, Jr., and Delores A. Greene on November 26, 2024 (Instrument No. 2161365 of Baldwin County Judge of Probate); and
- 2) Related to the aforesaid, authorize the Chairman to execute IRS Form 8283 for the donated right-of-way.

CR PERSONNEL

CR1 Council on Aging - Employment of One (1) Case Manager Position

25-0536

Approve the employment of Mary Ryan to fill the open Case Manager position (PID #5171) at a grade 310 (\$20.31 per hour / \$42,244.80 annually) to be effective no sooner than March 10, 2025.

CR2 Highway Department (Bay Minette) - Promotion of Employee

25-0537

Approve the promotion of Luke Killingsworth from the Operator Technician II position (#248) grade 309 (\$21.21 per hour / \$44,116.80 annually) to fill the vacant Operator Technician III position (#5679) at a grade 310 (\$22.91 per hour / \$47,652.80 annually) to be effective no sooner than March 10, 2025.

CR3 Probate Office - Promotion of Employee

25-0539

Approve the promotion of Lyndsey Cooper from the Court Administrator I position (#3091) grade 308 (\$18.89 per hour / \$39,291.20 annually) to fill the open Court Administrator II position (#155) grade 309 (\$20.40 per hour / \$42,432.00 annually) to be effective no sooner than March 10, 2025.

CR4 Sales and Use Tax/License Inspection Department - Employment of One (1) Audit Compliance Officer Trainee Position

25-0540

Approve the employment of Aspen Dufrene to fill the open Audit Compliance Officer Trainee position (#5530) at a grade S312 (\$46,134.40 annually) to be effective no sooner than March 10, 2025.

CR5 Stop Loss Insurance Renewal - Symetra Life Insurance Company

25-0538

Approve and authorize the Chairman to execute the Medical Stop Loss proposal with Symetra Life Insurance Company for specific and aggregate stop loss insurance to be effective January 1, 2025.

CS PLANNING AND ZONING

CS1 Baldwin County Commission Board of Adjustment #1 - Board Reappointment(s)

25-0500

Related to the Baldwin County Commission Board of Adjustment #1, take the following actions:

- 1) Reappoint Mr. Leslie Stejskal as a regular member (Planning District 37 Designee) for a three (3) year term, said term commencing March 16, 2025, and expiring March 16, 2028; and
- 2) Reappoint Mr. Brandon Bias as an alternate member (Planning District 10 Designee) for a three (3) year term, said term commencing March 16, 2025, and expiring March 16, 2028; and
- 3) Reappoint Ms. Clarice Hall Black as a regular member (Planning District 8 Designee) for a three (3) year term, said term commencing March 16, 2025, and expiring March 16, 2028; and
- 4) Thank Mr. Judd Gardener for his civic service as a regular member (Planning District 16 Designee) upon the expiration of his term on March 16, 2025; and
- 5) Thank Ms. Charmein K. Moser for her civic service as a regular member (Planning District 4 Designee) upon the expiration of her term on March 16, 2025.

CS2 Baldwin County Commission Board of Adjustment #2 - Board Appointment(s)

25-0501

Related to the Baldwin County Commission Board of Adjustment #2, take the following actions:

- 1) Reappoint Ms. Tracey Gambill as a regular member (Planning District 22 Designee) for a three (3) year term, said term commencing March 16, 2025, and expiring March 16, 2028.
- 2) Appoint Mr. Michael Swansburg as an alternate member (Planning District 21 Designee) for a three (3) year term, said term commencing March 5, 2025, and expiring March 5, 2028. This appointment vacates his seat as a regular member (Planning District 21 Designee).
- 3) Appoint Mr. Wade Mitchell as a regular member (Planning District 21 Designee) for a three (3) year term, said term commencing March 5, 2025, and expiring March 5, 2028. This appointment vacates his seat as an alternate member (Planning District 21 Designee).

CS3 Proposed Planning (Zoning) District 17 - Acceptance of Notice of Intent to Request Planning and Zoning Referendum

25-0527

Pursuant to Alabama Code §45-2-261.07, accept the notice of intent to request a referendum for Planning and Zoning purposes for the current Planning District 17 as the remaining un-zoned areas of Voting Precincts 10, 44 and 50.

D PRESENTATIONS

DA GENERAL

DA1 Medicare Open Enrollment 2024 Results

25-0511

Kelly Childress, Council on Aging Coordinator, discussed the 2024 Medicare Open Enrollment results and the work the Council on Aging does for seniors in Baldwin County.

E PUBLIC HEARINGS

EF BUILDING INSPECTION

EF1 Adoption of Baldwin County Commission Building Code

25-0448

Eddie Harper, Building Official, discussed the adoption process for the Baldwin County Building Code.

Chairman McKenzie opened the public hearing at 10:09 a.m. and asked if there is anyone present who wishes to speak.

There being no requests to address the Commission, Chairman McKenzie closed the public hearing at 10:09 a.m.

Further discussion took place regarding the importance of enforcing the building codes to protect citizens and property.

Motion by Commissioner Charles F. Gruber, seconded by Commissioner Billie Jo Underwood, to adopt Resolution #2025-067 which approves new building laws and codes, to be effective and enforced as of March 5, 2025.

The motion passed by the following vote:

Aye: 4 - James E. Ball, Matthew P. McKenzie, Billie Jo Underwood, and Charles

F. Gruber

 Nay:
 0

 Absent:
 0

 Abstain:
 0

F OTHER STAFF RECOMMENDATIONS

None.

G ADDENDA

None.

H PUBLIC COMMENTS

None.

I PRESS QUESTIONS

None.

J COMMISSIONER COMMENTS

The Commissioners provided their closing comments.

K ADJOURNMENT

Motion by Commissioner Billie Jo Underwood, seconded by Commissioner James E. Ball, to adjourn the March 5, 2025, Baldwin County Commission Regular Meeting at 10:20 a.m.

The March 5, 2025, Baldwin County Commission Work Session Meeting adjourned at 10:20 a.m.

