STATE OF ALABAMA

COUNTY OF BALDWIN

RESOLUTION #2023-137

DETERMINATION OF THE BALDWIN COUNTY COMMISSION, REGARDING **CASE No. Z23-000008 Retirement Systems of Alabama Property** SUCH DETERMINATION AS AUTHORIZED PURSUANT TO SECTION 45-2-261 THROUGH SECTION 45-2-261.18, <u>CODE OF ALABAMA</u> (1975).

WHEREAS, Goodwyn Mills Cawood has petitioned the Baldwin County Commission to rezone certain property, in Planning (Zoning) District No.19, for property identified herein and described as follows:

7.2 AC LOT 1 THE COLONY AT THE GRAND NORTH SUB SLIDE 2269-E

Otherwise known as tax parcel number, **05-46-09-30-0-090.001** as found in the office of the Revenue Commissioner of Baldwin County, Alabama; and

WHEREAS, the petitioner has requested that the property herein identified be rezoned from OR, Outdoor Recreation District, to RSF-1, Single Family District, and

WHEREAS, the Baldwin County Planning and Zoning Commission held a public hearing on May 4, 2023 and voted to recommend **Denial** of the rezoning request; and

WHEREAS, the Baldwin County Commission held a public hearing on July 5, 2023; and

WHEREAS, the requirements of SECTION 45-2-261 THROUGH SECTION 45-2-261.18, <u>CODE OF ALABAMA</u> (1975), regarding procedures to consider this rezoning request, which would affect the Planning (Zoning) District Boundary designations of the Planning (Zoning) District No. 19 Official Map, have been met; now therefore

BE IT RESOLVED, BY THE BALDWIN COUNTY COMMISSION, IN REGULAR SESSION ASSEMBLED, That the petitioner's request to rezone the property (Case No. Z23-000008, Retirement Systems of Alabama Property) as herein identified and described and as found within the confines of Planning (Zoning) District No.19 from OR, Outdoor Recreation District, to RSF-1, Single Family District, which amends the Planning (Zoning) District Boundary designations of the Planning (Zoning) District No. 19 Official Map, is hereby **APPROVED**.

DONE, under the Seal of Baldwin County, Alabama, as affixed on this the <u>5th</u> day of <u>July 2023</u>.

ATTEST

Commissioner Charles F. Gruber, Chairman

Roger H. Rendleman, County Administrator