

STATE OF ALABAMA

COUNTY OF BALDWIN

RESOLUTION # 2023-100

DETERMINATION OF THE BALDWIN COUNTY COMMISSION, REGARDING **CASE No. Z23-000007 Pintarelli Property** SUCH DETERMINATION AS AUTHORIZED PURSUANT TO SECTION 45-2-261 THROUGH SECTION 45-2-261.18, CODE OF ALABAMA (1975).

**WHEREAS**, Frank McGinley has petitioned the Baldwin County Commission to rezone certain property, in Planning (Zoning) District No. 15, for property identified herein and described as follows:

5 AC(C) THE S1/2 OF SE1/4 OF NE1/4 OF NW1/4 OF SEC 24-T5S-R2 E

Otherwise known as tax parcel number, **05-43-06-24-0-000-002.005** as found in the office of the Revenue Commissioner of Baldwin County, Alabama; and

**WHEREAS**, the petitioner has requested that the property herein identified be rezoned from RSF-E, Residential Single Family Estate District, to RA, Rural Agricultural District, and

**WHEREAS**, the Baldwin County Planning and Zoning Commission held a public hearing on April 6, 2023 and voted to recommend **Approval** of the rezoning request; and

**WHEREAS**, the Baldwin County Commission held a public hearing on May 16, 2023; and

**WHEREAS**, the requirements of SECTION 45-2-261 THROUGH SECTION 45-2-261.18, CODE OF ALABAMA (1975), regarding procedures to consider this rezoning request, which would affect the Planning (Zoning) District Boundary designations of the Planning (Zoning) District No. 15 Official Map, have been met; now therefore

**BE IT RESOLVED, BY THE BALDWIN COUNTY COMMISSION, IN REGULAR SESSION ASSEMBLED**, That the petitioner's request to rezone the property (Case No. Z23-000007, Pintarelli Property) as herein identified and described and as found within the confines of Planning (Zoning) District No.15 from RSF-E, Residential Single Family Estate District, to RA, Rural Agricultural District, which amends the Planning (Zoning) District Boundary designations of the Planning (Zoning) District No. 15 Official Map, is hereby **APPROVED**.

DONE, Under the Seal of Baldwin County, Alabama, as affixed on this the 16<sup>th</sup> day of May 2023.



Commissioner Charles F. Gruber, Chairman

ATTEST



Roger H. Rendleman, County Administrator

