

Order # B292

Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

STATE CONTRACT RENTAL AGREEMENT

BILL TO:

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # (251) 580-1911

Contact: Sherry Smith

DATE _____

SHIP TO:

Baldwin County Solid Waste

Billing Office

22251 Palmer Street

Robertsdale, AL 36567

TELEPHONE # 251-937-9561 X 7150

Contact: Susan Kilby

BEGINNING METER READ _____

**TERM: 3 YR. Agreement under the provisions of State of Alabama
Contract # 140603-AL-06**

RATE: Monthly
Base Charge: \$214.97 Copies Included N/A Excess Charge Per Copy \$ Color \$.0400 B/W \$.0054

3 Yr Equip. Total \$7,738.92

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	MX-6071			
	MX-FN27N			
	MX-DE27N			
	MX-FX15			
		REPLACES S/N #75097331		

SUPPLIES

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

SERVICE

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

TERMS AND CONDITIONS

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE _____ TITLE _____ DATE _____
LESSOR Nicole Wrobley TITLE Government Account Manager DATE 6/4/2020

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Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

STATE CONTRACT RENTAL AGREEMENT

BILL TO:

SHIP TO:

Baldwin County Commission

Baldwin County Regional Juvenile Detention Center

312 Courthouse Square Suite 11

Bay Minette, AL 36507

43405 Nicholasville Road

Bay Minette, AL 36507

TELEPHONE # (251) 580-1911

TELEPHONE # 251-580-2540

Contact: Sherry Smith

Contact: Dana Graham

DATE _____

BEGINNING METER READ _____

TERM: 3 YR. Agreement under the provisions of State of Alabama
Contract # 140603-AL-06

RATE: Monthly

Base Charge: \$211.28

Copies
Included

N/A

Excess Charge

Per Copy \$ Color \$.0400 B/W \$.0054

3 Yr Equip. Total \$7,606.08

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	MX-6071			
	MX-FN27N			
	MX-DE25N			
	MX-FX15			
		REPLACES S/N # 75052763		

SUPPLIES

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

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LESSEE _____ TITLE _____ DATE _____
LESSOR Nicole Wrasidky TITLE Government Account Manager DATE 6/4/2020

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LESSEE _____ TITLE _____ DATE _____
LESSOR Nicole Wronsky TITLE Government Account Manager DATE 6/4/2020