

Baldwin County Commission



Baldwin County Commission Regular Meeting Agenda

**Wednesday, January 2, 2019
8:30 AM**

Baldwin County Administration Building
County Commission Chambers
322 Courthouse Square
Bay Minette, Alabama 36507

District 1 – Commissioner James E. Ball
District 2 – Commissioner Joe Davis, III
District 3 – Commissioner Billie Jo Underwood
District 4 – Commissioner Charles F. Gruber

Ronald J. Cink, County Administrator

All supporting documentation for the agenda can be viewed in the File ID link of each item. Revisions to agenda items or supporting documentation made after the initial publication are denoted by an asterisk.

Public hearings commence at 8:30 AM.

A WELCOME, INVOCATION AND PLEDGE OF ALLEGIANCE

Welcome by Charles F. Gruber, Chairman

Invocation by Alan Akin, Music Minister at Fairhope Avenue Baptist Church, Fairhope, Alabama

Pledge of Allegiance

ADOPTION OF MINUTES

December 18, 2018, Regular Meeting

B CONSENT

BA ADMINISTRATION

BA1 Resolution #2019-001 of the Baldwin County Commission - Reconfirming the "Divisional Resolution of the Baldwin County Commission" [19-0414](#)

BA2 City of Fairhope - Annexation Notification [19-0446](#)

BA3 Town of Loxley - Annexation Notification [19-0428](#)

BP PERSONNEL

BP1 Commission Administration - Employment of One (1) Administrative Support Specialist III Position [19-0436](#)

BP2 Highway Department (Bay Minette) - Promotion of Employee into Operator Technician II Position [19-0439](#)

BP3 Highway Department (Construction) - Promotion of Employee into Engineering Technician II Position [19-0438](#)

BP4 Highway Department (Parks) - Employment of One (1) Part-time Gate Attendant Position [19-0440](#)

BP5 Solid Waste Department (Collections/Collection Administration) - Position Changes [19-0441](#)

C PRESENTATIONS

D PUBLIC HEARINGS

DA ADMINISTRATION

- DA1** *Case No. LV - 18011 - Alcohol License Application for The Pirate's Cantina Mexican Grill, LLC d/b/a The Pirate's Cantina Mexican Grill [19-0377](#)

E COMMITTEE REPORTS

EA FINANCE/ADMINISTRATION DIVISION

- EA1** Payment of Bills [19-0420](#)

- EA2** Notification of Interim Payments Approved by Clerk/Treasurer as Allowed Under Policy 8.1 [19-0421](#)

EB ROAD AND BRIDGE DIVISION

F ELECTED OFFICIAL REQUESTS

G OTHER STAFF RECOMMENDATIONS

GQ PLANNING AND ZONING

- GQ1** Actions Pertaining to Case No. Z-18049 - Easy Like That Properties, LLC Property Rezoning, Case No. Z-18051 - Willis Property Rezoning and Case No. Z-18052 - Marina Holdings WE, LLC Property Rezoning [19-0443](#)

H COMMISSIONER REQUESTS

HA COMMISSION DISTRICT 1

HB COMMISSION DISTRICT 2

HC COMMISSION DISTRICT 3

HD COMMISSION DISTRICT 4

I ADDENDA

J ADMINISTRATIVE REPORT

K COUNTY ATTORNEY'S REPORT

L ANNOUNCEMENTS

M PUBLIC COMMENTS

N PRESS QUESTIONS

O COMMISSIONER COMMENTS

P ADJOURNMENT



Baldwin County Commission

Agenda Action Form

File #: 19-0414, **Version:** 1

Item #: BA1

Meeting Type: BCC Regular Meeting

Meeting Date: 1/2/2019

Item Status: New

From: Ronald J. Cink, County Administrator

Submitted by: Anu Gary, Administration/Records Manager

ITEM TITLE

Resolution #2019-001 of the Baldwin County Commission - Reconfirming the "Divisional Resolution of the Baldwin County Commission"

STAFF RECOMMENDATION

Take the following actions:

- 1) Due to scrivener's error in the "Divisional Resolution of the Baldwin County Commission," codified as Resolution #2019-001 of the Baldwin County Commission, which was adopted November 14, 2018, correct certain dates (month/year) in the rotation schedule listed for the Baldwin County Commission Work Session meetings.
- 2) Reconfirm the "Divisional Resolution of the Baldwin County Commission," codified as Resolution #2019-001 of the Baldwin County Commission which effected certain procedural requirements and prescribed other permitted duties as enumerated at Act No. 239 (1931), as amended, and other applicable law.

BACKGROUND INFORMATION

Previous Commission action/date: November 14, 2018 - Resolution #2019-001 was adopted during the Baldwin County Commission's first Regular (Organizational) Meeting for the 2018-2022 Term.

Background: During the November 14, 2018, regular meeting (organizational meeting), the Baldwin County Commission adopted the "Divisional Resolution of the Baldwin County Commission" codified as Resolution #2019-001 of the Baldwin County Commission. The "Divisional Resolution" provides for certain designations of Baldwin County Commissioner duties and other procedural requirements found in Alabama law (whether Baldwin County local law or general Alabama law).

This request for the Baldwin County Commission to reconfirm the instrument known as the "Divisional Resolution" is to recognize the applicable 1931 Baldwin County local law which established the Baldwin County Commission as it envisioned the annual designation of the four

"Divisions" (i.e. Chairman and Purchasing Division, Road and Bridge Division, Finance and Taxation Division and Industrial and Civic Division) to be made in January of each year; therefore, the "Divisional Resolution" is placed on the agenda each January to reconfirm said designations.

In addition, staff wishes to make a correction in the resolution, more specifically, correction of certain dates (year/month) that were erroneously listed in the resolution for the work session rotation schedule. This will not amend or change previously set meeting dates or designations of duties in the Resolution.

FINANCIAL IMPACT

Total cost of recommendation: N/A

Budget line item(s) to be used: N/A

If this is not a budgeted expenditure, does the recommendation create a need for funding?
N/A

LEGAL IMPACT

Is legal review necessary for this staff recommendation and related documents?
N/A

Reviewed/approved by: N/A

Additional comments: N/A

ADVERTISING REQUIREMENTS

Is advertising required for this recommendation? N/A

If the proof of publication affidavit is not attached, list the reason: N/A

FOLLOW UP IMPLEMENTATION

For time-sensitive follow up, select deadline date for follow up: N/A

Individual(s) responsible for follow up: Administration Office

Action required (list contact persons/addresses if documents are to be mailed or emailed):
N/A

Additional instructions/notes: N/A

STATE OF ALABAMA)

COUNTY OF BALDWIN)

**RESOLUTION #2019-001
OF THE
BALDWIN COUNTY COMMISSION**

**ENACTING AN INSTRUMENT TO BE COMMONLY KNOWN AS THE
"DIVISIONAL RESOLUTION OF THE BALDWIN COUNTY COMMISSION" TO
AUTHORIZE CERTAIN PROCEDURAL REQUIREMENTS AND PRESCRIBE
OTHER PERMITTED AND AUTHORIZED DUTIES, AS ENUMERATED AT ACT NO.
239 (1931), AS AMENDED, AND OTHER APPLICABLE LAW.**

KNOW ALL MEN BY THESE PRESENTS THAT WHEREAS, the Baldwin County Commission was established by a 1931 Act of the Legislature of Alabama, as amended by said Legislature of Alabama from time-to-time in subsequent years thereafter, which, collectively, are commonly referred to as Act No. 239, [Local Acts Alabama, 1931, p. 100] as amended [hereinafter referred to as "Act No. 239 (1931), as amended"]; and

WHEREAS, in addition to the duties, powers, jurisdiction, authority and privileges set forth in Act No. 239 (1931), as amended, the Baldwin County Commission exercises other additional authority as provided by the Constitution of Alabama 1901, General Laws of the State of Alabama and applicable Baldwin County Local Laws; and

WHEREAS, pursuant to §11-3-1 (e) of the Code of Alabama 1975, the Baldwin County Commission is required to meet on the Wednesday following the election and tabulation of provisional ballots pursuant to §17-10A-2 of the Code of Alabama 1975 of any one of its members whose term commences at 12:00 a.m. on the second Wednesday following the general election at which he or she is elected; and

WHEREAS, in Baldwin County, Alabama, during the November 6, 2018, General Election, County Commissioners were elected to compose the Baldwin County Commission requiring said honorable county governing body to convene as required by the aforementioned Alabama law; and

WHEREAS, on this date, November 14, 2018, during the regular meeting required by the aforementioned Alabama law, the Baldwin County Commission, respecting Act No. 239 (1931), as amended, coupled with the decision of the Supreme Court of the State of Alabama as found at *State ex rel. Whetstone v. Baldwin County*, 686 So.2d 220 (Ala.1996) and §45-2-72.01 of the Code of Alabama 1975 hereby adopts this instrument in order to authorize certain procedural requirements, and prescribe other permitted and authorized duties, as enumerated at Act No. 239 (1931), as amended, and other applicable law; now therefore

BE IT RESOLVED, BY THE BALDWIN COUNTY COMMISSION, IN REGULAR SESSION ASSEMBLED, that, pursuant to Section 7 of Act No. 239 (1931), as amended, and for the convenience and efficiency in the exercise and execution of the duties, powers, jurisdiction, authority and privileges, as enumerated in Act No. 239 (1931), as amended, the Baldwin County Commission is required to provide for the "Divisions," of the Baldwin County Commission, as follows:

FIRST DIVISION
Chairman and Purchasing Division Commissioner

SECOND DIVISION
Road and Bridge Division Commissioner

THIRD DIVISION
Finance and Taxation Division Commissioner

FOURTH DIVISION
Industrial and Civic Division Commissioner

FURTHER, BE IT RESOLVED, that, pursuant to Section 8 of Act No. 239 (1931), as amended, the duties required of each "Division," of the Baldwin County Commission, are as follows:

<u>FIRST DIVISION</u>
Chairman and Purchasing Division Commissioner

- (a) Shall be the presiding officer of the Baldwin County Commission; and
- (b) Shall sign the minutes of the proceedings of the Baldwin County Commission; and
- (c) Shall sign all warrants drawn on the County Treasury and all orders drawn on funds or disbursements of the County, except as otherwise directed by the Baldwin County Commission; and
- (d) Shall be such Office's duty to prepare the order of business and obtain information for the sessions of the Baldwin County Commission and see that all orders thereof are properly executed, except as otherwise directed by the Baldwin County Commission; and
- (e) Shall act as the Purchasing Agent for the County and all purchases for and on behalf of Baldwin County and the Baldwin County Commission or by any Division or employee of the Baldwin County Commission, and all purchases by and for any office, officer or employee of Baldwin County, except those under the jurisdiction of and acting as for the Baldwin County Board of Education and paid out of school funds, shall be made through the Chairman and Purchasing Commissioner; and
- (f) Such Office is directed and required to use all proper care in purchasing to the best interest of Baldwin County; and
- (g) Shall perform such services only under the direction and control of the entire Baldwin County Commission and in the manner directed by the Baldwin County Commission; and
- (h) In addition thereto, such Office shall perform all duties and have all rights, powers, jurisdiction, authority and privileges that may be granted to and required of the Chairman and Purchasing Division Commissioner by the Baldwin County Commission, and all duties,

powers, jurisdiction, authority and privileges that are now or may hereafter be granted to and required by the presiding officer of the Courts of County Commissioners, Boards of Revenue, or other governing bodies of the Counties by the General Laws of the State of Alabama, except as otherwise provided in this act; and

- (i) Shall give bond in the sum of \$5,000 payable to Baldwin County, conditioned upon the faithful performance of such Office's duties with lawful sureties, to be approved by the Judge of Probate of Baldwin County; and
- (j) Shall, upon requisition from any officer, Division or employee of Baldwin County, issue a purchase order for equipment, supplies and materials necessary and proper for the functioning of the county business, and attend the purchase of the same; and
- (k) At each meeting of the Baldwin County Commission, such Office shall have available for the Baldwin County Commission the details of all purchases made since the previous meeting, show the articles purchased, from who purchased, the price paid therefor, the quantity purchased, for what office, officer for Division the same was purchased, and the object for which said purchase was made and the requisition therefor to the end that the Baldwin County Commission as a whole and individually shall at all times be fully advised as to the expenditures made since the last preceding meeting.

SECOND DIVISION
Road and Bridge Division Commissioner

- (a) Shall have jurisdiction over the location, construction, maintenance and repair of the roads and bridges in Baldwin County under the jurisdiction of the Baldwin County Commission; and
- (b) Shall render all necessary and proper assistance to the State Highway Department in its operation in Baldwin County; and
- (c) Shall make requisition upon the Chairman and Purchasing Division Commissioner for all necessary and proper purchases of supplies, material, and equipment for the location, construction, maintenance and repair of the roads, provided, however, it shall not be necessary for such Office to make requisition for repair parts and for minor equipment before purchasing the same when the same is needed for immediate use, nor shall it be necessary for such Office to make requisition for authority to have minor repairs made on County road equipment and machinery, when to make such requisition would cause unnecessary and expensive delay; and
- (d) Shall budget the funds available for road location, construction, maintenance, and repair and allocate the fair and reasonable amount of such funds to the location, maintenance and repair and shall maintain necessary and proper labor and technical employees and proper equipment within the funds available for the proper location, construction, repair and maintenance of the roads and bridges in every section of Baldwin County, and such Office shall report to the Baldwin

County Commission such budget and allocation of the funds, equipment, labors and employees, so that the Baldwin County Commission may pass upon the same and make such recommendations, changes and directions as it shall deem to the interest of Baldwin County.

THIRD DIVISION
Finance and Taxation Division Commissioner

- (a) Shall be charged with the duty of acquiring all necessary and proper information for the Baldwin County Commission as to the financial condition of Baldwin County, and at each meeting have available for the Baldwin County Commission a complete statement showing all funds available and for what purpose created, all claims against Baldwin County and on which fund the same are chargeable, and shall from time to time prepare a general budget for Baldwin County so as to fairly and equitably allocate and apportion the funds of Baldwin County to its several services and shall from time to time determine the probable expenditures and the probable income of Baldwin County from all available sources; and
- (b) Shall gather all necessary and proper information as to the assessed valuation of property in Baldwin County; and
- (c) Shall in the exercise and discharge of such Office's duties report to the Baldwin County Commission at each meeting his actions and make recommendations relating to Baldwin County's finances to the end that Baldwin County's expenditures shall not exceed its income.

FOURTH DIVISION
Industrial and Civic Division Commissioner

- (a) Shall make a survey of the resources of Baldwin County and have the same available for the Baldwin County Commission from time to time, to the end that the agricultural, mineral, timber, water, labor and all other resources of Baldwin County shall be fully developed; and
- (b) Shall cooperate with the Department of Public Health, the Department of Public Welfare, the Agricultural Experiment Station, the Agricultural Extension Work Services, and the Federal and State Reforestation Services, as well as with all other services for the promotion of all its resources and render to them all proper assistance in their respective spheres of operation, and keep the Baldwin County Commission advised as to the activities and needs of the several departments and services; and
- (c) Shall cooperate with the several municipalities and communities in Baldwin County in the development of such communities and municipalities, and keep the Baldwin County Commission advised as to such Offices' activities relative thereto.

FURTHER, BE IT RESOLVED, that, as authorized at Section 11-3-20 of the Code of Alabama 1975 and pursuant to Section 7 of Act No. 239 (1931), as amended, and for the convenience and efficiency in the exercise and execution of the duties, powers, jurisdiction, authority and privileges, as enumerated in Act No. 239 (1931), as amended, the Baldwin County Commission, further, invokes Section 11-3-20 of the Code of Alabama 1975, and said Section 7 of Act No. 239 (1931), as amended, and, collectively, authorizes and directs, as follows:

The Chairman and Purchasing Division Commissioner shall serve as signatory for the Baldwin County Commission on all appropriate documents, such as resolutions, orders, contracts or directives as are necessary to carry out the official actions as adopted by the Baldwin County Commission in regular or special session assembled.

FURTHER, BE IT RESOLVED, that, while Section 7 of Act No. 239 (1931), as amended, requires the Baldwin County Commission to designate its members into the aforementioned Division(s) **in January of each year**, the Baldwin County Commission, pursuant to the decision of the Supreme Court of the State of Alabama as found at *State ex rel. Whetstone v. Baldwin County*, 686 So.2d 220 (Ala.1996) and §45-2-72.01 of the Code of Alabama 1975 shall authorize the initial application of said designations on November 14, 2018, which, in fact, causes the Baldwin County Commission to invoke Section 7 of Act No. 239 (1931), as amended, which provides that said Baldwin County Commission retains the authority, **from time to time**, to change the "Division(s)" of the specific duties, powers, jurisdiction, authority and privileges within each of such "Division(s)" and, furthermore pursuant to said Section 7, preserves the authority to change, **at will**, the Commissioner from one "Division" to another, as limited by §45-2-72.01 of the Code of Alabama 1975 and, to this end, the Baldwin County Commission exercises its collective will to change the Commissioners, from one "Division" to another, to be effected per the time schedule as follows:

YEAR 1 - Divisional Composition of the Members of the Baldwin County Commission November 14, 2018 - November 4, 2019
FIRST DIVISION Chairman and Purchasing Division Commissioner District 4 Commissioner, Charles F. Gruber CHAIR
SECOND DIVISION Road and Bridge Division Commissioner District 1 Commissioner, James E. Ball
THIRD DIVISION Finance and Taxation Division Commissioner District 3 Commissioner, Billie Jo Underwood VICE CHAIR
FOURTH DIVISION Industrial and Civic Division Commissioner District 2 Commissioner, Joe Davis, III
YEAR 2 - Divisional Composition of the Members of the Baldwin County Commission November 5, 2019 - November 2, 2020
FIRST DIVISION Chairman and Purchasing Division Commissioner District 3 Commissioner, Billie Jo Underwood CHAIR

<p align="center"><u>SECOND DIVISION</u> Road and Bridge Division Commissioner District 4 Commissioner, Charles F. Gruber</p>
<p align="center"><u>THIRD DIVISION</u> Finance and Taxation Division Commissioner District 2 Commissioner, Joe Davis, III VICE CHAIR</p>
<p align="center"><u>FOURTH DIVISION</u> Industrial and Civic Division Commissioner District 1 Commissioner, James E. Ball</p>
<p align="center">YEAR 3 - Divisional Composition of the Members of the Baldwin County Commission November 3, 2020 - November 1, 2021</p>
<p align="center"><u>FIRST DIVISION</u> Chairman and Purchasing Division Commissioner District 2 Commissioner, Joe Davis, III CHAIR</p>
<p align="center"><u>SECOND DIVISION</u> Road and Bridge Division Commissioner District 3 Commissioner, Billie Jo Underwood</p>
<p align="center"><u>THIRD DIVISION</u> Finance and Taxation Division Commissioner District 1 Commissioner, James E. Ball VICE CHAIR</p>
<p align="center"><u>FOURTH DIVISION</u> Industrial and Civic Division Commissioner District 4 Commissioner, Charles F. Gruber</p>
<p align="center">YEAR 4 - Divisional Composition of the Members of the Baldwin County Commission November 2, 2021 - November 8, 2022</p>
<p align="center"><u>FIRST DIVISION</u> Chairman and Purchasing Division Commissioner District 1 Commissioner, James E. Ball CHAIR</p>
<p align="center"><u>SECOND DIVISION</u> Road and Bridge Division Commissioner District 2 Commissioner, Joe Davis, III</p>
<p align="center"><u>THIRD DIVISION</u> Finance and Taxation Division Commissioner District 4 Commissioner, Charles F. Gruber VICE CHAIR</p>
<p align="center"><u>FOURTH DIVISION</u> Industrial and Civic Division Commissioner District 3 Commissioner, Billie Jo Underwood</p>

FURTHER, BE IT RESOLVED, that, as required by Section 11 of Act No. 239 (1931), as amended, any three of said Commissioners shall constitute a quorum for the transaction of business which is compliant to Section 11-3-7 of the Code of Alabama 1975 which requires a majority of members of the Baldwin County Commission to constitute a quorum.

FURTHER, BE IT RESOLVED, that, pursuant to, but not limited to, a decision by the honorable Supreme Court of the State of Alabama as found at *Ex parte Meeks*, 682 So.2d 423 (Ala.1996), the "Chairman and Purchasing Division Commissioner" is entitled to vote on all matters coming before the Baldwin County Commission.

FURTHER, BE IT RESOLVED, that, as required by §45-2-72.01 of the Code of Alabama 1975, the Office of "Chairman and Purchasing Division Commissioner" shall rotate in the chronological sequence as provided for in this resolution; however, notwithstanding the chronological sequence provided for by this instrument setting forth the rotation with the Office of "Chairman and Purchasing Division Commissioner" and pursuant to §45-2-72.01 of the Code of Alabama 1975 a member may decline to serve in the Office of "Chairman and Purchasing Division Commissioner" during all or part of the period of his or her rotation by the submission of a written statement to the Baldwin County Commission, and the Baldwin County Commission shall select a member to serve as chair during the rotation period of the member.

FURTHER, BE IT RESOLVED, that, as authorized at §11-3-20 of the Code of Alabama 1975 and as directed by this instrument, and, further, pursuant to Section 7 of Act No. 239 (1931), as amended, and for the convenience and efficiency in the exercise and execution of the duties, powers, jurisdiction, authority and privileges, as enumerated in Act No. 239 (1931), as amended, the Baldwin County Commission, further, invokes §11-3-20 of the Code of Alabama 1975 and Section 7 and, collectively, authorizes, directs and elects one member of Baldwin County Commission to serve, ***only in the temporary absence of the "Chairman and Purchasing Division Commissioner,"*** as "Chairman and Purchasing Division Commissioner" and at all other times shall be styled, in addition to their prescribed "Division" Commissioner duties, as **"Vice Chairman of the Baldwin County Commission"** per the following time schedule, as follows:

November 14, 2018, through November 4, 2019 District 3 Commissioner, Billie Jo Underwood
November 5, 2019, through November 2, 2020 District 2 Commissioner, Joe Davis, III
November 3, 2020, through November 1, 2021 District 1 Commissioner, James E. Ball
November 2, 2021, through November 8, 2022 District 4 Commissioner, Charles F. Gruber

and, to such end, said member of the Baldwin County Commission, in the aforementioned time schedule, acting as "Chairman and Purchasing Division Commissioner" and only in the temporary absence of the "Chairman and Purchasing Division Commissioner," is authorized to exercise any and all duties related to said "Chairman and Purchasing Division Commissioner;" notwithstanding the aforementioned, said member of the Baldwin County Commission, while acting in the temporary absence of the "Chairman and Purchasing Division Commissioner" and as acting "Chairman and Purchasing Division Commissioner," shall, also, accomplish any and all duties required of such "Division" Commissioner as primarily designated by this instrument.

FURTHER, BE IT RESOLVED, that, with respect for §36-25A-1, et seq., Code of Alabama 1975 and as required by Section 11-3-8 (a), Code of Alabama 1975, the Baldwin County Commission at this first county commission meeting held pursuant to Section 11-3-1 of the Code of Alabama 1975, establishes the days of the month on which **REGULAR MEETINGS** of the Baldwin County Commission shall be held, as follows:

For the purpose of conducting the public business affairs of the Baldwin County Commission, said Baldwin County Commission shall meet, in regular session assembled, in the County Commission Chambers, at the Baldwin County Administration Building, located at 322 Courthouse Square, at the County Seat, in Bay Minette, Alabama, on the **first and third Tuesdays of each month**, and on the Wednesday following the general election and tabulation of provisional ballots pursuant to Section 17-10A-2 of any one of its members beginning at **8:30 a.m.**

FURTHER, BE IT RESOLVED, that, as authorized at Section 11-3-8 (b), Code of Alabama 1975, the Baldwin County Commission shall exercise said Section 11-3-8 (b), Code of Alabama 1975, to convene **SPECIAL MEETINGS**, emergency or other, of the Baldwin County Commission.

FURTHER, BE IT RESOLVED, that, with respect for §36-25A-1, et seq., of the Code of Alabama 1975, the Baldwin County Commission establishes the days of the month on which **WORK SESSIONS** of the Baldwin County Commission shall be held, as follows:

For the purpose of conducting the working sessions, or what are commonly referred to as work sessions, of the Baldwin County Commission, said Baldwin County Commission shall meet, on the **second and fourth Tuesdays of each month** beginning at **8:30 a.m.**, in working session assembled at:

Baldwin County Administration Building in **Bay Minette**, Alabama
322 Courthouse Square
County Commission Conference Room or Meeting Chambers

November 2018
March 2019
July 2019
September 2019
March 2020
July 2020
September ~~2019~~ 2020
March 2021
July 2021
September ~~2019~~ 2021
March 2022
July 2022

Baldwin County Satellite Courthouse at **Fairhope**, Alabama
1100 Fairhope Avenue
County Commission Conference Room

December 2018
April 2019
August 2019
December 2019
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August 2020
December 2020
April 2021
August 2021
December 2021
April 2022
August 2022

Baldwin County Central Annex Building in **Robertsdale**, Alabama
22251 Palmer Street
Auditorium or Large Conference Room or County Commission Conference Room

January 2019
May 2019
November 2019
January 2020
May 2020
November ~~2019~~ 2020
January 2021
May 2021
November ~~2019~~ 2021
January 2022
May 2022
September 2022

Baldwin County Satellite Courthouse at **Foley**, Alabama
201 East Section Avenue
Large Meeting Hall

February 2019
June 2019
October 2019
February 2020
June 2020
October 2020
February 2021
June 2021
October 2021
February 2022
June 2022
October 2022

FURTHER, BE IT RESOLVED, that, with respect for §36-25A-1, et seq., of the Code of Alabama 1975, the Baldwin County Commission establishes the days of the month on which **ROAD AND BRIDGE DIVISION MEETINGS** of the Baldwin County Commission shall be held, as follows:

For the purpose of conducting the Road and Bridge Division meetings of the Baldwin County Commission, said Baldwin County Commission shall meet, in Road and Bridge Division session assembled, in the 3rd Floor Conference Room, at the Baldwin County Central Annex II Building, located at 22070 Highway 59, in Robertsdale, Alabama, **quarterly on the third Thursday of January, April, July, and October** beginning at **8:30 a.m.**

FURTHER, BE IT RESOLVED, that, with respect for §36-25A-1, et seq., of the Code of Alabama 1975, the Baldwin County Commission establishes the days and months on which **DEPARTMENT HEAD MEETINGS** of the Baldwin County Commission shall be held, as follows:

For the purpose of conducting the Department Head meetings of the Baldwin County Commission, said Baldwin County Commission shall meet, in Department Head meeting assembled in the 3rd Floor Conference Room, at the Baldwin County Central Annex II Building, located at 22070 Highway 59, in Robertsedale, Alabama, **quarterly on the second Thursday of March, June, September, and December**, beginning at **8:30 a.m.**

FURTHER, BE IT RESOLVED, that, pursuant to Section 7 of Act No. 239 (1931), as amended, and for the convenience and efficiency in the exercise and execution of the duties, powers, jurisdiction, authority and privileges, as enumerated in Act No. 239 (1931), as amended, the Baldwin County Commission, further, invokes said Section 7 and, collectively, authorizes and directs that the Baldwin County Commission shall conduct its public business affairs in regular session and special session assembled pursuant to Robert's Rules of Order, and Act No. 239, (1931), as amended, and applicable Alabama law.

FURTHER, BE IT RESOLVED, that, pursuant to the authority conveyed at Section 23-1-80, Code of Alabama 1975, the Baldwin County Commission, for the purposes of constructing and maintaining all county roads/highways, requires all county roads/highways to be constructed and maintained on the basis of the county as a unit with funds to accomplish said construction / maintenance as provided by the Baldwin County Commission.

FURTHER, BE IT RESOLVED, that pursuant to §45-2-72.01 of the Code of Alabama 1975 the Baldwin County Commission shall **adopt this instrument during the first meeting of newly-elected Baldwin County Commissioners**, said meeting required pursuant to §11-3-1 (e), Code of Alabama 1975 coupled with the decision of the Supreme Court of the State of Alabama as found at *State ex rel. Whetstone v. Baldwin County*, 686 So.2d 220 (Ala.1996), on November 14, 2018, and **reconfirm said instrument**, respecting Section 7 of Act No. 239 (1931), as amended, providing amendments if so authorized, **in January of each year** or from time to time, as set forth at Section 7 of Act No. 239 (1931), as amended, to provide for "Division" designations setting forth the "Division" Commissioners from one "Division" to another, as limited by §45-2-72.01 of the Code of Alabama 1975, as per the following time schedule with respect to §36-25A-1, et seq., Code of Alabama 1975 and §45-2-72.01 of the Code of Alabama 1975 in regular meeting assembled on the dates, chronologically prescribed as follows:

First Regular Meeting on November 14, 2018 for 2018-2022 Baldwin County Commission.
First Regular Meeting in January, 2019.
First Regular Meeting in January, 2020.
First Regular Meeting in January, 2021.
First Regular Meeting in January, 2022.

FURTHER, BE IT RESOLVED, that if any one or more of the provisions contained herein shall for any reason be held to be invalid, illegal or unenforceable in any respect, then such provision or provisions shall be deemed severable from the remaining provisions hereof,

and such invalidity, illegality or unenforceability shall not affect any other provision hereof, and this instrument shall be construed as if such invalid, illegal or unenforceable provision had never been contained herein.

DONE, AS RESOLVED AND ORDERED, BY THE COUNTY COMMISSION OF BALDWIN COUNTY, ALABAMA, and under the Seal of the County Commission of Baldwin County, Alabama, on this the 14th day of November, 2018.

CHARLES F. GRUBER
Chairman and Purchasing Division Commissioner

ATTEST:

RONALD J. CINK
County Administrator/Budget Director

Note: January 2, 2019, Baldwin County Commission took action to correct scrivener's errors in the resolution (originally adopted during the Baldwin County Commission's Organizational Meeting on November 14, 2018) to certain dates on the work session meeting rotation schedule.



Baldwin County Commission

Agenda Action Form

File #: 19-0446, **Version:** 1

Item #: BA2

Meeting Type: BCC Regular Meeting

Meeting Date: 1/2/2019

Item Status: New

From: Jeannie M. Peerson, Administrative Support Specialist, Foley Commission Office

Submitted by: Jeannie M. Peerson, Administrative Support Specialist

ITEM TITLE

City of Fairhope - Annexation Notification

STAFF RECOMMENDATION

Authorize the placement of the City of Fairhope's Annexation Ordinance No.1629, Amending Ordinance No. 1253, annexing property into the corporate limits of the City of Fairhope, Alabama, into the minutes of the January 2, 2019, Baldwin County Commission regular meeting with the proper notifications to the following departments/organizations:

Baldwin County Departments

Baldwin County Commission

Building Inspection Department

Communication/Information Systems Department

Environmental Management/Solid Waste Department

Highway Department

Planning and Zoning Department

Elected Officials

Baldwin County Revenue Commission

Baldwin County Sheriff's Office

Other Agencies

Board of Registrar's Office

Emergency 911

South Alabama Regional Planning Commission

BACKGROUND INFORMATION

Previous Commission action/date: N/A

Background: The City of Fairhope's Annexation Ordinance No.1629, Amending Ordinance No. 1253, for the annexation of certain property into the corporate limits of the City of Fairhope, Alabama, to be

made part of the record of the Baldwin County Commission meeting on January 2, 2019.

FINANCIAL IMPACT

Total cost of recommendation: N/A

Budget line item(s) to be used: N/A

If this is not a budgeted expenditure, does the recommendation create a need for funding? N/A

LEGAL IMPACT

Is legal review necessary for this staff recommendation and related documents?
N/A

Reviewed/approved by: N/A

Additional comments: N/A

ADVERTISING REQUIREMENTS

Is advertising required for this recommendation? N/A

If the proof of publication affidavit is not attached, list the reason: N/A

FOLLOW UP IMPLEMENTATION

For time-sensitive follow up, select deadline date for follow up: N/A

Individual(s) responsible for follow up: Administration Staff

Action required (list contact persons/addresses if documents are to be mailed or emailed):
Administration - Mail Correspondence to:

Mayor Karin Wilson, Mayor
City of Fairhope
ATTN: Lisa A. Hanks, City Clerk
P.O. Drawer 429
Fairhope, Alabama 365332

Memo to various departments/organizations.

Additional instructions/notes: N/A

ORDINANCE NO. 1629

**AN ORDINANCE AMENDING ORDINANCE NO. 1253
KNOWN AS THE ZONING ORDINANCE**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FAIRHOPE, ALABAMA as follows:

The ordinance known as the Zoning Ordinance (No. 1253), adopted 27 June 2005, together with the Zoning Map of the City of Fairhope, be and the same hereby is changed and altered in respect to that certain property described below:

After the appropriate public notice and hearing of the Planning Commission of the City of Fairhope, Alabama has forwarded a **favorable** recommendation,

The property of LA Development, LLC generally located on the south side of Manley Road, Fairhope, Alabama.

PINEWOOD, PHASE 2

PPIN #: 230553

Legal Description: (Case number ZC 18.05)

LOT 7, PINEWOOD SUBDIVISION, PHASE 1, AS RECORDED ON SLIDE 3617-F, IN THE OFFICE OF THE JUDGE OF PROBATE, BALDWIN COUNTY, ALABAMA.

A map of the property to be zoned is attached as Exhibit A

The property is hereby zoned R-2 Medium Density Single Family Residential District concurrent with annexation into the City of Fairhope. This property shall hereafter be lawful to construct on such property any structures permitted by Ordinance No. 1253 and to use said premises for any use permitted or building sought to be erected on said property shall be in compliance with the building laws of the City of Fairhope and that any structure shall be approved by the Building Official of the City of Fairhope and that any structure be erected only in compliance with such laws, including the requirements of Ordinance No. 1253.

Severability Clause - if any part, section or subdivision of this ordinance shall be held unconstitutional or invalid for any reason, such holding shall not be construed to invalidate or impair the remainder of this ordinance, which shall continue in full force and effect notwithstanding such holding.

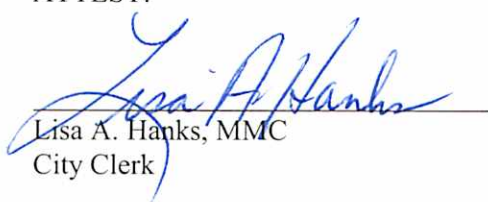
Effective Date – This ordinance shall take effect immediately upon its due adoption and publication as required by law.

ADOPTED THIS 10TH DAY OF DECEMBER, 2018



Karin Wilson, Mayor

ATTEST:



Lisa A. Hanks, MMC
City Clerk



CITY OF FAIRHOPE
P.O. DRAWER 429
FAIRHOPE, AL 36533
251/928-2136

PETITION FOR ANNEXATION

STATE OF ALABAMA)(
COUNTY OF BALDWIN)(

We, the undersigned PETITIONER(S), owner(s) of the lands in fee simple described in the attached EXHIBIT A, such property being without the Corporate Limits of the City of Fairhope, Alabama, but being contiguous to the said Corporate Limits; and such property not lying within the corporate limits or police jurisdiction of any other municipality, do, by these presents, hereby petition the City of Fairhope, a municipal corporation, that said property be annexed into the City of Fairhope, Alabama.

The subject land is delineated on the map attached hereto as EXHIBIT B.

This petition is filed under authority of Section 11-42-21, Code of Alabama, 1975, as amended.

This petition is for R-1 Zoning

The condition of the Petition is that zoning be established as R2
Concurrent with Annexation. (Zoning Request)

Is this property colony property Yes X **No.** **If this property is colony property the Fairhope Single Tax Office must sign as a petitioner.**

[Signature]
Signature of Petitioner

[Signature]
Print petitioner's name

[Signature]
Signature of Petitioner

Todd Beckner
Print petitioner's name

Signature of Petitioner

Print petitioner's name

Physical Address of property being annexed: 8505 County Rd. 34, Fairhope, AL 36532

Petitioner's Current Physical Address:

20858 County Rd. 13, Suite D
Fairhope, AL 36532

Petitioner's Current Mailing Address:

20858 County Rd., Suite D
Fairhope, AL 36532

Telephone Number(s): 251-583-3221

Home

Work

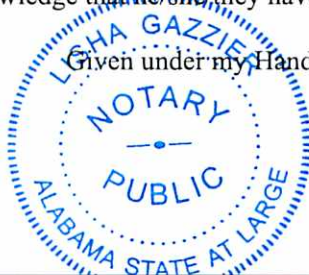
County Tax Parcel Number: 05-46-08-28-0-000-014.009

U.S JUSTICE DEPARTMENT INFORMATIONSize of property (acres or square feet) 7.42 acresIf property is occupied, give number of housing units N/ANumber of Persons residing in each unit, and their race N/AIf property is unoccupied, give proposed use Subdivision

If property is being developed as a subdivision, give subdivision name

Pinewood Phase 2Number of lots within proposed subdivision 18

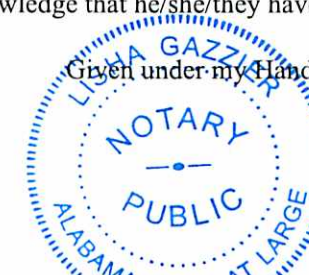
I, Lisha Gazzier a Notary Public in and for said State and County, hereby
 certify that Matt Byrne whose name(s) is/are signed to the forgoing
 Petition and who is/are known to me, this day appeared before me and, being first duly sworn,
 acknowledge that he/she/they have voluntarily executed this Petition on this day same bears date.

(Seal)  Given under my Hand and Seal this 16th day of November, 20 18,

Lisha Gazzier
 Notary Public

My commission expires 3/14/2022

I, Lisha Gazzier a Notary Public in and for said State and County, hereby
 certify that Todd Boethe whose name(s) is/are signed to the forgoing
 Petition and who is/are known to me, this day appeared before me and, being first duly sworn,
 acknowledge that he/she/they have voluntarily executed this Petition on this day same bears date.

(Seal)  Given under my Hand and Seal this 16th day of November, 20 18,

Lisha Gazzier
 Notary Public

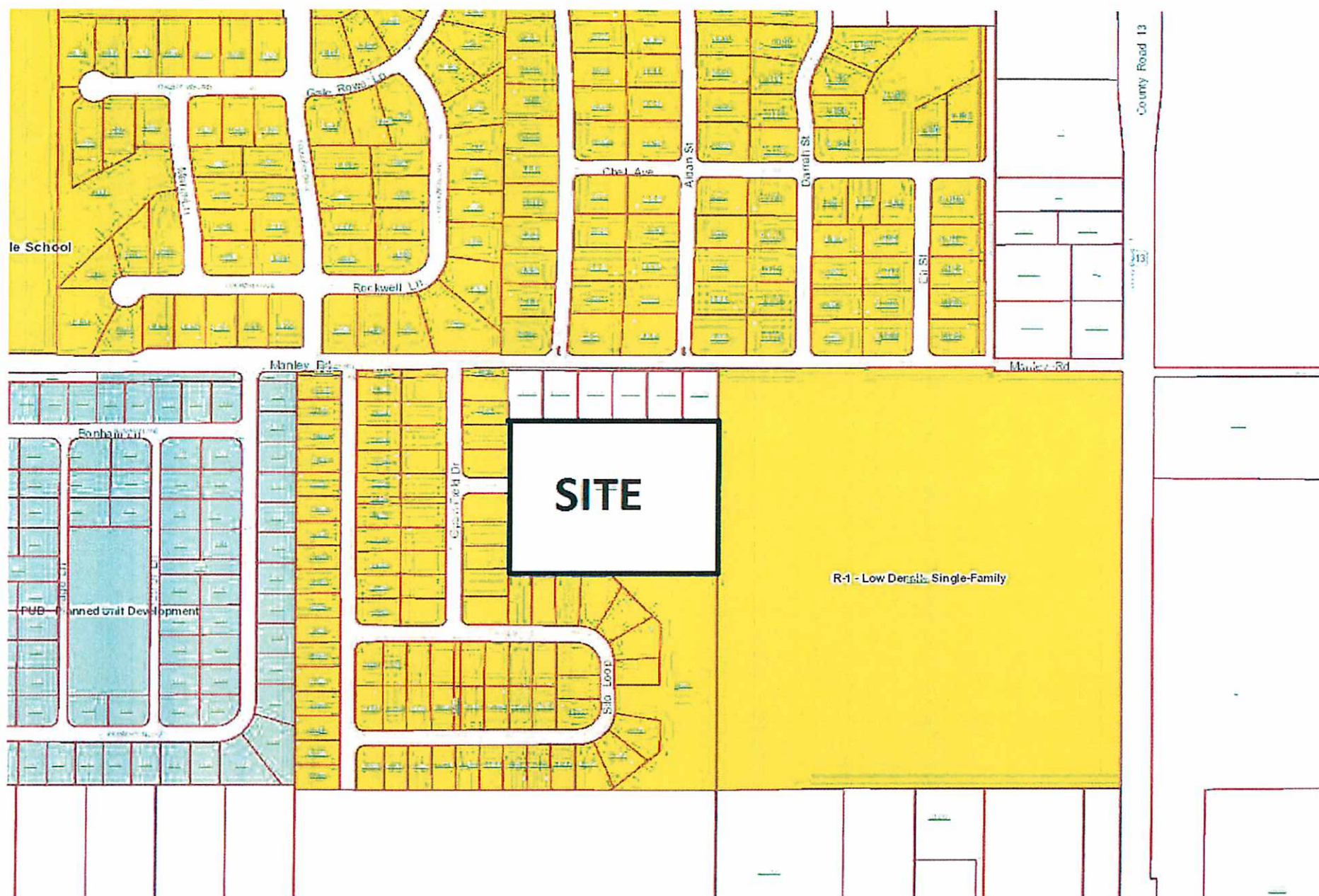
My commission expires 3/14/2022

I, _____ a Notary Public in and for said State and County, hereby
 certify that _____ whose name(s) is/are signed to the forgoing
 Petition and who is/are known to me, this day appeared before me and, being first duly sworn,
 acknowledge that he/she/they have voluntarily executed this Petition on this day same bears date.

Given under my Hand and Seal this _____ day of _____, 20____,

(Seal) _____
 Notary Public

My commission expires _____





Baldwin County Commission

Agenda Action Form

File #: 19-0428, **Version:** 1

Item #: BA3

Meeting Type: BCC Regular Meeting

Meeting Date: 1/2/2019

Item Status: New

From: Ronald J. Cink, County Administrator

Submitted by: Keri Green, Administrative Support Specialist III

ITEM TITLE

Town of Loxley - Annexation Notification

STAFF RECOMMENDATION

Authorize the placement of the Town of Loxley's Annexation Ordinances No. 2018-14, Ordinance No. 2018-19, Ordinance No. 2018-20, Ordinance No. 2018-21 and Ordinance No. 2018-22, annexing properties into the corporate limits of the Town of Loxley, Alabama into the minutes of the January 2, 2019, Baldwin County Commission regular meeting with proper notifications to the following departments/organizations:

Baldwin County Departments

Baldwin County Commission

Building Inspection

Communication/Information Systems Department

Environmental Management Solid Waste Department

Highway Department

Planning and Zoning Department

Elected Officials

Baldwin County Revenue Commission

Baldwin County Sheriff's Office

Other Agencies

Board of Registrar's Office

Emergency 911

South Alabama Regional Planning Commission

BACKGROUND INFORMATION

Previous Commission action/date: N/A

Background: The Town of Loxley submitted a copy of Ordinances No. 2018-14, Ordinance No.

2018-19, Ordinance No. 2018-20, Ordinance No. 2018-21 and Ordinance No. 2018-22, for the annexation of certain properties into the corporate limits of the municipality of the Town of Loxley, Alabama, to be made part of the record of the Baldwin County Commission meeting on January 2, 2019.

FINANCIAL IMPACT

Total cost of recommendation: N/A

Budget line item(s) to be used: N/A

If this is not a budgeted expenditure, does the recommendation create a need for funding?
N/A

LEGAL IMPACT

Is legal review necessary for this staff recommendation and related documents?
N/A

Reviewed/approved by: N/A

Additional comments: N/A

ADVERTISING REQUIREMENTS

Is advertising required for this recommendation? N/A

If the proof of publication affidavit is not attached, list the reason: N/A

FOLLOW UP IMPLEMENTATION

For time-sensitive follow up, select deadline date for follow up: N/A

Individual(s) responsible for follow up: N/A

Action required (list contact persons/addresses if documents are to be mailed or emailed):

Administration - Mail Correspondence to:

The Honorable Billy Middleton

Mayor

Town of Loxley

Attention: Melissa Lawrence, Town Clerk/Treasurer

P.O Box 9
Loxley, Alabama 36551

Memo to various departments/organizations

Additional instructions/notes: N/A

TOWN OF LOXLEY

4BCC
RC
TLC
BILLY MIDDLETON, MAYOR

Town Clerk - Treasurer
Melissa Lawrence

P.O. BOX 9
LOXLEY, ALABAMA 36551
OFFICE: (251) 964-5162
FAX: (251) 964-5371

Council Members
Richard Lee Wilson
Jeffrey T. Knight
Katherine Q. Breeden
Richard L. Teal
Kasey Childress

December 13, 2018



RE: Annexation into the corporate limits of the Town of Loxley

To Whom It May Concern:

The Town of Loxley Council, during its regularly scheduled meeting held on September 10, 2018, approved Ordinance No. 2018-14 which annexed a section of a certain property into the corporate limits of the Town of Loxley. Documentation on the annexation is enclosed. Please update your records to include the following parcel of land.

Property Owners: Timothy L. Barnhill
Parcel No.: 05-34-08-33-0-000-001.001
PPIN: 360448
Census Block: 2109

If you have any questions please contact me at 251-964-5162.

Sincerely,

Melissa Lawrence

Melissa Lawrence
Town Clerk/Treasurer

enclosure

STATE OF ALABAMA

COUNTY OF BALDWIN

BALDWIN COUNTY, ALABAMA
TIM RUSSELL, PROBATE JUDGE
Filed/cert. 12/10/2018 3:02 PM
TOTAL \$ 28.00
6 Pages

1733831

PETITION FOR ANNEXATION



TO THE CLERK OF THE TOWN OF LOXLEY, AN ALAAMA MUNICIPAL CORPORATION:

Comes now TIMOTHY L. BARNHILL, and respectfully petitions the Mayor and Council, as the governing body of the Town of Loxley, an Alabama municipal corporation, that the property hereinafter described be annexed into and be included within the corporate limits of the Town of Loxley and respectfully represents and shows as follows:

1. That the Petitioner is the owner of real property situated in Baldwin County, Alabama, described on the attached Exhibit "A."
2. That said Petitioner is a married man. However, the property is not part of his or his wife's homestead and Petitioner's deed to the property is not subject to any right of survivorship.
3. That said property is located outside the corporate limits of the Town of Loxley, Alabama, but it is contiguous to the corporate limits of such municipality and not within the corporate limits or police jurisdiction of any other municipality.
4. That the Petitioner has attached as Exhibit "B" a map showing the property's relationship to the corporate limits of the Town of Loxley.
5. This petition is filed pursuant to §11-42-21, Code of Alabama, 1975, as amended.

WHEREFORE, Petitioner respectfully requests that the governing body of the Town of Loxley, Alabama, adopt an ordinance assenting to the annexation of said property into such municipality, all in accordance with the statutes provided.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal on this
the 28 day of Aug., 2018.


TIMOTHY L. BARNHILL

STATE OF ALABAMA

COUNTY OF BALDWIN

I, the undersigned Notary Public, in and for said County in said State, hereby certify that
TIMOTHY L. BARNHILL, whose name is signed to the foregoing instrument and who is known
to me. Acknowledged before me on this day that, being informed of the contents of the instrument,
he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 28th day of August, 2018.

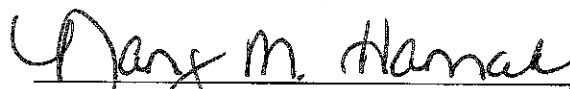
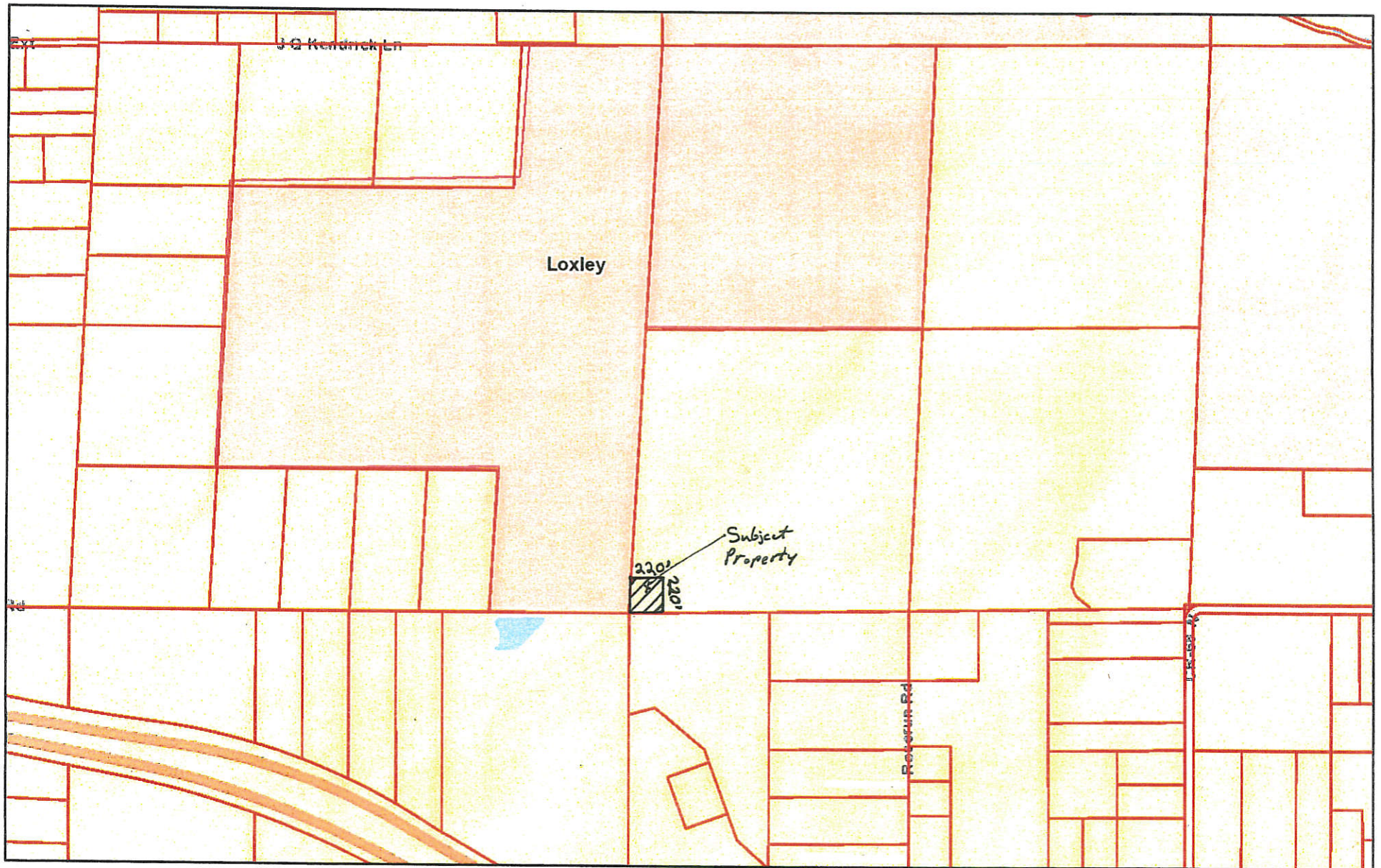

NOTARY PUBLIC
Print Name: Nancy M. Haman
My Commission Expires: 08/17/2021

EXHIBIT "A"

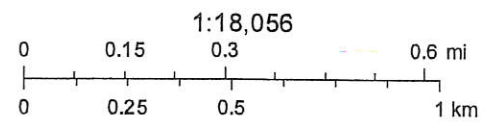
From a point of beginning at the Southwest Corner of Section 33, Township 4 South, Range 4 East, Baldwin County, Alabama thence run 220 feet Northerly along the Western line of said Section 33, thence run Easterly 220 feet, thence run Southerly 220 feet to the Southern line of said Section 33, thence run 220 feet Westerly along the Southern line of said Section 33 to the point of beginning.

Exhibit "B"



June 7, 2018

□ Parcels



KCS
Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan,

Copyright 2018

ORDINANCE NO. 2018-14

AN ORDINANCE TO APPROVE THE ANNEXATION OF TERRITORY WITHIN THE
TOWN LIMITS OF THE TOWN OF LOXLEY, ALABAMA
(Timothy L. Barnhill)

WHEREAS, on the 28th day of August, 2018 Timothy L. Barnhill, being the owner of all the real property hereinafter described, did file with the Town Clerk a petition asking that the said tract or parcel of land be annexed to and become a part of the Town of Loxley; and

WHEREAS, said petition did contain the signatures of all of the owners of the described territory and a map of said property showing its relationship to the corporate limits of the Town of Loxley; and

WHEREAS, the governing body did determine that it is in the public interest that said property be annexed to the Town of Loxley and it did further determine that all legal requirements for annexing said real property have been met pursuant to Sections 11-42-20 through 11-42-24, Code of Alabama, 1075;

NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF LOXLEY, ALABAMA, AS FOLLOWS:

Section 1. The Council of the Town of Loxley, Alabama finds and declares as the legislative body of the town that it is in the best interests of the citizens of the Town, and the citizens of the affected area, to bring the territory described in Section 2 of this ordinance into the Town of Loxley.


Section 2. The boundary lines of the Town of Loxley, Alabama, be, and the same are hereby altered or rearranged so as to include all of the territory heretofore encompassed by the corporate limits of the Town of Loxley, Alabama, and in addition thereto the following described territory, to-wit:

From a point of beginning at the Southwest Corner of Section 33, Township 4 South, Range 4 East, Baldwin County, Alabama thence run 220 feet Northerly along the Western line of said Section 33, thence run Easterly 220 feet, thence run Southerly 220 feet to the Southern line of said Section 33, thence run 220 feet Westerly along the Southern line of said Section 33 to the point of beginning.

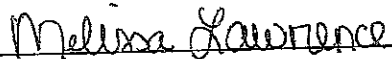
Section 3. This ordinance shall be published as provided by law, and a certified copy of same, together with a certified copy of the petition of the property owners, shall be filed with the Probate Judge of Baldwin County, Alabama

Section 4. The territory described in this ordinance shall become a part of the corporate limits of Loxley, Alabama, upon publication of this ordinance as set forth in Section 3 above.

ADOPTED THIS THE 10TH DAY OF SEPTEMBER, 2018.


Billy Middleton
Mayor

Attest:


Melissa Lawrence
Town Clerk/Treasurer

CERTIFICATION OF POSTING

I, Melissa Lawrence, Town Clerk/Treasurer of the Town of Loxley, Alabama, hereby certify that the above noted ordinance was published by posting copies thereof in the Loxley Post Office, Loxley Public Library, Loxley Police Station and Loxley Town Hall beginning September 11, 2018 and took effect five (5) days thereafter.



Melissa Lawrence
Town Clerk/Treasurer

TOWN OF LOXLEY

BILLY MIDDLETON, MAYOR

Town Clerk - Treasurer

Melissa Lawrence

Council Members

Richard Lee Wilson

Jeffrey T. Knight

Katherine Q. Breeden

Richard L. Teal

Kasey Childress

P.O. BOX 9

LOXLEY, ALABAMA 36551

OFFICE: (251) 964-5162

FAX: (251) 964-5371

December 13, 2018

RE: Annexation into the corporate limits of the Town of Loxley

To Whom It May Concern:

The Town of Loxley Council, during its regularly scheduled meeting held on October 8, 2018, approved Ordinance No. 2018-19 which annexed a certain property into the corporate limits of the Town of Loxley. Documentation on the annexation is enclosed. Please update your records to include the following parcel of land.

Property Owners: John R. Stokes and Nina M. Stokes

Parcel No.: 05-41-02-04-0-000-004.002

PPIN: 083694

Census Block: 2109

If you have any questions please contact me at 251-964-5162.

Sincerely,

Melissa Lawrence

Melissa Lawrence

Town Clerk/Treasurer

enclosure

STATE OF ALABAMA

PETITION FOR ANNEXATION

COUNTY OF BALDWIN

TO THE CLERK OF THE TOWN OF LOXLEY, AN ALABAMA MUNICIPAL CORPORATION:

Comes now JOHN R. & VINA M. STOKES, and respectfully petitions the Mayor and Council, as the governing body of the Town of Loxley, an Alabama municipal corporation, that the property hereinafter described be annexed into and be included within the corporate limits of the Town of Loxley and respectfully represents and shows as follows:

1. That the Petitioner is the owner of real property situated in Baldwin County, Alabama, described on the attached Exhibit "A".
2. That said property is located outside the corporate limits of the Town of Loxley, Alabama, but it is contiguous to the corporate limits of such municipality and not within the corporate limits or police jurisdiction of any other municipality.
3. That the Petitioner has attached as Exhibit "B", a map showing the property's relationship to the corporate limits of the Town of Loxley.
4. This petition is filed pursuant to §11-42-21, Code of Alabama, 1975, as amended.

WHEREFORE, Petitioner respectfully requests that the governing body of the Town of Loxley, Alabama, adopt an ordinance assenting to the annexation of said property into such municipality, all in accordance with the statutes provided.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal on this the

8th day of October, 2018.

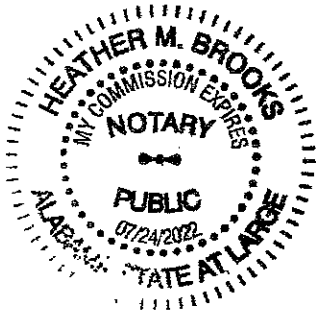
John R. Stokes & Vina M. Stokes



STATE OF ALABAMA
COUNTY OF BALDWIN

I, Heather M. Brooks, a Notary Public, in and for said County in said State, hereby certify that John R + Nina M. Stokes, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 8th day of October, 2018.



Heather M. Brooks
Notary Public
My Commission Expires: 07/24/2022

Exhibit "A"

Description

45.02 AC FM NW COR SEC 4 RUN E 1325.45', TH S 2425.36', TH N
W 393.39', TH NW 929.30', TH NW 611.99', TH SW 260.96', TH N
980.33' TO POB RP557 1519

PARCEL

41-02-04-0-000-004.002

PPIN 083694

Stokes



October 9, 2018

pointLayer



Override 1



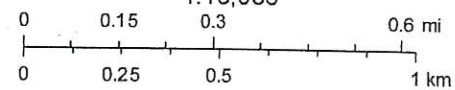
Parcels



County Boundary

Exhibit "B"

1:18,056



KCS
Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan,

Copyright 2018

ORDINANCE NO. 2018-19

AN ORDINANCE TO APPROVE THE ANNEXATION OF TERRITORY WITHIN THE
TOWN LIMITS OF THE TOWN OF LOXLEY, ALABAMA

(John R. and Nina M. Stokes)

WHEREAS, on the 8th day of October, 2018 John R. Stokes and Nina M. Stokes, being the owners of all the real property hereinafter described, did file with the Town Clerk a petition asking that the said tract or parcel of land be annexed to and become a part of the Town of Loxley; and

WHEREAS, said petition did contain the signatures of all of the owners of the described territory and a map of said property showing its relationship to the corporate limits of the Town of Loxley; and

WHEREAS, the governing body did determine that it is in the public interest that said property be annexed to the Town of Loxley and it did further determine that all legal requirements for annexing said real property have been met pursuant to Sections 11-42-20 through 11-42-24, Code of Alabama, 1075;

NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF LOXLEY, ALABAMA, AS FOLLOWS:

Section 1. The Council of the Town of Loxley, Alabama finds and declares as the legislative body of the town that it is in the best interests of the citizens of the Town, and the citizens of the affected area, to bring the territory described in Section 2 of this ordinance into the Town of Loxley.

Section 2. The boundary lines of the Town of Loxley, Alabama, be, and the same are hereby altered or rearranged so as to include all of the territory heretofore encompassed by the corporate limits of the Town of Loxley, Alabama, and in addition thereto the following described territory, to-wit:

45.02 AC FM NW COR SEC 4 RUN E 1325.45', TH S 2425.36', TH
NW 393.39', TH NW 929.30', TH NW 611.99', TH SW 260.96', TH
N 980.33' TO POB RP557 1519


Section 3. This ordinance shall be published as provided by law, and a certified copy of same, together with a certified copy of the petition of the property owners, shall be filed with the Probate Judge of Baldwin County, Alabama

Section 4. The territory described in this ordinance shall become a part of the corporate limits of Loxley, Alabama, upon publication of this ordinance as set forth in Section 3 above.

ADOPTED THIS THE 8TH DAY OF OCTOBER, 2018.


Billy Middleton
Mayor

Attest:


Melissa Lawrence
Town Clerk/Treasurer

CERTIFICATION OF POSTING

I, Melissa Lawrence, Town Clerk/Treasurer of the Town of Loxley, Alabama, hereby certify that the above noted ordinance was published by posting copies thereof in the Loxley Post Office, Loxley Public Library, Loxley Police Station and Loxley Town Hall beginning October 10, 2018 and took effect five (5) days thereafter.

Melissa Lawrence

Melissa Lawrence
Town Clerk/Treasurer

TOWN OF LOXLEY

BILLY MIDDLETON, MAYOR

Town Clerk - Treasurer

Melissa Lawrence

Council Members

Richard Lee Wilson

Jeffrey T. Knight

Katherine Q. Breeden

Richard L. Teal

Kasey Childress

P.O. BOX 9

LOXLEY, ALABAMA 36551

OFFICE: (251) 964-5162

FAX: (251) 964-5371

December 13, 2018

RE: Annexation into the corporate limits of the Town of Loxley

To Whom It May Concern:

The Town of Loxley Council, during its regularly scheduled meeting held on October 8, 2018, approved Ordinance No. 2018-20 which annexed a certain property into the corporate limits of the Town of Loxley. Documentation on the annexation is enclosed. Please update your records to include the following parcel of land.

Property Owners: Jennifer Moore Childress

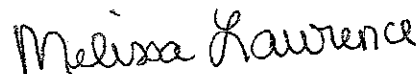
Parcel No.: 05-41-02-04-0-000-004.004

PPIN: 104947

Census Block: 2109

If you have any questions please contact me at 251-964-5162.

Sincerely,



Melissa Lawrence
Town Clerk/Treasurer

enclosure

STATE OF ALABAMA

PETITION FOR ANNEXATION

COUNTY OF BALDWIN

TO THE CLERK OF THE TOWN OF LOXLEY, AN ALABAMA MUNICIPAL CORPORATION:

Comes now JENNIFER MOORE CHILDERS and respectfully petitions the

Mayor and Council, as the governing body of the Town of Loxley, an Alabama municipal corporation, that the property hereinafter described be annexed into and be included within the corporate limits of the Town of Loxley and respectfully represents and shows as follows:

1. That the Petitioner is the owner of real property situated in Baldwin County, Alabama, described on the attached Exhibit "A".
2. That said property is located outside the corporate limits of the Town of Loxley, Alabama, but it is contiguous to the corporate limits of such municipality and not within the corporate limits or police jurisdiction of any other municipality.
3. That the Petitioner has attached as Exhibit "B", a map showing the property's relationship to the corporate limits of the Town of Loxley.
4. This petition is filed pursuant to §11-42-21, Code of Alabama, 1975, as amended.

WHEREFORE, Petitioner respectfully requests that the governing body of the Town of Loxley, Alabama, adopt an ordinance assenting to the annexation of said property into such municipality, all in accordance with the statutes provided.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal on this the

4th day of October, 2018.

BALDWIN COUNTY, ALABAMA
TIM RUSSELL PROBATE JUDGE
Filed/cert. 12/10/2018 3:06 PM
TOTAL \$ 28.00
6 Pages

1733840



Jennifer Moore Childers
Husband

STATE OF ALABAMA
COUNTY OF BALDWIN

I, Linda Jane Thomas, a Notary Public, in and for said County in said State, hereby certify that Jennifer M. Childress, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 4th day of October, 2018.

Linda Jane Thomas

Notary Public

My Commission Expires:

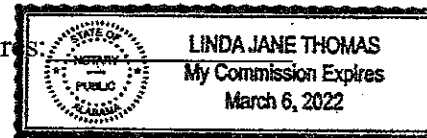


Exhibit "A"

Description

20 AC(C) S1/2 OF NE1/4 OF NW1/4 OF SEC 4-T5S-R4E

PARCEL

41-02-04-0-000-004.004

PPIN 104947

Childress



October 9, 2018

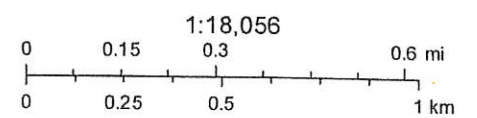
Exhibit "B"

pointLayer

County Boundary

Override 1

Parcels



KCS
Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan,

Copyright 2018

ORDINANCE NO. 2018-20

AN ORDINANCE TO APPROVE THE ANNEXATION OF TERRITORY WITHIN THE
TOWN LIMITS OF THE TOWN OF LOXLEY, ALABAMA
(Jennifer Moore Childress)

WHEREAS, on the 4th day of October, 2018 Jennifer Moore Childress, being the owner of all the real property hereinafter described, did file, together with her husband Troy Childress, with the Town Clerk a petition asking that the said tract or parcel of land be annexed to and become a part of the Town of Loxley; and

WHEREAS, said petition did contain the signatures of all of the owners of the described territory and a map of said property showing its relationship to the corporate limits of the Town of Loxley; and

WHEREAS, the governing body did determine that it is in the public interest that said property be annexed to the Town of Loxley and it did further determine that all legal requirements for annexing said real property have been met pursuant to Sections 11-42-20 through 11-42-24, Code of Alabama, 1075;

NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF LOXLEY, ALABAMA, AS FOLLOWS:

Section 1. The Council of the Town of Loxley, Alabama finds and declares as the legislative body of the town that it is in the best interests of the citizens of the Town, and the citizens of the affected area, to bring the territory described in Section 2 of this ordinance into the Town of Loxley.


Section 2. The boundary lines of the Town of Loxley, Alabama, be, and the same are hereby altered or rearranged so as to include all of the territory heretofore encompassed by the corporate limits of the Town of Loxley, Alabama, and in addition thereto the following described territory, to-wit:

20 AC(C) S1/2 OF NE1/4 OF NW1/4 OF SEC 4-T5S-R4E

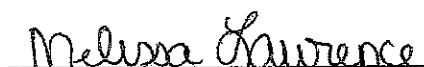
Section 3. This ordinance shall be published as provided by law, and a certified copy of same, together with a certified copy of the petition of the property owners, shall be filed with the Probate Judge of Baldwin County, Alabama

Section 4. The territory described in this ordinance shall become a part of the corporate limits of Loxley, Alabama, upon publication of this ordinance as set forth in Section 3 above.

ADOPTED THIS THE 8TH DAY OF OCTOBER, 2018.


Billy Middleton
Mayor

Attest:


Melissa Lawrence
Town Clerk/Treasurer

CERTIFICATION OF POSTING

I, Melissa Lawrence, Town Clerk/Treasurer of the Town of Loxley, Alabama, hereby certify that the above noted ordinance was published by posting copies thereof in the Loxley Post Office, Loxley Public Library, Loxley Police Station and Loxley Town Hall beginning September 11, 2018 and took effect five (5) days thereafter.

Melissa Lawrence

Melissa Lawrence

Town Clerk/Treasurer

TOWN OF LOXLEY

BILLY MIDDLETON, MAYOR

Town Clerk - Treasurer

Melissa Lawrence

Council Members

Richard Lee Wilson
Jeffrey T. Knight
Katherine Q. Breeden
Richard L. Teal
Kasey Childress

P.O. BOX 9
LOXLEY, ALABAMA 36551

OFFICE: (251) 964-5162
FAX: (251) 964-5371

December 13, 2018

RE: Annexation into the corporate limits of the Town of Loxley

To Whom It May Concern:

The Town of Loxley Council, during a special called council meeting held on October 29, 2018, approved Ordinance No. 2018-21 which annexed a certain property into the corporate limits of the Town of Loxley. Documentation on the annexation is enclosed. Please update your records to include the following parcel of land.

Property Owners: Shane A. Rogers and Heather C. Rogers
Parcel No.: 05-41-02-04-0-000-004.005
PPIN: 251948
Census Block: 2109

If you have any questions please contact me at 251-964-5162.

Sincerely,



Melissa Lawrence
Town Clerk/Treasurer

enclosure

STATE OF ALABAMA

PETITION FOR ANNEXATION

COUNTY OF BALDWIN

TO THE CLERK OF THE TOWN OF LOXLEY, AN ALABAMA MUNICIPAL CORPORATION:

Comes now Shane A Rogers
Heather C Rogers, and respectfully petitions the Mayor and Council, as the governing body of the Town of Loxley, an Alabama municipal corporation, that the property hereinafter described be annexed into and be included within the corporate limits of the Town of Loxley and respectfully represents and shows as follows:

1. That the Petitioner is the owner of real property situated in Baldwin County, Alabama, described on the attached Exhibit "A".
2. That said property is located outside the corporate limits of the Town of Loxley, Alabama, but it is contiguous to the corporate limits of such municipality and not within the corporate limits or police jurisdiction of any other municipality.
3. That the Petitioner has attached as Exhibit "B", a map showing the property's relationship to the corporate limits of the Town of Loxley.

4. This petition is filed pursuant to §11-42-21, Code of Alabama, 1975, as amended.

WHEREFORE, Petitioner respectfully requests that the governing body of the Town of Loxley, Alabama, adopt an ordinance assenting to the annexation of said property into such municipality, all in accordance with the statutes provided.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal on this the

10 day of 11, 2018.

BALDWIN COUNTY, ALABAMA
TIM RUSSELL PROBATE JUDGE
Filed/cert. 12/10/2018 3:07 PM
TOTAL \$ 31.00
7 Pages

1733841



Shane Rogers
Heather C. Rogers 10/12/18

STATE OF ALABAMA
COUNTY OF BALDWIN

I, Melissa Lawrence, a Notary Public, in and for said County in said State, hereby certify that Shane A. Rogers, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 11th day of October, 2018.

Melissa Lawrence

Notary Public

My Commission Expires:

MELISSA LAWRENCE
NOTARY PUBLIC, ALABAMA STATE AT LARGE
MY COMMISSION EXPIRES JUN. 05, 2022

STATE OF ALABAMA
COUNTY OF BALDWIN

I, Melissa Lawrence, a Notary Public, in and for said County in said State, hereby certify that Heather Rogers, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 12th day of October, 20 18.

Melissa Lawrence
Notary Public
My Commission Expires:

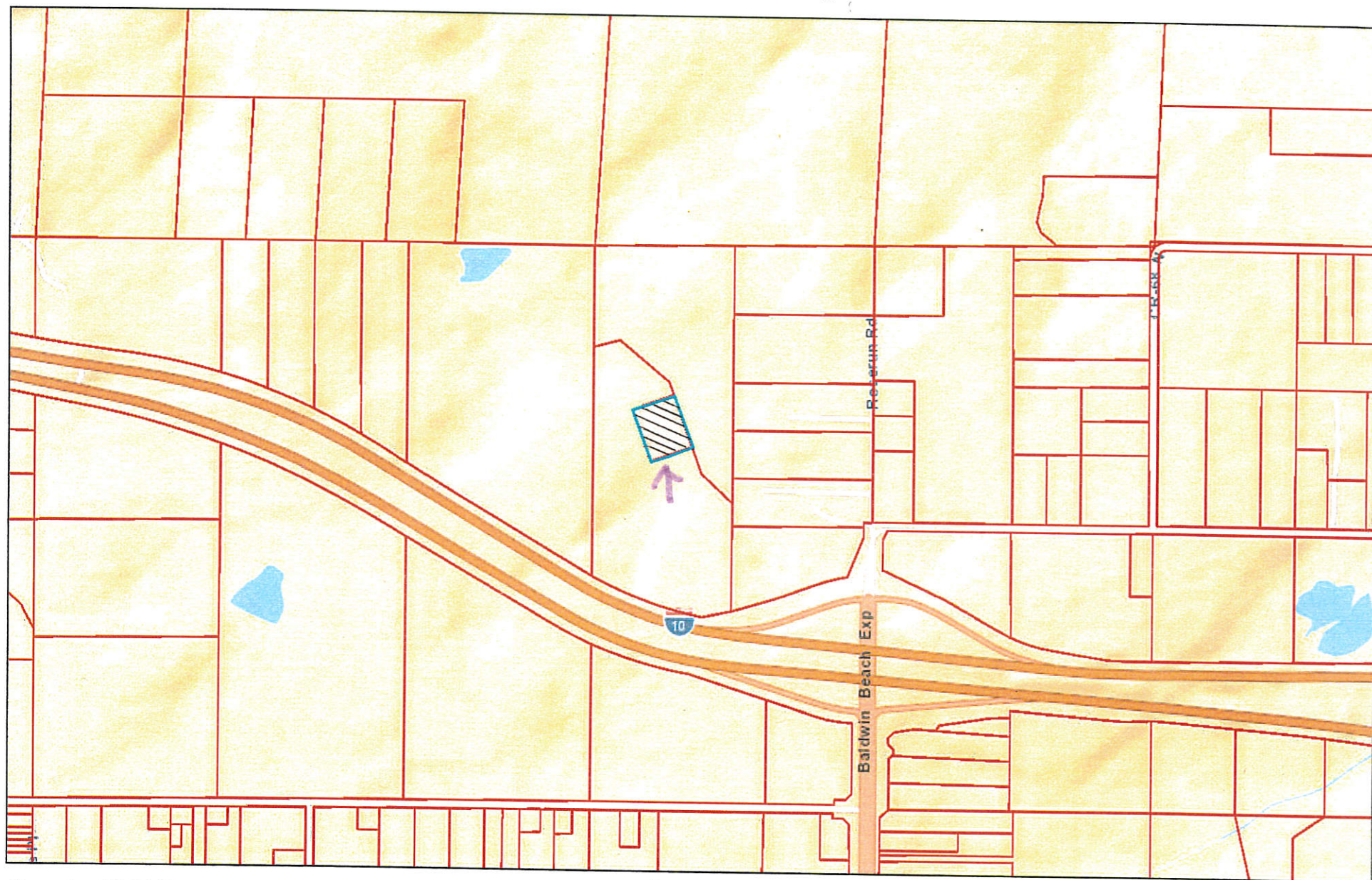
MELISSA LAWRENCE NOTARY PUBLIC, ALABAMA STATE AT LARGE MY COMMISSION EXPIRES JUN. 05, 2022
--

Exhibit "A"

5AC COM AT NW COR OF SEC 4 RUNS 980.2', TH NE 260.9', TH NE 611.9', TH SE 128.64' TO POBCONT SE 517.47', TH SW 420', TH NW 518.5', TH NE 420' TO POBSEC 4-T5S-R4E

PPIN#: 251948 Parcel #: 05-41-02-04-0-000-004.005

Shane & Heather Rogers



December 10, 2018

Exhibit "B"

polygonLayer



County Boundary

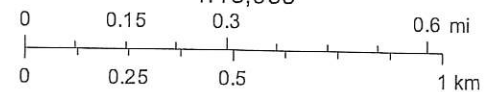


Override 1



Parcels

1:18,056



KCS

Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan,

ORDINANCE NO. 2018-21

AN ORDINANCE TO APPROVE THE ANNEXATION OF TERRITORY WITHIN THE
TOWN LIMITS OF THE TOWN OF LOXLEY, ALABAMA

(Shane A. and Heather C. Rogers)

WHEREAS, on the 12th day of October, 2018 Shane A. Rogers and Heather C. Rogers, being the owners of all the real property hereinafter described, did file with the Town Clerk a petition asking that the said tract or parcel of land be annexed to and become a part of the Town of Loxley; and

WHEREAS, said petition did contain the signatures of all of the owners of the described territory and a map of said property showing its relationship to the corporate limits of the Town of Loxley; and

WHEREAS, the governing body did determine that it is in the public interest that said property be annexed to the Town of Loxley and it did further determine that all legal requirements for annexing said real property have been met pursuant to Sections 11-42-20 through 11-42-24, Code of Alabama, 1075;

NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF LOXLEY, ALABAMA, AS FOLLOWS:

Section 1. The Council of the Town of Loxley, Alabama finds and declares as the legislative body of the town that it is in the best interests of the citizens of the Town, and the citizens of the affected area, to bring the territory described in Section 2 of this ordinance into the Town of Loxley.

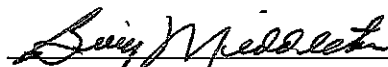
Section 2. The boundary lines of the Town of Loxley, Alabama, be, and the same are hereby altered or rearranged so as to include all of the territory heretofore encompassed by the corporate limits of the Town of Loxley, Alabama, and in addition thereto the following described territory, to-wit:

5 AC COM AT NW COR OF SEC 4 RUNS 980.2', TH NE 260.9', TH NE
611.9', TH SE 128.64' TO POBCONT SE 517.47', TH SW 420', TH NW
518.5', TH NE 420' TO POBSEC 4-T5S-R4E

Section 3. This ordinance shall be published as provided by law, and a certified copy of same, together with a certified copy of the petition of the property owners, shall be filed with the Probate Judge of Baldwin County, Alabama

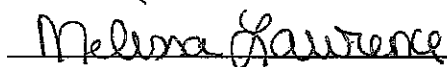
Section 4. The territory described in this ordinance shall become a part of the corporate limits of Loxley, Alabama, upon publication of this ordinance as set forth in Section 3 above.

ADOPTED THIS THE 29TH DAY OF OCTOBER, 2018.


Billy Middleton

Mayor

Attest:


Melissa Lawrence

Town Clerk/Treasurer

CERTIFICATION OF POSTING

I, Melissa Lawrence, Town Clerk/Treasurer of the Town of Loxley, Alabama; hereby certify that the above noted ordinance was published by posting copies thereof in the Loxley Post Office, Loxley Public Library, Loxley Police Station and Loxley Town Hall beginning November 9, 2018 and took effect five (5) days thereafter.

Melissa Lawrence

Melissa Lawrence

Town Clerk/Treasurer

TOWN OF LOXLEY

BILLY MIDDLETON, MAYOR

Town Clerk - Treasurer

Melissa Lawrence

Council Members

Richard Lee Wilson

Jeffrey T. Knight

Katherine Q. Breeden

Richard L. Teal

Kasey Childress

P.O. BOX 9

LOXLEY, ALABAMA 36551

OFFICE: (251) 964-5162

FAX: (251) 964-5371

December 13, 2018

RE: Annexation into the corporate limits of the Town of Loxley

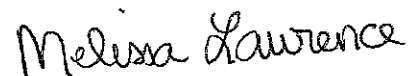
To Whom It May Concern:

The Town of Loxley Council, during a special called council meeting held on October 29, 2018, approved Ordinance No. 2018-22 which annexed a certain property into the corporate limits of the Town of Loxley. Documentation on the annexation is enclosed. Please update your records to include the following parcel of land.

Property Owners: Jerry T. Rogers, Sr.
Parcel No.: 05-41-02-04-0-000-004.003
PPIN: 84018
Census Block: 2109

If you have any questions please contact me at 251-964-5162.

Sincerely,



Melissa Lawrence
Town Clerk/Treasurer

enclosure

STATE OF ALABAMA
COUNTY OF BALDWIN

PETITION FOR ANNEXATION

TO THE CLERK OF THE TOWN OF LOXLEY, AN ALABAMA MUNICIPAL CORPORATION:

Comes now Jerry T. Rogers, Sr, and respectfully petitions the Mayor and Council, as the governing body of the Town of Loxley, an Alabama municipal corporation, that the property hereinafter described be annexed into and be included within the corporate limits of the Town of Loxley and respectfully represents and shows as follows:

1. That the Petitioner is the owner of real property situated in Baldwin County, Alabama, described on the attached Exhibit "A". *Attached*
2. That said property is located outside the corporate limits of the Town of Loxley, Alabama, but it is contiguous to the corporate limits of such municipality and not within the corporate limits or police jurisdiction of any other municipality.
3. That the Petitioner has attached as Exhibit "B", a map showing the property's relationship to the corporate limits of the Town of Loxley. *Attached*
4. This petition is filed pursuant to §11-42-21, Code of Alabama, 1975, as amended.

WHEREFORE, Petitioner respectfully requests that the governing body of the Town of Loxley, Alabama, adopt an ordinance assenting to the annexation of said property into such municipality, all in accordance with the statutes provided.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal on this the

11 day of 10, 2018.



Jerry T. Rogers Sr.

STATE OF ALABAMA
COUNTY OF BALDWIN

I, Melissa Lawrence, a Notary Public, in and for said
County in said State, hereby certify that Jerry T. Rogers, Sr., whose
name is signed to the foregoing instrument and who is known to me, acknowledged before me on
this day that, being informed of the contents of the instrument, he executed the same voluntarily
on the day the same bears date.

Given under my hand and seal this 11th day of October, 20 18.

Melissa Lawrence
Notary Public
My Commission Expires:

MELISSA LAWRENCE NOTARY PUBLIC, ALABAMA STATE AT LARGE MY COMMISSION EXPIRES JUN. 05, 2022
--

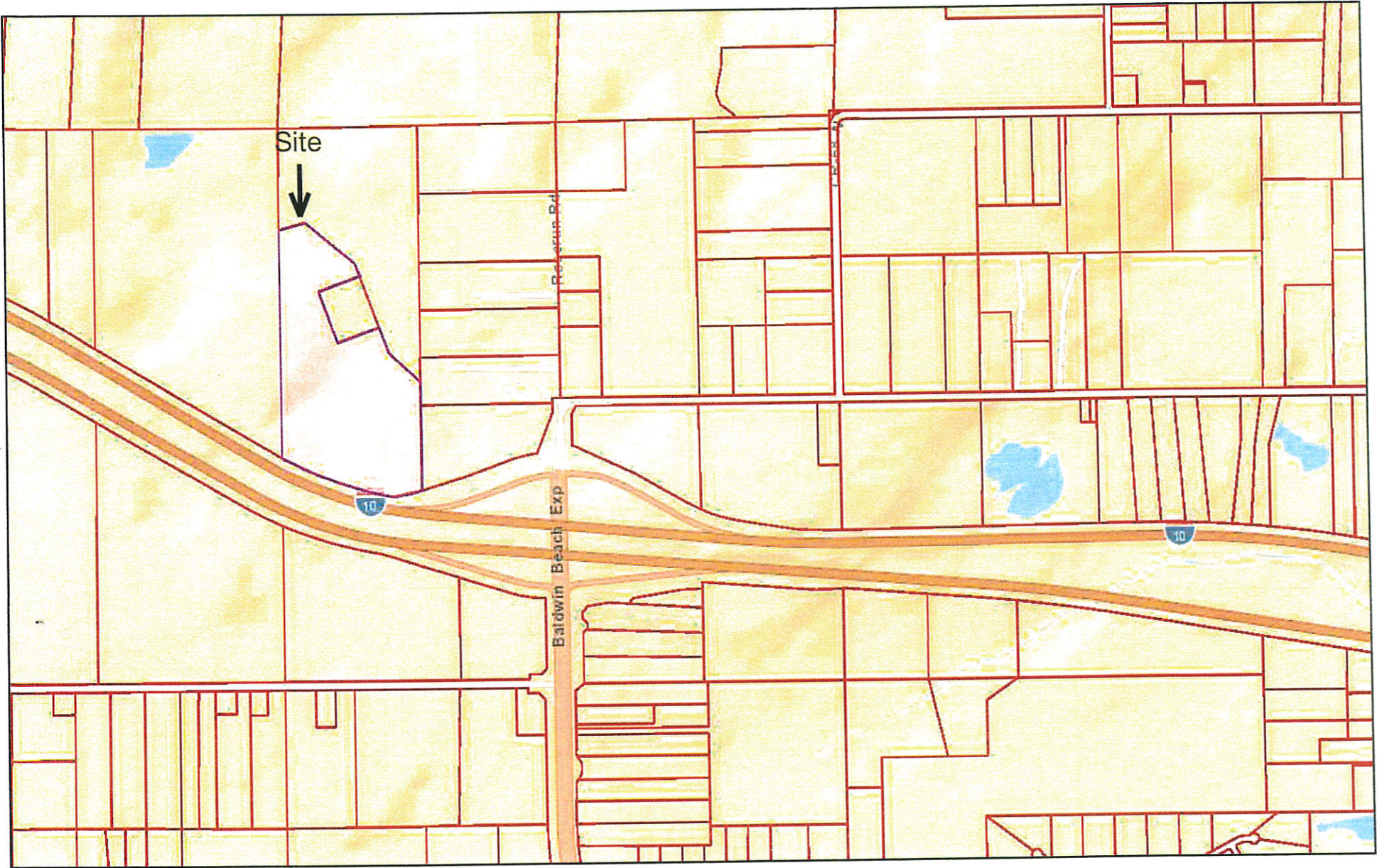
Exhibit "A"

53 AC(C) IRR FM NW COR OF SEC 4 RUN S 980.2' TO POB TH NE 26 0.9', TH
SE 611.9', TH SE 128.6', TH SW 420', TH SE 518.5', TH NE 420', TH SE 267', TH
SE 401'(S), TH S 1026'(S), TH SW 284'(S), TH NW ALG I-10 1110'(S), TH N
2160'(S) TO POB SEC 4 – T5S- R4E

PPIN#: 084018

PARCEL #: 05-41-02-04-0-000-004.003

Jerry T. Rogers



December 10, 2018

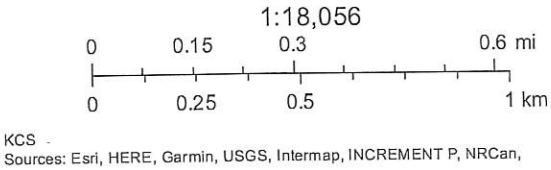
Exhibit "B"

- polylineLayer

Override 1
- polygonLayer

Override 1

Parcels
- County Boundary



ORDINANCE NO. 2018-22

AN ORDINANCE TO APPROVE THE ANNEXATION OF TERRITORY WITHIN THE
TOWN LIMITS OF THE TOWN OF LOXLEY, ALABAMA
(Jerry T. Rogers, Sr.)

WHEREAS, on the 11th day of October, 2018 Jerry T. Rogers, Sr. being the owner of all the real property hereinafter described, did file with the Town Clerk a petition asking that the said tract or parcel of land be annexed to and become a part of the Town of Loxley; and

WHEREAS, said petition did contain the signatures of all of the owners of the described territory and a map of said property showing its relationship to the corporate limits of the Town of Loxley; and

WHEREAS, the governing body did determine that it is in the public interest that said property be annexed to the Town of Loxley and it did further determine that all legal requirements for annexing said real property have been met pursuant to Sections 11-42-20 through 11-42-24, Code of Alabama, 1075;

NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF LOXLEY, ALABAMA, AS FOLLOWS:

Section 1. The Council of the Town of Loxley, Alabama finds and declares as the legislative body of the town that it is in the best interests of the citizens of the Town, and the citizens of the affected area, to bring the territory described in Section 2 of this ordinance into the Town of Loxley.

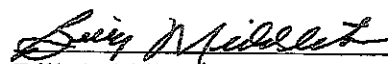
Section 2. The boundary lines of the Town of Loxley, Alabama, be, and the same are hereby altered or rearranged so as to include all of the territory heretofore encompassed by the corporate limits of the Town of Loxley, Alabama, and in addition thereto the following described territory, to-wit:

53 AC(C) IRR FM NW COR OF SEC 4 RUN S 980.2' TO POB TH NE 26
0.9', TH SE 611.9', TH SE 128.6', TH SW 420', TH SE 518.5', TH NE
420', TH SE 267', TH SE 401'(S), TH S 1026'(S), TH SW 284'(S), TH
NW ALG I-10 1110'(S), TH N 2160'(S) TO POB SEC 4 - T5S- R4E


Section 3. This ordinance shall be published as provided by law, and a certified copy of same, together with a certified copy of the petition of the property owners, shall be filed with the Probate Judge of Baldwin County, Alabama

Section 4. The territory described in this ordinance shall become a part of the corporate limits of Loxley, Alabama, upon publication of this ordinance as set forth in Section 3 above.

ADOPTED THIS THE 29TH DAY OF OCTOBER, 2018.


Billy Middleton
Mayor

Attest:


Melissa Lawrence
Town Clerk/Treasurer

CERTIFICATION OF POSTING

I, Melissa Lawrence, Town Clerk/Treasurer of the Town of Loxley, Alabama, hereby certify that the above noted ordinance was published by posting copies thereof in the Loxley Post Office, Loxley Public Library, Loxley Police Station and Loxley Town Hall beginning November 9, 2018 and took effect five (5) days thereafter.

Melissa Lawrence

Melissa Lawrence

Town Clerk/Treasurer

CERTIFIED MAIL

7015 3430 0000 4649 5470

Baldwin County Commission
Attn: Records Mgr
312 Courthouse Square – STE 12
Bay Minette, AL 36507

DEC 19 4

JAN 03



Baldwin County Commission

Agenda Action Form

File #: 19-0436, **Version:** 1

Item #: BP1

Meeting Type: BCC Regular Meeting

Meeting Date: 1/2/2019

Item Status: New

From: Ron Cink, County Administrator

Deidra Hanak, Interim Personnel Director

Submitted by: Deidra Hanak, Interim Personnel Director

ITEM TITLE

Commission Administration - Employment of One (1) Administrative Support Specialist III Position

STAFF RECOMMENDATION

Approve the employment of Michelle Howard to fill the open Administrative Support Specialist III position (PID #5436) at a grade I-EL (\$15.629 per hour / \$32,508.32 annually) to be effective no sooner than January 7, 2019.

BACKGROUND INFORMATION

Previous Commission action/date: N/A

Background: The Administrative Support Specialist III position was newly created in November 2018. The County Administrator respectfully requests that the above recommendations are approved.

FINANCIAL IMPACT

Total cost of recommendation: N/A

Budget line item(s) to be used: 51125.5113

If this is not a budgeted expenditure, does the recommendation create a need for funding?
N/A

LEGAL IMPACT

Is legal review necessary for this staff recommendation and related documents?
N/A

Reviewed/approved by: N/A

Additional comments: N/A

ADVERTISING REQUIREMENTS

Is advertising required for this recommendation? N/A

If the proof of publication affidavit is not attached, list the reason: N/A

FOLLOW UP IMPLEMENTATION

For time-sensitive follow up, select deadline date for follow up: N/A

Individual(s) responsible for follow up: Personnel - Implement Changes

**Action required (list contact persons/addresses if documents are to be mailed or emailed):
N/A**

Additional instructions/notes: N/A



Baldwin County Commission

Agenda Action Form

File #: 19-0439, **Version:** 1

Item #: BP2

Meeting Type: BCC Regular Meeting

Meeting Date: 1/2/2019

Item Status: New

From: Joey Nunnally - County Engineer

Deidra Hanak - Interim Personnel Director

Submitted by: Deidra Hanak - Interim Personnel Director

ITEM TITLE

Highway Department (Bay Minette) - Promotion of Employee into Operator Technician II Position

STAFF RECOMMENDATION

Approve the promotion of Matthew McFarland from the Operator Technician I position (PID #614) grade G-EL (\$12.967 per hour / \$26,971.36 annually) to fill the open Operator Technician II position (PID #248) at a grade H-EL (\$14.246 per hour / \$29,631.68 annually) to be effective no sooner than January 7, 2019.

BACKGROUND INFORMATION

Previous Commission action/date: N/A

Background: The Operator Technician II position was vacated in December 2018, due to the promotion of the previous employee. The County Engineer respectfully requests that the above recommendation is approved.

FINANCIAL IMPACT

Total cost of recommendation: N/A

Budget line item(s) to be used: 53111.5113

If this is not a budgeted expenditure, does the recommendation create a need for funding?
N/A

LEGAL IMPACT

Is legal review necessary for this staff recommendation and related documents?

N/A

Reviewed/approved by: N/A

Additional comments: N/A

ADVERTISING REQUIREMENTS

Is advertising required for this recommendation? N/A

If the proof of publication affidavit is not attached, list the reason: N/A

FOLLOW UP IMPLEMENTATION

For time-sensitive follow up, select deadline date for follow up: N/A

Individual(s) responsible for follow up: Personnel - Implement Changes

Action required (list contact persons/addresses if documents are to be mailed or emailed):
N/A

Additional instructions/notes: N/A



Baldwin County Commission

Agenda Action Form

File #: 19-0438, **Version:** 1

Item #: BP3

Meeting Type: BCC Regular Meeting

Meeting Date: 1/2/2019

Item Status: New

From: Joey Nunnally - County Engineer

Deidra Hanak - Interim Personnel Director

Submitted by: Deidra Hanak - Interim Personnel Director

ITEM TITLE

Highway Department (Construction) - Promotion of Employee into Engineering Technician II Position

STAFF RECOMMENDATION

Approve the promotion of Christopher Byrd from the Engineering Technician I position (PID #865) grade H-03 (\$15.343 per hour / \$31,913.44 annually) to fill the open Engineering Technician II position (PID #4037) at a grade J-EL (\$17.176 per hour / \$35,726.08 annually) to be effective no sooner than January 7, 2019.

BACKGROUND INFORMATION

Previous Commission action/date: N/A

Background: The Engineering Technician II position was vacated in November 2018, due to the promotion of the previous employee. The County Engineer respectfully requests that the above recommendation is approved.

FINANCIAL IMPACT

Total cost of recommendation: N/A

Budget line item(s) to be used: 53120.5113

If this is not a budgeted expenditure, does the recommendation create a need for funding?
N/A

LEGAL IMPACT

Is legal review necessary for this staff recommendation and related documents?

N/A

Reviewed/approved by: N/A

Additional comments: N/A

ADVERTISING REQUIREMENTS

Is advertising required for this recommendation? N/A

If the proof of publication affidavit is not attached, list the reason: N/A

FOLLOW UP IMPLEMENTATION

For time-sensitive follow up, select deadline date for follow up: N/A

Individual(s) responsible for follow up: Personnel - Implement Changes

Action required (list contact persons/addresses if documents are to be mailed or emailed):
N/A

Additional instructions/notes: N/A



Baldwin County Commission

Agenda Action Form

File #: 19-0440, **Version:** 1

Item #: BP4

Meeting Type: BCC Regular Meeting

Meeting Date: 1/2/2019

Item Status: New

From: Joey Nunnally, County Engineer

Deidra Hanak, Interim Personnel Director

Submitted by: Deidra Hanak, Interim Personnel Director

ITEM TITLE

Highway Department (Parks) - Employment of One (1) Part-time Gate Attendant Position

STAFF RECOMMENDATION

Approve the employment of Mikayla Morgan to fill the open part-time Gate Attendant position (PID #PT35) at a grade E-EL (\$10.781 per hour) to be effective no sooner than January 7, 2019.

BACKGROUND INFORMATION

Previous Commission action/date: N/A

Background: The part-time Gate Attendant position was vacated in September 2018, due to the resignation of the previous employee. The County Engineer respectfully requests that the above recommendation is approved.

FINANCIAL IMPACT

Total cost of recommendation: N/A

Budget line item(s) to be used: 57200P.5113

If this is not a budgeted expenditure, does the recommendation create a need for funding?
N/A

LEGAL IMPACT

Is legal review necessary for this staff recommendation and related documents?
N/A

Reviewed/approved by: N/A

Additional comments: N/A

ADVERTISING REQUIREMENTS

Is advertising required for this recommendation? N/A

If the proof of publication affidavit is not attached, list the reason: N/A

FOLLOW UP IMPLEMENTATION

For time-sensitive follow up, select deadline date for follow up: N/A

Individual(s) responsible for follow up: Personnel - Implement Changes

**Action required (list contact persons/addresses if documents are to be mailed or emailed):
N/A**

Additional instructions/notes: N/A



Baldwin County Commission

Agenda Action Form

File #: 19-0441, **Version:** 1

Item #: BP5

Meeting Type: BCC Regular Meeting

Meeting Date: 1/2/2019

Item Status: New

From: Terri Graham, Development and Environmental Director
Deidra Hanak, Interim Personnel Director

Submitted by: Deidra Hanak, Interim Personnel Director

ITEM TITLE

Solid Waste Department (Collections/Collection Administration) - Position Changes

STAFF RECOMMENDATION

Take the following actions:

- 1) Approve the employment of Christopher Sledge to fill the Solid Waste Technician position (PID #5245) at a grade G-EL (\$12.967 per hour / \$26,971.36 annually) in the Solid Waste Collections Department (54800); and
- 2) Approve the employment of Rebecca Steadham to fill the Billing Account Specialist I position (PID #1018) at a grade G-EL (\$12.967 per hour / \$26,971.36 annually) in the Solid Waste Collections Administration Department (54801).

These recommendations will be effective no sooner than January 7, 2019.

BACKGROUND INFORMATION

Previous Commission action/date: N/A

Background: These positions were vacated in November 2018, due to the resignation of the previous employees. The Development and Environmental Director respectfully requests that the above recommendations are approved.

FINANCIAL IMPACT

Total cost of recommendation: N/A

Budget line item(s) to be used: 54800.5113, 54801.5113

If this is not a budgeted expenditure, does the recommendation create a need for funding?
N/A

LEGAL IMPACT

Is legal review necessary for this staff recommendation and related documents?
N/A

Reviewed/approved by: N/A

Additional comments: N/A

ADVERTISING REQUIREMENTS

Is advertising required for this recommendation? N/A

If the proof of publication affidavit is not attached, list the reason: N/A

FOLLOW UP IMPLEMENTATION

For time-sensitive follow up, select deadline date for follow up: N/A

Individual(s) responsible for follow up: Personnel - Implement Changes

Action required (list contact persons/addresses if documents are to be mailed or emailed):
N/A

Additional instructions/notes: N/A



Baldwin County Commission

Agenda Action Form

File #: 19-0377, **Version:** 1

Item #: DA1

Meeting Type: BCC Regular Meeting

Meeting Date: 1/2/2019

Item Status: New

From: Ronald J. Cink, County Administrator

Submitted by: Miranda N. McKinnon, Administrative Support Specialist III

ITEM TITLE

Case No. LV - 18011 - Alcohol License Application for The Pirate's Cantina Mexican Grill, LLC d/b/a The Pirate's Cantina Mexican Grill

STAFF RECOMMENDATION

Consider the 020 - Restaurant Retail Liquor license application for The Pirate's Cantina Mexican Grill, LLC d/b/a The Pirate's Cantina Mexican Grill located at 33802 US Highway 98, Lillian, Alabama 36549, and approve the issuance of said license(s) by the Alabama Beverage Control (ABC) Board, if the public hearing does not reveal a legitimate reason to deny the application.

BACKGROUND INFORMATION

Previous Commission action/date: N/A

Background: Staff has verified the applicant has a current business license, all sales tax requirements have been satisfied, Health Department approval has been obtained and the Baldwin County Sheriff's Office does not oppose the issuance of this license.

FINANCIAL IMPACT

Total cost of recommendation: N/A

Budget line item(s) to be used: N/A

If this is not a budgeted expenditure, does the recommendation create a need for funding?
N/A

LEGAL IMPACT

Is legal review necessary for this staff recommendation and related documents?

N/A

Reviewed/approved by: N/A

Additional comments: N/A

ADVERTISING REQUIREMENTS

Is advertising required for this recommendation? Yes

If the proof of publication affidavit is not attached, list the reason: Will be presented at meeting.

FOLLOW UP IMPLEMENTATION

For time-sensitive follow up, select deadline date for follow up: N/A

Individual(s) responsible for follow up:

Correspondence to:

State of Alabama ABC Board
c/o Ms. Betty Dean
2715 Gunter Park Drive, West
Montgomery, Alabama 36109

Via email only: betty.dean@abc.alabama.gov <mailto:betty.dean@abc.alabama.gov>

cc. Janice Vargas, Applicant (via email only - margaritaloca@outlook.com)

Action required (list contact persons/addresses if documents are to be mailed or emailed):

N/A

Additional instructions/notes: N/A

Miranda N. McKinnon

From: Anu Gary
Sent: Wednesday, December 5, 2018 4:15 PM
To: margaritaloca@outlook.com
Cc: betty.dean@abc.alabama.gov; Joe Ryan; Celena Boykin; Vince Jackson; Ronald Cink; April Wallace; Miranda N. McKinnon; Monica Taylor; Keri Green; Anu Gary; Victoria Key
Subject: Public Hearing Date for ABC License Case No. LV-18011 – The Pirates Cantina Mexican Grill
Attachments: Legal Notice Gulf Coast News - 20180206 Revision.doc

Importance: High

INSTRUCTIONS FOR ADVERTISING YOUR PUBLIC HEARING:

1. VERIFY THAT ALL INFORMATION LISTED BELOW IS CORRECT.
2. PRINT OUT THIS EMAIL AND THE ATTACHED LEGAL NOTICE FORM.
3. FILL OUT THE FORM AND TAKE THE EMAIL AND THE COMPLETED FORMS WITH YOU TO THE GULF COAST NEWSPAPERS, LOCATED AT 901 MCKENZIE STREET, FOLEY, ALABAMA. TEL (251) 943-2151.
4. THE ADVERTISEMENT(S) MUST BE PUBLISHED AS FOLLOWS: **ONCE PER WEEK FOR THREE (3) CONSECUTIVE WEEKS PRIOR TO PUBLIC HEARING DATE**

Via Email Only: Applicant, Janice Vargas - margaritaloca@outlook.com

Case Number:	LV-18011– The Pirates Cantina Mexican Grill, LLC d/b/a The Pirates Cantina Mexican Grill
Location:	33802 US Highway 98, Lillian, Alabama 36549
License Type:	020-Restaurant Retail Liquor
Public Hearing Date:	January 2, 2019

A **Public Hearing** has been established before the Baldwin County Commission for the above referenced License Application(s) on **JANUARY 2, 2019**, at **8:30 AM** in the Chambers of the Baldwin County Administration Building, located at 322 Courthouse Square, Bay Minette, Alabama 36507.

If you have questions regarding this public hearing, please contact the Baldwin County Administration Department (Bay Minette Commission Office) at 251-937-0264.

You must obtain and provide an original proof of publication affidavit from the newspaper office to the County Commission Administration Office in Bay Minette on or before the public hearing date. A copy of the affidavit is not sufficient and could delay your application process. Please be aware that you (or an authorized representative) must appear in person for the public hearing.

Thank you,

Anu Gary
Baldwin County Commission
Administration/Records Manager
312 Courthouse Square, Ste. 12
Bay Minette, AL 36507
(251) 580-2564 office
(251) 580-2500 fax

**Baldwin County Commission
Location Verification Request
Baldwin County Planning and Zoning Department**

Main Office Mailing Address
PO Box 220, Silverhill, AL 36576
Phone: (251) 580-1655 Fax: (251) 580-1656

Main Office Physical Address
22070 Hwy 59, Robertsdale, AL 36567
Phone: (251) 580-1655 Fax: (251) 580-1656

Foley Satellite Courthouse
201 East Section Street, Foley, AL 36535
Phone: (251) 972-8523 Fax: (251) 972-8520

Name: <u>Janice Vargas</u>		Applicant Information	
Mailing Address: <u>1517 Regency Rd Unit #131</u>		D/B/A: <u>the Pirate's Cantina</u> → <u>MEXICAN GRILL LLC</u>	
City: <u>GULF SHORES</u>	State: <u>AL</u>	Zip code: <u>36542</u>	
Telephone: <u>(251) 223-7549</u> Fax: <u>()</u>		e-mail: <u>margarita10ca@outlook.com</u>	

<input type="checkbox"/> ABC License Application	Site Information
Business Name: <u>THE PIRATE'S CANTINA MEXICAN GRILL LLC</u>	
E-911 Address of Site: <u>33802 U.S. Highway 98, Lillian Alabama 36549</u>	
Parcel ID Number: <u>05-52-08-27-0-000-002-006</u>	
*parcel information must be completed	
Proposed Use: <u>Restaurant</u>	
*Parcel ID number is listed on property tax receipts, or may be obtained from the Baldwin County Revenue Commission at its web site (www.revcomm.co.baldwin.al.us) or by calling (251) 937-0245.	

Signature of Applicant: <u>Janice Vargas</u>	Date: <u>11-13-18</u>
<input type="checkbox"/> City	<input checked="" type="checkbox"/> County

Please be advised that this location verification is for informational purposes only. Specific uses for the zoning classification should be verified through the Baldwin County Zoning Ordinance and associated maps or through consultation with the Planning and Zoning staff at 580-1655.

Office Use Only	
P&Z Verified By: <u>Crystal Bates</u>	Date: <u>11-13-18</u>
Case No. ZV - <u>180716</u>	<input type="checkbox"/> Unzoned <input checked="" type="checkbox"/> Zoned Zoning Classification: <u>B2</u>
<input type="checkbox"/> City Limits:	Planning District <u>33</u>
<input checked="" type="checkbox"/> Permitted Use <input type="checkbox"/> Not Permitted Use	Fire District: <u>Lillian 37</u>
Comments: <u>Restaurant permitted by right in a B2.</u> <u>Neighborhood Business District.</u>	

BALDWIN COUNTY COMMISSION

CONSENT FOR INSPECTION

I, Janile Vargas, the owner or authorized agent for the
owner of the premises located at 33802 US Hwy 98 LILLIAN,
AL 36549

do hereby consent to the inspection of said premises and the posting of a public notice
sign, by an employee of the Baldwin County Planning Department, Baldwin County,
Alabama, in conjunction with application for an alcohol license, without further
notice. I understand that the public signs are the property of the Baldwin County
Commission and are only to be removed by an employee of the Baldwin County
Commission.

Dated this 11 day of 29, 2018.

Janile Vargas
Signature of Owner or Authorized Agent

251-223-7549
Telephone number

OFFICE OF SHERIFF

BALDWIN COUNTY, ALABAMA
SHERIFF HUEY HOSS MACK



310 Hand Avenue
Bay Minette, Alabama 36507
(251) 937-0210
Fax (251) 580-1687

TO: Baldwin County Commission

FROM: Charlie Jones,
Chief Deputy

A handwritten signature in blue ink, appearing to be "CJ".

Date: November 29, 2018

Subject: Alcoholic Beverage License
The Pirates Cantina Mexican Grill LLC
DBA: The Pirates Cantina Mexican Grill
33802 US HWY 98
Lillian AL 36549

APPLICANT: Janice Milagritos Vargas-Iglesias

Based on information provided to the Baldwin County Sheriff's Office in the above referenced license application we do not oppose issuance of the license.

CJ/HJ

STATE OF ALABAMA

CONTROL NUMBER

051907915

LICENSE NO.
7915

ACCOUNT NUMBER
67817 2019

County
BALDWIN

13:40 PSDAVIS

LICENSE YEAR

2018-2019

ISSUED TO:

THE PIRATE'S CANTINA MEXICAN
GRILL LLC
VARGAS JANICE
33802 US HWY 98
LILLIAN AL 36549

DATE ISSUED

11	29	18
MO	DAY	YR

LICENSE TYPE

STORE LICENSE	X
CHAIN STORE LICENSE	
OCCUPATIONAL LICENSE	X

BUSINESS LOCATION

THE PIRATE'S CANTINA MEXICAN
33802 US HWY 98
LILLIAN AL 36549

11 29 2018

EXPIRES

September 30, 2019

RENEW IN OCTOBER

FS-5495 2019

SECTION	BUSINESS TYPE	LICENSE AMOUNT	FEE	PENALTY	CITATION	INTEREST	TOTAL
151	RESTAURANTS - OVR 35-COUNTY	22.50	1.00				23.50
315	STORE	1.00	1.00				2.00
069	SOFT DRINKS-TAPS, DSP-COUNTY	15.00	1.00				16.00

TRANSFER OF LICENSE

Evidence having been adduced before me that a bona fide sale of the business licensed by this certificate has been made by licensee, this license is transferred to said purchaser.

Kathleen D. Baxter

State Comptroller

Vernon B. Russell

Commissioner of Revenue

Name of Purchaser

Issuing Authority

TIM RUSSELL

TOTAL

41.50

MAIL FEE

TOTAL WITH MAIL FEE

41.50

Alabama Department of Public Health



FOOD PERMIT

Baldwin

COUNTY

Food Service Establishment
Priority Category 3

FS-5495

PERMIT NUMBER

The Pirate's Cantina Mexican Grill, LLC

BUSINESS OWNER OR AUTHORIZED AGENT
IS HEREBY PERMITTED TO MAINTAIN AND OPERATE

The Pirate's Cantina Mexican Grill, LLC

ESTABLISHMENT
LOCATED AT

33802 US Hwy 98

STREET

Lillian

CITY OR TOWN

36549-

ZIP

THIS PERMIT SIGNIFIES COMPLIANCE ON THE DATE OF ISSUE WITH THE
ALABAMA DEPARTMENT OF PUBLIC HEALTH RULES FOR

Rules for Food Service Sanitation - 420-3-22

PURSUANT TO ALABAMA LAW (SECTION 22-20-5 CODE OF ALABAMA,
1975) AND IS VALID UNTIL PERMIT EXPIRES, IS SUSPENDED OR REVOKED.

11/29/18

Date issued

09/30/19

Expiration Date

Scott Harris, M.D.

Scott Harris, M.D.
State Health Officer

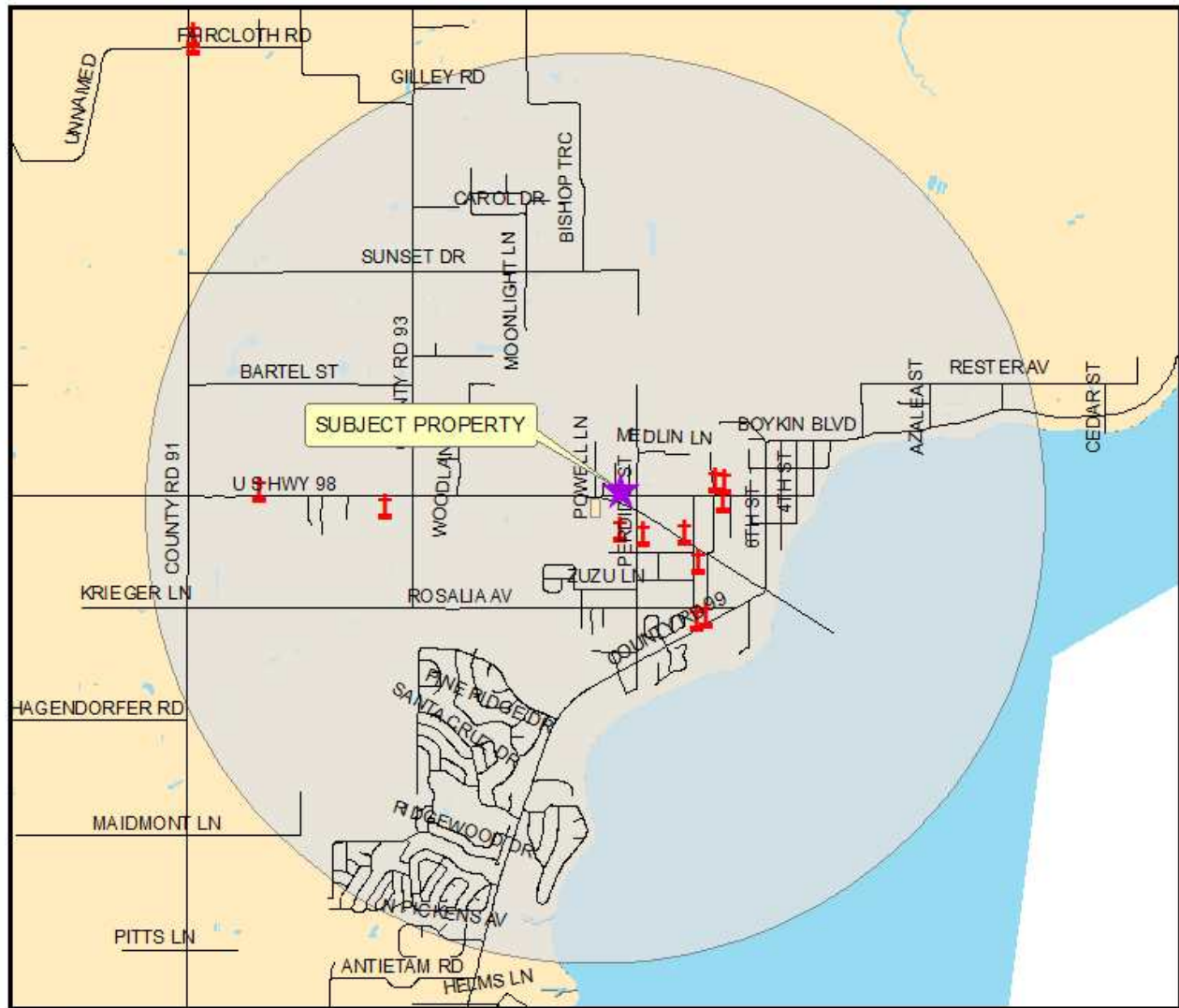
[Signature]

Local or District Health Official

Display for public view - not transferable

ADPH-FLP-102L.10.2017





BALDWIN COUNTY COMMISSION
PLANNING AND ZONING DEPARTMENT



THE PIRATES CANTINA MEXICAN GRILL, LLC
dba THE PIRATES CANTINA MEXICAN GRILL
33802 US HIGHWAY 98, LILLIAN, AL 36549
ABC LICENSE

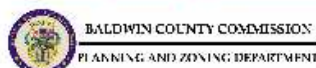
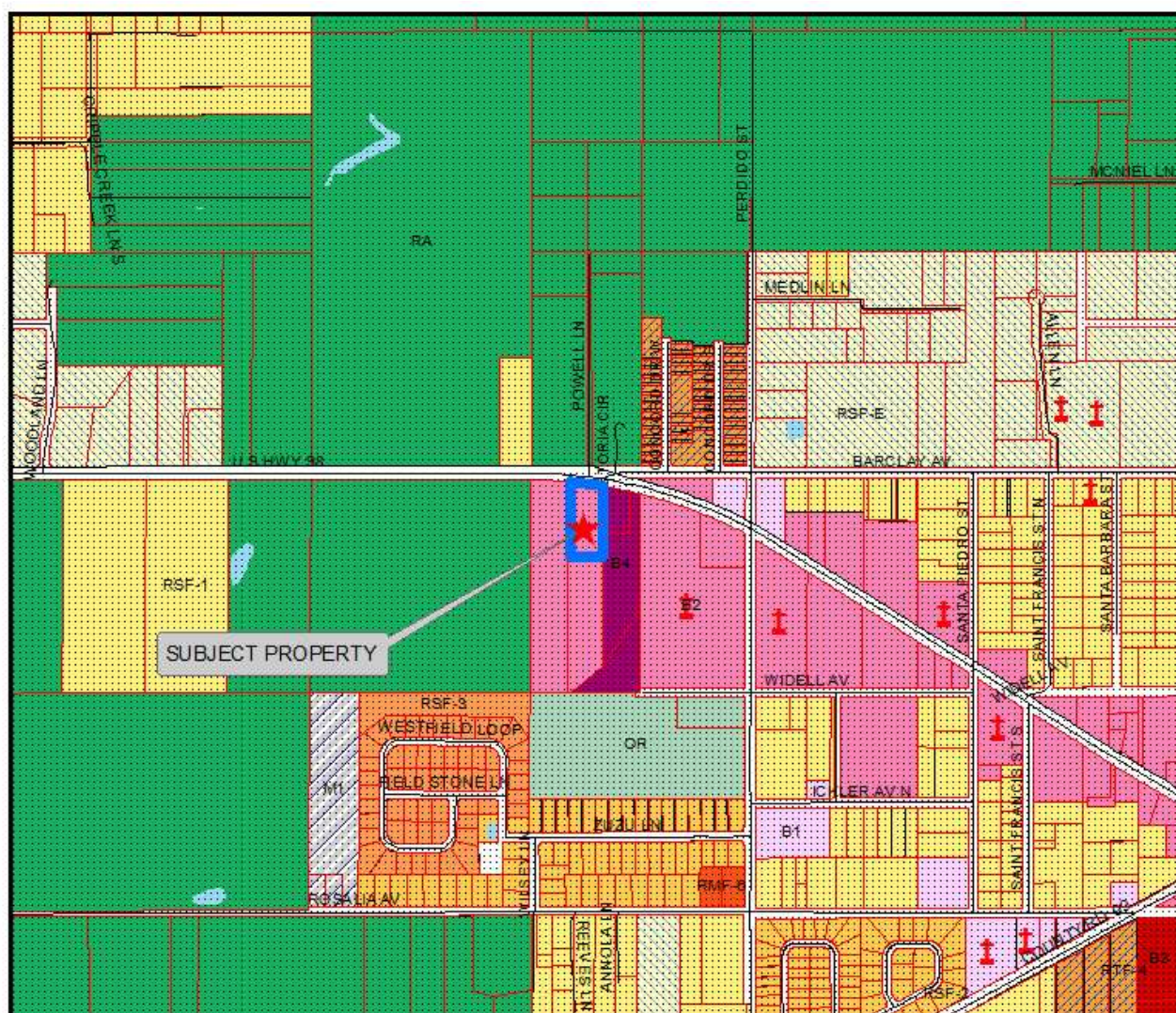


0 0.5 1 2 Miles

The information contained in this representation of digital data distributed by the Baldwin County Commission's Planning and Zoning Department is derived from a variety of public and private sources and is considered to be dependable. However, the accuracy, completeness, and currency thereof are not guaranteed. The Baldwin County Commission makes no warranties, expressed or implied, as to the accuracy, completeness, currency, reliability, or suitability of information or data contained in or generated from the County Geographic Database for any particular purpose. Additionally, the Baldwin County Commission or any agent, servant, or employee thereof assume no liability associated with the use of this data, and assume no responsibility to maintain it in any matter or form. For more information concerning the map call 251.355-1655.

Locator Map



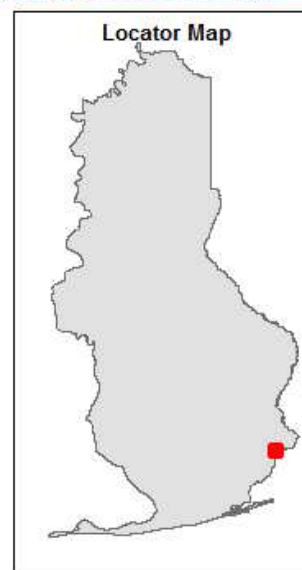


THE PIRATES CANTINA MEXICAN GRILL, LLC
dba THE PIRATES CANTINA MEXICAN GRILL
33802 US HIGHWAY 98, LILLIAN, AL 36549
ABC LICENSE

0 500 1,000 2,000 Feet

Place of Worship	Rural Agricultural District (RA)	Residential Manufactured Housing Park District (RMH)
School Locations	Conservation Resource District (CR)	Marine Recreation District (MR)
Unincorporated Baldwin County	Residential Single Family Estate District (RSF-E)	Outdoor Recreation District (OR)
Roads	Residential Single Family District (RSF-1)	Tourist Resort District (TR)
Water	Residential Single Family District (RSF-2)	Professional Business District (B-1)
City Limits	Residential Single Family District (RSF-3)	Neighborhood Business District (B-2)
Parcels	Residential Single Family District (RSF-4)	General Business District (B-3)
Rural District (RR)	Residential Two Family District (RTF-4)	Major Commercial District (B-4)
	Residential Single Family District (RSF-5)	Light Industrial District (M-1)
	Residential Two Family District (RTF-5)	General Industrial District (M-2)
	Residential Multiple Family District (RMF-5)	

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BALDWIN COUNTY COMMISSION
PLANNING AND ZONING DEPARTMENT

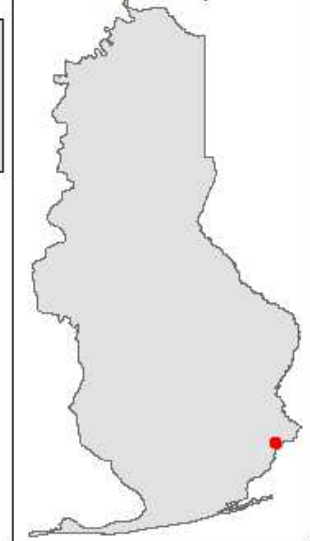


THE PIRATES CANTINA MEXICAN GRILL, LLC
dba THE PIRATES CANTINA MEXICAN GRILL
33802 US HIGHWAY 98, LILLIAN, AL 36549
ABC LICENSE

0 230 460 920 Feet

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Locator Map



GULF COAST MEDIA

A DIVISION OF OPC NEWS, LLC
PO BOX 1677 • SUMTER, SC 29150

FOLEY 251.943.2151
The Courier – The Islander
The Onlooker
The Baldwin Times

LEGAL REP - 251-345-6805

RECEIVED
DEC 28 2018

BY: 

PROOF OF PUBLICATION STATE OF ALABAMA • BALDWIN COUNTY


Before me, the undersigned authority in and for said County, in said State, personally appeared April M. Wallace who, by me duly sworn, deposes and says that: she is the Legal Representative of the following newspaper listed below, a newspaper of GENERAL CIRCULATION, PUBLISHED and PRINTED in Baldwin County, Alabama, and that there was published in The Courier, The Islander, The Onlooker, & or The Baldwin Times in the issue/s of:

12/14/2018, 12/21/2018, 12/28/2018

a legal notice, a copy of which is hereto attached. The sum charged by the Newspaper for said publication does not exceed the lowest classified rate paid by commercial customers for an advertisement of similar size and frequency in the same newspaper(s) in which the public notice appeared.

There are no agreements between the Newspaper and the officer or attorney charged with the duty of placing the attached legal advertising notices whereby any advantage, gain or profit accrued to said officer or attorney.

X 
April M. Wallace, Legal Ad Representative

X 
Amber Kimbler, Notary Public
Baldwin County, Alabama
My commission expires April 10, 2022



AMBER KIMBLER
My Commission Expires
April 10, 2022

Sworn and subscribed to on 12/28/2018.

JANICE M. VARGAS-- THE PIRATES CANTINA MEXICAN GRILL- LEGAL ACCOUNT

Acct#: 996445

Ad#: 293355

LL: The Pirates Cantina VISA approval #833965256967165

Amount of Ad: \$105.00

Legal File# LL: The Pirates

LEGAL NOTICE
NOTICE OF PENDING
APPLICATION FOR
APPROVAL OF ISSUANCE
OF ALCOHOLIC LICENSE

Notice is hereby given that Janice M. Vargas has requested that the Baldwin County Commission approve the issuance of a 020-Restaurant Retail Liquor License by the Alabama Alcoholic Beverage Control Board and that the 2nd day of January, 2019 at 8:30 o'clock AM has been set for the public hearing thereof in the Baldwin County Commission Chambers, Baldwin County Administration Building, as located at 322 Courthouse Square, Bay Minette, Alabama 36507.

The name and exact location of the business being The Pirates Cantina Mexican Grill, LLC, d/b/a The Pirates Cantina Mexican Grill, located at 33802 US Highway 98, Lillian, Alabama 36549.

At the public hearing, any interested person may appear at said time and place to be heard either in support of or in opposition to the granting by the Baldwin County Commission of such approval.
December 14-21-28, 2018



Baldwin County Commission

Agenda Action Form

File #: 19-0420, **Version:** 1

Item #: EA1

Meeting Type: BCC Regular Meeting

Meeting Date: 1/2/2019

Item Status: New

From: Kimberly Creech, Clerk/Treasurer
Eva Cutsinger, Senior Accountant

Submitted by: Sharon Grant, Accounts Payable Supervisor

ITEM TITLE

Payment of Bills

STAFF RECOMMENDATION

Pay bills totaling \$3,676,745.60 (three million, six hundred seventy-six thousand, seven hundred forty-five dollars and sixty cents) with the exception of those vendors Commissioners request to be pulled, which are listed in the Baldwin County Accounts Payable Payments.

Of this amount, \$2,254,503.47 (two million, two hundred fifty-four thousand, five hundred three dollars and forty-seven cents) is payable to the Baldwin County Board of Education for its portion of the County Sales and Use Tax.

BACKGROUND INFORMATION

Previous Commission action/date: N/A

Background: N/A

FINANCIAL IMPACT

Total cost of recommendation: N/A

Budget line item(s) to be used: N/A

If this is not a budgeted expenditure, does the recommendation create a need for funding? N/A

LEGAL IMPACT

Is legal review necessary for this staff recommendation and related documents?

N/A

Reviewed/approved by: N/A

Additional comments: N/A

ADVERTISING REQUIREMENTS

Is advertising required for this recommendation? N/A

If the proof of publication affidavit is not attached, list the reason: N/A

FOLLOW UP IMPLEMENTATION

For time-sensitive follow up, select deadline date for follow up: N/A

Individual(s) responsible for follow up: N/A

Action required (list contact persons/addresses if documents are to be mailed or emailed): N/A

Additional instructions/notes: N/A

A/P Vendors Exceeding \$20,000

Commission Meeting: January 02, 2019

<u>Vendor Name</u>	<u>Amount</u>	<u>Brief Description</u>
Baldwin Co. Bd. Of Education	1,821,991.68	Sales Tax
	432,511.79	Use Tax
	184,553.35	Casual Sales Tax; Nov 2018
	57,857.28	Payment in Lieu of Taxes; S Baldwin Reg Med Ctr
District Attorney Fund	37,645.00	FY19 Appropriation; Act 2000-344
	35,000.00	FY19 Appropriation; DA Environmental
	9,000.00	FY19 Appropriation; DA Subsidy
	7,520.36	Sales Tax
	7,500.00	FY19 Appropriation; Revenue Agreement
	122.24	Casual Sales Tax; Nov 2018
Coastal Community College	36,022.61	Sales Tax
	592.85	Casual Sales Tax; Nov 2018
Alabama Dept of Revenue	31,339.36	Payment in Lieu of Taxes; S Baldwin Reg Med Ctr
	97.00	Vehicle Tags
QCHC Inc	133,655.06	Medical Services; Sheriff's Dept
Mobile Asphalt Co LLC	107,027.22	Road Building Materials
Baldwin Cnty Economic Development	95,000.00	FY19 Appropriation
Symbol Health Solutions LLC	91,869.65	Health Services; Nov 2018
Granicus	42,000.00	Software; Agendas
Petroleum Traders Corporation	40,585.14	Fuel
Truck Equipment Sales Inc	36,987.00	Asphalt Vehicle; Highway
Administrative Office of Courts	36,334.58	3rd Qtr FY18 Juvenile Employees Salary
Baldwin Cnty Library Cooperative	24,199.50	FY19 Appropriation
City of Foley	24,107.20	Payment in Lieu of Taxes; S Baldwin Reg Med Ctr
National Auto Fleet Group	23,171.78	Repairs; Vehicle
Southdata Inc	21,690.40	Billing Services
Sharp Electronics Corporation	20,257.13	Copy Machine Rentals
Volkert inc	20,060.00	Site Assessment; Canal Place
TOTAL	3,378,698.18	

**Baldwin County Commission
Accounts Payable Payments
January 2, 2019**

Vendor Summary		Totals
1	ADMINISTRATIVE OFFICE OF COURTS	36,334.58
2	AL STATE DEPT OF AGRICULTURE & INDUSTRY	40.00
3	AL STATE DEPT OF REVENUE	31,436.36
4	ALABAMA ASSN OF EMERGENCY MANAGERS	250.00
5	ALABAMA ASSN OF FLOODPLAIN MANAGERS	150.00
6	ALABAMA AUTO - DAPHNE	7,893.00
7	ALABAMA CORRECTIONAL INDUSTRIES	1,920.00
8	ALABAMA LAW ENFORCEMENT AGENCY	6,247.50
9	ALABAMA PIPE & SUPPLY CO INC	2,116.00
10	ALL AMERICAN FAUCET PARTS	1,652.50
11	ANDERSON, JAMES & MICHELLE	32.00
12	ASHBERRY LANDFILL LLC	70.00
13	ASSN OF STATE FLOODPLAIN MANAGERS INC	160.00
14	ATCO MANUFACTURING	2,981.66
16	AUTO ZONE - FOLEY	66.99
17	AUTO ZONE - ROBERTSDALE	210.99
18	BALDWIN CNTY BOARD OF EDUCATION	2,496,914.10
19	BALDWIN CNTY ECONOMIC DEVELOPMENT ALLIANCE	95,000.00
20	BALDWIN CNTY GENERAL FUND	1.67
21	BALDWIN CNTY LIBRARY COOPERATIVE INC	24,199.50
22	BALDWIN CNTY SOLID WASTE	420.08
23	BALDWIN SIGNS	660.00
24	BALDWIN TRACTOR	1,935.00
25	BALDWIN YOUTH SERVICES	10,073.45
26	BARNWELL VFD	218.86
27	BAY IMAGES	43.50
28	BAY MINETTE BUILDING SUPPLY	758.09
29	BAY MINETTE LAND CO	1,000.00
30	BAY MINETTE VFD	218.86
31	BAY SIDE RUBBER & PRODUCTS	816.13
32	BAY UTILITY TRAILERS INC	120.00
33	BEEBE'S PEST & TERMITE CONTROL	650.00
34	BEHAVIORAL HEALTH SYSTEMS INC	123.00
35	BELFOREST VFD	218.86
36	BENSON'S APPLIANCE CENTER	23.00
37	BENTLEY SYSTEMS INC	9,490.00
38	BETSY ROSS FLAG CO	77.99
39	BLACKMON, JOHN JAY	0.07
40	BLOSSMAN GAS	133.77
41	BLUE SHEET, THE	263.00
42	BOB BARKER CO INC	411.60
43	BON SECOUR VFD	218.86
44	BONNER, ROBERT ELLIS	50.00
45	BOYKIN, CELENA R	62.68
46	BRINK'S INCORPORATED	1,243.95
47	BROWN, EDWARD & GABRIELLA P	30.00

**Baldwin County Commission
Accounts Payable Payments
January 2, 2019**

Vendor Summary		Totals
48	BUCKHAULT, BILLY RAY	30.00
49	BUILDERS HARDWARE & SUPPLY CO	569.58
50	BYRD, BRANDY R	33.29
51	C & R POWER EQUIPMENT LLC	44.00
52	CAMPBELL HARDWARE & SUPPLY CO	695.99
53	CAMPBELL, JODY W	383.33
54	CDW - GOVERNMENT, INC	1,445.78
55	CENTRAL RESTAURANT PRODUCTS	4,359.00
56	CERTIFIED LABORATORIES	3,162.50
57	CHATWOOD, KIM	12.75
58	CHUCK STEVENS AUTO INC	70.95
59	CHUCK STEVENS CHEVROLET	197.05
60	CINTAS - UNIFORMS	1,424.25
61	CINTAS FIRST AID & SAFETY	34.19
62	CITY ELECTRIC SUPPLY	150.33
63	CLAPPER, EDNA P	30.00
64	CLAY, JERRY & PENNY	30.00
65	CNA SURETY	850.00
66	COASTAL AL COM COLLEGE	36,615.46
67	COASTAL OCCUPATIONAL MEDICINE	350.00
68	COLLECTOR HISTORICAL PRINTS INC	3,000.00
69	CONTINENTAL RESEARCH CORP	2,302.00
70	CORE COMPUTING SOLUTIONS INC	1,141.03
71	COWIN EQUIPMENT CO	18,142.04
72	COX, DEANNA VICICH	975.00
73	CROSSROADS VFD	218.86
74	CURRY, GARY & TRINA	16.00
75	DADE PAPER & BAG CO	3,493.56
76	DAIRY FRESH OF AL	390.81
77	DAPHNE VFD	218.86
78	DAVISON OIL COMPANY INC	1,360.12
79	DIGITAL ASSURANCE CERTIFICATION LLC	2,500.00
80	DISTRICT ATTORNEY'S OFFICE	96,787.60
81	EASTERN SHORE ANIMAL CLINIC	385.00
82	ELBERTA FARMERS COOPERATIVE	37.75
83	ELBERTA VFD	218.86
84	ELSANOR VFD	218.86
85	EVANS MFG	1,560.00
86	EXPRESS OIL CHANGE -ROBERTSDALE	284.38
87	FAIRHOPE VFD	218.86
88	FERGUSON ENTERPRISES INC	303.39
89	FLEETPRIDE	1,726.42
90	FLOYDS EXHAUST & PERFORMANCE ACCESSORIES	675.00
91	FOLEY VFD	218.86
92	FOLEY, CITY OF	24,107.20
93	FORT MORGAN VFD	218.86

**Baldwin County Commission
Accounts Payable Payments
January 2, 2019**

	Vendor Summary	Totals
94	GANEY, BRENDA Q	3,433.34
96	GATESWOOD VFD	218.86
97	GCR TIRE & SERVICE	862.54
98	GRAESTONE AGGREGATES, LLC	8,080.69
99	GRANICUS INC	42,000.00
100	GRIFFIN, SHARON	14.00
101	GT DISTRIBUTORS INC	86.11
102	GULF COAST NEWSPAPERS	5,896.50
103	GULF REGIONAL PATHOLOGISTS PA	150.00
104	GULF SHORES VFD	218.86
105	GULF STATES DISTRIBUTORS	714.00
106	HAGAN FENCE OF BALDWIN COUNTY	59.80
107	HIGHLAND TECHNICAL SERVICES INC	3,615.00
108	HI-LINE	503.47
109	HILL'S PET NUTRITION INC	292.07
110	HUNTER SECURITY INC	360.00
111	INFIRMARY OCCUPATIONAL HEALTH PC	315.00
112	INFORMATION TRANSPORT SOLUTIONS INC	712.21
113	IPMA-INTL PUBLIC MANAGEMENT ASSN	951.90
114	J&R SYSTEM INTEGRATION LLC	961.79
115	JACKSON, AMANDA	17.93
116	JACKSON, RONNIE & WANDA	21.00
117	JANI KING OF MOBILE	3,082.76
118	JINER, RANDY	14.00
119	JOHNSON CONTROLS	12,792.57
120	JOSEPHINE VFD	218.86
121	KEEFE SUPPLY CO	200.00
122	KENWORTH OF MOBILE	60.44
123	KIPER, REBECCA	46.00
124	KYBO SALES LLC	7,056.84
125	L A SHOWERS & GLASS LLC	1,170.00
126	LAMBERTH, CYNTHIA R	26.16
127	LEO'S UNIFORM	106.08
128	LILLIAN VFD	218.86
129	LITTLE RIVER FIRE DEPT INC	218.86
130	LONG'S HUMAN RESOURCE SERVICE	8,280.01
131	LOPEZ, KYLE	30.00
132	LOTTIE VFD	218.86
133	LOWE'S - DAPHNE	2,981.83
134	LOWE'S - FOLEY	359.86
135	LOXLEY CWC GENERAL FUND	5,280.00
136	LOXLEY VFD	218.86
137	LYLE MACHINERY CO - MOBILE	777.04
138	MAGNOLIA SPRINGS VFD	218.86
139	MARLOW VFD	218.86
140	McGRIFF TIRE CO INC	1,199.70

**Baldwin County Commission
Accounts Payable Payments
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	Vendor Summary	Totals
141	MCPHERSON OIL CO INC/DBA FUELMAN	1,865.00
142	METALS USA	360.00
143	MINTON, JOHN & LAURA	14.00
144	MOBILE ASPHALT CO LLC	107,027.22
145	MOBILE BAY NATIONAL ESTUARY PROGRAM	1,000.00
146	MOBILE PRESS REGISTER	276.40
147	MOMAR INC	523.45
148	MONTGOMERY ADVERTISER	1,087.80
149	MONTGOMERY TECHNOLOGY SYSTEMS LLC	1,100.00
150	MOTOROLA SOLUTIONS INC	39.90
151	MWI ANIMAL HEALTH	51.64
152	NATIONAL AUTO FLEET GROUP	23,171.78
153	NIDEC MOTOR CORP	146.98
154	NORTH BALDWIN INFIRMARY	3,027.98
155	OEC	774.18
156	OFFICE OF PROSECUTION SERVICES	349.70
157	ORANGE BEACH VFD	218.86
158	O'REILLY AUTO PARTS-FIRST CALL R'DALE	3,791.96
159	OYSTER BAY VFD	218.86
160	P & R LLC	1,890.77
161	PAM'S EMBROIDERY & SEWING	1,322.00
162	PARRISH, JACK T	30.00
163	PEACOCK, JESSIE LUMAN	131.00
164	PERDIDO BEACH VFD	218.86
165	PERDIDO VFD	218.86
166	PETROLEUM TRADERS CORPORATION	40,585.14
167	PHILLIPS, STEVE	30.00
168	PHOENIX RESEARCH INDUSTRIES INC	3,667.26
169	PIGGLY WIGGLY - BAY MINETTE	324.12
170	PIGGLY WIGGLY - FOLEY	796.50
171	PIGGLY WIGGLY - LOXLEY	1,100.25
172	PINE GROVE VFD	218.86
173	PLATO, HEATHER ANN	11.28
174	PRECISION SAND PRODUCTS, LLC	332.09
175	PRINT SHOP, THE	657.00
176	PRO-CHEM INC	423.70
177	QCHC INC	133,655.06
178	RABUN VFD	218.86
179	RFM SEATING	360.80
180	RICHEY, PRISCILLA	30.00
181	RILEY, TAMARA	30.00
182	ROBERTS, WHITNEY HALE	500.00
183	ROBERTSDALE AUTO PARTS INC	341.82
184	ROBERTSDALE POWER EQUIPMENT	291.40
185	ROBERTSDALE VFD	218.86
186	ROBERTSON INSURANCE AGENCY INC	2,677.50

**Baldwin County Commission
Accounts Payable Payments
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	Vendor Summary	Totals
187	ROB'S GARAGE	46.00
188	RODRIGUEZ, SANDY	30.00
189	ROHR INC	12,811.58
190	ROSINTON VFD	218.86
191	ROTO-ROOTER	448.00
192	RUFFIN, LORI G	198.00
193	SAFEGUARD BUSINESS SYSTEMS	655.76
194	SAFETY KLEEN CORP	634.69
195	SANDY SANSING FORD	122.31
196	SEAY, SHANNA RENEE	11.34
197	SEGURA, CESAR	46.00
198	SEMINOLE VFD	218.86
199	SERVICEMASTER ACTION CLEANING	1,553.00
200	SHARKEY, MARIA E	39.46
201	SHARP ELECTRONICS CORPORATION	20,257.13
202	SILVERHILL VFD	218.86
203	SMITH, CHARLOTTE K	214.50
204	SMITH, JODIE M	107.37
205	SOUTH ALABAMA REGIONAL	729.00
206	SOUTHDATA INC	21,690.40
207	SOUTHERN FIRE & SAFETY INC	373.50
208	SPANISH FORT VFD	218.86
209	SPIVEY & CO LLC	125.00
210	STACEY, CHRISTINA M	12.21
211	STANTEC CONSULTING SERVICES INC	13,771.00
212	STAPLES CONTRACT & COMMERCIAL, INC.	2,844.44
213	STAPLETON VFD	218.86
214	STEWART, JEFFREY BRIAN	215.60
215	STOCKTON VFD	218.86
216	STRONG, KENNETH EVERETT	50.00
217	STYX RIVER VFD	218.86
218	SUMMERDALE VFD	218.86
219	SUMMIT LANDSCAPE SUPPLY	259.25
220	SUNSOUTH LLC	914.46
221	SWEAT TIRE	1,812.71
222	SYMBOL HEALTH SOLUTIONS LLC	91,869.65
223	TENSAW VFD	218.86
224	TERMINIX SERVICE	636.00
225	THOMPSON TRACTOR CO	14,623.39
226	TRACTOR & EQUIPMENT CO	1,492.83
227	TRANE-MOBILE PARTS CENTER	2,361.00
228	TRUCK EQUIPMENT SALES INC	36,987.00
229	TSA INC	12,047.20
230	ULINE INC	308.80
231	UNIVERSAL ENVIRONMENTAL	12.50
232	URGENT CARE OF BAY MINETTE	180.00

**Baldwin County Commission
Accounts Payable Payments
January 2, 2019**

	Vendor Summary	Totals
233	VICKREY, JOIE L	73.03
234	VOLKERT INC	20,060.00
235	VULCAN MATERIALS CO	3,638.94
236	W H THOMAS OIL CO INC	1,242.50
237	W W GRAINGER	3,127.13
238	WAL-MART SUPERCENTER	116.71
239	WALZ, BRENDA J	82.19
240	WELLS, RUSTY & BROWN, KEVIN	70.70
241	WESCO DISTRIBUTION	5,595.02
242	WEST GROUP PAYMENT CENTER	1,192.39
243	WHITE HOUSE FORKS VFD	218.86
244	WICKWARE, BRITTANY C & JACQUE L	14.00
245	WILLIAMS, ISAAC	16.00
246	WITTICHEN SUPPLY-DAPHNE	316.61
247	WOODWARD, STEVEN R	30.00
248	WRIGHTS MOTOR PARTS INC	249.75
249	XEROX CORP	287.50
	Grand Total	3,676,745.60

Supplier				Aging			
Number	Name	Phone Number	Co	Balance Open	Current	1 - 0	Over 0
10007	ALABAMA LAW ENFORCEMENT AGENCY	2424900	00001	4,902.50			4,902.50
10045	ALABAMA AUTO - DAPHNE	251 6260002	00001	7,893.00			7,893.00
10064	ALABAMA CORRECTIONAL INDUSTRIES	2613614	00001	1,920.00			1,920.00
10460	AL STATE DEPT OF REVENUE		00001	31,339.36			31,339.36
14029	BAY MINETTE BUILDING SUPPLY	334 9372431	00001	101.04			101.04
14084	BOB BARKER CO INC - PO'S		00001	411.60			411.60
14101	BALDWIN CNTY LIBRARY COOPERATI		00001	24,199.50			24,199.50
14132	BALDWIN YOUTH SERVICES		00001	10,073.45	9,828.98		244.47
14190	BARNWELL VFD		00001	218.86			218.86
14198	BAY MINETTE VFD		00001	218.86			218.86
14199	BELFOREST VFD		00001	218.86			218.86
14444	BAY IMAGES	251 6260044	00001	43.50			43.50
14513	BON SECOUR VFD		00001	218.86			218.86
14553	BALDWIN CNTY ECONOMIC DEVELOPM	9472445	00001	95,000.00			95,000.00
19009	CAMPBELL HARDWARE & SUPPLY CO	9472291	00001	245.64			245.64
19049	FOLEY, CITY OF		00001	24,107.20			24,107.20
19146	CROSSROADS VFD		00001	218.86			218.86
21094	DAPHNE VFD		00001	218.86			218.86
21127	DISTRICT ATTORNEY'S OFFICE		00001	54,287.60	7,520.36		46,767.24
25001	ELBERTA FARMERS COOPERATIVE	*251 9868103	00001	37.75			37.75
25040	COASTAL AL COM COLLEGE (FAULKN		00001	36,615.46	36,022.61		592.85
25112	ELBERTA VFD		00001	218.86			218.86
25113	ELSANOR VFD		00001	218.86			218.86
25114	FAIRHOPE VFD		00001	218.86			218.86
25115	FOLEY VFD		00001	218.86			218.86
25116	FORT MORGAN VFD		00001	218.86			218.86
27022	GULF COAST NEWSPAPERS		00001	4,564.76			4,564.76
27100	GULF SHORES VFD		00001	218.86			218.86
27181	GULF STATES DISTRIBUTORS	800 2237869	00001	714.00			714.00
27273	GT DISTRIBUTORS INC	800 2418950	00001	86.11			86.11
36099	JOSEPHINE VFD		00001	218.86			218.86
36258	IPMA-INTL PUBLIC MANAGEMENT AS	803 5497100	00001	951.90			951.90
39456	LEO'S UNIFORM	334 6667723	00001	84.29			84.29
39599	LILLIAN VFD		00001	218.86			218.86
39600	LOXLEY VFD		00001	218.86			218.86
40173	MAGNOLIA SPRINGS VFD		00001	218.86			218.86
40174	MARLOW VFD		00001	218.86			218.86
40612	MONTGOMERY TECHNOLOGY SYSTEMS	334 3827441	00001	1,100.00			1,100.00
43003	OEC	800 759-3368	00001	774.18	40.98-		815.16
43020	OYSTER BAY VFD		00001	218.86			218.86

Supplier				Aging			
Number	Name	Phone Number	Co	Balance Open	Current	1 - 0	Over 0
43021	ORANGE BEACH VFD		00001	218.86			218.86
48068	PERDIDO VFD		00001	218.86			218.86
48075	PINE GROVE VFD		00001	218.86			218.86
48076	PERDIDO BEACH VFD		00001	218.86			218.86
48258	PRO-CHEM INC		00001	423.70			423.70
51029	ROBERTSON INSURANCE AGENCY INC	9282163	00001	2,677.50			2,677.50
51078	RABUN VFD		00001	218.86			218.86
51079	ROBERTSDALE VFD		00001	218.86			218.86
51288	ROTO-ROOTER		00001	448.00			448.00
54038	SAFETY KLEEN CORP *	251 4563042	00001	634.69			634.69
54042	SWEAT TIRE - ROBERTSDALE		00001	806.78			806.78
54161	STAPLETON VFD		00001	218.86			218.86
54169	SEMINOLE VFD		00001	218.86			218.86
54170	SILVERHILL VFD		00001	218.86			218.86
54171	SPANISH FORT VFD		00001	218.86			218.86
54172	STOCKTON VFD		00001	218.86			218.86
54173	STYX RIVER VFD	251 9605030	00001	218.86			218.86
54174	SUMMERDALE VFD		00001	218.86			218.86
54317	AL STATE DEPT OF REVENUE		00001	97.00			97.00
54611	SAFEGUARD BUSINESS SYSTEMS - MOBILE	666-4959	00001	655.76			655.76
56733	SERVICEMASTER ACTION CLEANING	800 943-3899	00001	978.00			978.00
57002	TERMINIX SERVICE *		00001	636.00			636.00
57090	TENSAW VFD		00001	218.86			218.86
58886	ALL AMERICAN FAUCET PARTS	251 4731638	00001	1,652.50			1,652.50
61663	ADMINISTRATIVE OFFICE OF COURT		00001	12,552.03			12,552.03
64397	LONG'S HUMAN RESOURCE SERVICE		00001	6,436.93			6,436.93
64733	SMITH, JODIE M	251 9375039	00001	107.37			107.37
65824	ASSN OF STATE FLOODPLAIN MANAG		00001	160.00			160.00
66024	WESCO DISTRIBUTION - MOBILE	251 433 4567	00001	5,595.02			5,595.02
66029	WEST GROUP PAYMENT CENTER**	612 6877000	00001	204.75			204.75
66063	WHITE HOUSE FORKS VFD		00001	218.86			218.86
66835	SOUTHERN FIRE & SAFETY INC	251 6790864	00001	373.50			373.50
67336	ROSINTON VFD		00001	218.86			218.86
67862	LOTTIE VFD		00001	218.86			218.86
68785	MOBILE BAY NATIONAL ESTUARY PR		00001	1,000.00	1,000.00		
76902	STACEY, CHRISTINA M	251 2146074	00001	12.21			12.21
78158	BENSON'S APPLIANCE CENTER	9435096	00001	23.00			23.00
78721	BEEBE'S PEST & TERMITE CONTROL	251 9438166	00001	650.00			650.00
78799	CENTRAL RESTAURANT PRODUCTS	800 2225107	00001	4,359.00			4,359.00
79100	CONTINENTAL RESEARCH CORP	800 7294578	00001	2,302.00			2,302.00

Supplier				Aging			
Number	Name	Phone Number	Co	Balance Open	Current	1 - 0	Over 0
84048	PEACOCK, JESSIE LUMAN	251 404-7323	00001	131.00			131.00
84216	W W GRAINGER - FOR PO'S	251 661-1035	00001	569.67			569.67
87716	LOWE'S FOLEY - 057700034	9705307	00001	359.86			359.86
87767	JANI KING OF MOBILE	504 4419700	00001	2,269.28			2,269.28
93809	PLATO, HEATHER ANN	251 725-4545	00001	11.28			11.28
94060	CHUCK STEVENS AUTO INC		00001	70.95			70.95
95871	GATESWOOD VFD		00001	218.86			218.86
98634	MCPHERSON OIL CO INC/DBA FUEL	800 2398882	00001	694.78			694.78
99320	INFIRMARY OCCUPATIONAL HEALTH	334 4333781	00001	315.00			315.00
100087	CNA SURETY	888 8662666	00001	850.00	850.00		
101717	BRINK'S INCORPORATED		00001	1,243.95			1,243.95
101899	KEEFE SUPPLY CO	800 3928381	00001	200.00			200.00
102875	CDW - GOVERNMENT, INC - PO	866 3393526	00001	1,348.97			1,348.97
105048	BALDWIN CNTY SOLID WASTE	251 9888125	00001	420.08			420.08
109891	BOYKIN, CELENA R	251 7474193	00001	62.68			62.68
111974	CAMPBELL, JODY W		00001	383.33			383.33
112416	ULINE INC	800 2955510	00001	308.80			308.80
112803	ROHR INC (R)		00001	12,811.58			12,811.58
113460	HAGAN FENCE OF BALDWIN COUNT	251 9474143	00001	59.80			59.80
115852	DADE PAPER & BAG CO	251 9641500	00001	2,737.59			2,737.59
118519	WALZ, BRENDA J	251 5804819	00001	82.19			82.19
126261	EXPRESS OIL CHANGE -ROBERTSDA	251 9472606	00001	246.64			246.64
136872	LOWE'S - DAPHNE	6217620	00001	2,981.83			2,981.83
140142	VICKREY, JOIE L	251 6565792	00001	73.03			73.03
140290	SHARKEY, MARIA E	251 5509409	00001	39.46			39.46
141903	ALABAMA ASSN OF EMERGENCY MANA		00001	250.00			250.00
142551	FERGUSON ENTERPRISES INC - DAP	251 6212147	00001	303.39			303.39
146931	ALABAMA ASSN OF FLOODPLAIN MAN		00001	150.00	75.00		75.00
150287	BAY MINETTE LAND CO		00001	1,000.00			1,000.00
152477	J&R SYSTEM INTEGRATION LLC/SEC	2952760/JOHNGIBSON	00001	961.79			961.79
158123	TRANE-MOBILE PARTS CENTER	6652939	00001	2,361.00			2,361.00
166975	TSA INC	205 7339111	00001	11,543.20			11,543.20
174713	PAM'S EMBROIDERY & SEWING	251 9371393	00001	1,322.00			1,322.00
175548	BYRD, BRANDY R	251 2321417	00001	33.29			33.29
180154	MOTOROLA SOLUTIONS INC**		00001	39.90			39.90
180302	ASHBERRY LANDFILL LLC	334 493 1250	00001	70.00			70.00
180503	LITTLE RIVER FIRE DEPT INC		00001	218.86			218.86
180505	CHUCK STEVENS CHEVROLET	251 937 1500	00001	197.05			197.05
180999	PETROLEUM TRADERS CORPORATION	800 348-3705/1002	00001	40,585.14			40,585.14

Supplier			Co	Balance Open	Aging		
Number	Name	Phone Number			Current	1 - 0	Over 0
181474	L A SHOWERS & GLASS LLC	251 583 7782	00001	1,170.00			1,170.00
181512	URGENT CARE OF BAY MINETTE		00001	180.00			180.00
181574	O'REILLY AUTO PARTS-FIRST CALL		00001	3,782.61			3,782.61
181787	SHARP ELECTRONICS CORPORATION		00001	13,346.97	13,346.97		
182172	UNIVERSAL ENVIRONMENTAL		00001	12.50			12.50
182993	LAMBERTH, CYNTHIA R	251 937-5019	00001	26.16			26.16
183455	STEWART, JEFFREY BRIAN	251 379-1413	00001	215.60			215.60
183838	DIGITAL ASSURANCE CERTIFICATIO		00001	2,500.00			2,500.00
184294	PRINT SHOP, THE	251 937 1772	00001	510.00			510.00
184892	WITTICHEN SUPPLY-DAPHNE	251 375 0722	00001	316.61	206.43-		523.04
185252	AUTO ZONE - ROBERTSDALE BCC		00001	210.99			210.99
185594	STAPLES CONTRACT & COMMERCIAL	333 8496	00001	1,479.15	440.45-		1,919.60
185713	BONNER, ROBERT ELLIS	251 359-4800	00001	50.00			50.00
186326	QCHC INC		00001	133,655.06			133,655.06
186870	BLUE SHEET, THE		00001	263.00	13.00-		276.00
187215	SEAY, SHANNA RENEE	251 463-8986	00001	11.34			11.34
187344	CINTAS - UNIFORMS		00001	430.36			430.36
187992	STRONG, KENNETH EVERETT	251 509-2561	00001	50.00			50.00
189062	JOHNSON CONTROLS - PO'S	205 948 3187	00001	12,792.57			12,792.57
189493	CHATWOOD, KIM	251 391-3983	00001	12.75			12.75
189604	RFM SEATING	800 447 5542	00001	360.80			360.80
189779	NIDEC MOTOR CORP (R)		00001	146.98			146.98
189795	GRANICUS INC		00001	42,000.00			42,000.00
	General Fund		00001	650,948.36	67,943.06		583,005.30
98634	MCPHERSON OIL CO INC/DBA FUEL	800 2398882	00103	3.24			3.24
	County Transportation Fund		00103	3.24			3.24
89762	MOBILE PRESS REGISTER (SUBSCRI		00104	276.40			276.40
181787	SHARP ELECTRONICS CORPORATION		00104	90.71	90.71		
	Legislative Del Off Fund		00104	367.11	90.71		276.40
32419	HUNTER SECURITY INC	251 6265112	00105	360.00			360.00
40026	NORTH BALDWIN INFIRMARY		00105	3,027.98			3,027.98
61663	ADMINISTRATIVE OFFICE OF COURT		00105	12,552.03			12,552.03
85067	GULF REGIONAL PATHOLOGISTS PA		00105	150.00			150.00
98634	MCPHERSON OIL CO INC/DBA FUEL	800 2398882	00105	2.15			2.15
102111	DAIRY FRESH OF AL (DOTHAN)	334 7925114	00105	390.81			390.81
181787	SHARP ELECTRONICS CORPORATION		00105	347.82	347.82		
	Juvenile Detention Fac Fund		00105	16,830.79	347.82		16,482.97
98634	MCPHERSON OIL CO INC/DBA FUEL	800 2398882	00106	1.75			1.75
181787	SHARP ELECTRONICS CORPORATION		00106	337.72	337.72		
184294	PRINT SHOP, THE	251 937 1772	00106	147.00			147.00

Supplier			Aging			
Number	Name	Phone Number	Co	Balance Open	Current	Over 0
189006	COLLECTOR HISTORICAL PRINTS IN		00106	3,000.00		3,000.00
	Baldwin Co Archives Fund		00106	3,486.47	337.72	3,148.75
25033	EASTERN SHORE ANIMAL CLINIC		00109	385.00		385.00
56733	SERVICEMASTER ACTION CLEANING	943-3899	00109	575.00	10.49-	585.49
64397	LONG'S HUMAN RESOURCE SERVICE		00109	1,843.08		1,843.08
98634	MCPHERSON OIL CO INC/DBA FUEL	2398882	00109	12.58		12.58
115852	DADE PAPER & BAG CO	251 9641500	00109	346.42		346.42
180996	PHOENIX RESEARCH INDUSTRIES IN	455 7310	00109	3,667.26		3,667.26
181787	SHARP ELECTRONICS CORPORATION		00109	217.51	217.51	
185594	STAPLES CONTRACT & COMMERCIAL	333 8496	00109	120.12	114.62-	234.74
187344	CINTAS - UNIFORMS		00109	549.09		549.09
187817	MWI ANIMAL HEALTH	800 762 4800/2485	00109	51.64		51.64
188391	HILL'S PET NUTRITION INC		00109	292.07		292.07
	Animal Shelter		00109	8,059.77	92.40	7,967.37
10304	ATCO MANUFACTURING - PO	3421057	00111	1,108.48		1,108.48
14006	BLOSSMAN GAS - FOLEY	251 9435759	00111	133.77		133.77
14029	BAY MINETTE BUILDING SUPPLY	334 9372431	00111	657.05		657.05
19009	CAMPBELL HARDWARE & SUPPLY CO	51 9472291	00111	141.93		141.93
21179	DAVISON OIL COMPANY INC	334 633-4444	00111	1,360.12		1,360.12
27022	GULF COAST NEWSPAPERS		00111	1,053.34		1,053.34
40589	MOBILE ASPHALT CO LLC	251 4080770	00111	5,573.21		5,573.21
43932	EVANS MFG	251 6336008	00111	1,560.00		1,560.00
48928	BALDWIN SIGNS	251 6260572	00111	660.00		660.00
51009	ROBERTSDALE AUTO PARTS INC	334 9472882	00111	74.99		74.99
51040	ROBERTSDALE POWER EQUIPMENT		00111	291.40		291.40
54050	BAY SIDE RUBBER & PRODUCTS	251 6600902	00111	414.30		414.30
57038	TRACTOR & EQUIPMENT CO - MOBIL		00111	1,492.83		1,492.83
57039	TRUCK EQUIPMENT SALES INC	251 6668606	00111	36,987.00		36,987.00
57071	THOMPSON TRACTOR CO	334 6265100	00111	2,704.11	158.89-	2,863.00
66006	WRIGHTS MOTOR PARTS INC	334 9372591	00111	249.75		249.75
66295	VOLKERT INC **	251 3421070	00111	20,060.00		20,060.00
83660	ALABAMA PIPE & SUPPLY CO INC	251 6531399	00111	2,116.00		2,116.00
84216	W W GRAINGER - FOR PO'S	251 661-1035	00111	2,386.75		2,386.75
87767	JANI KING OF MOBILE	504 4419700	00111	605.52		605.52
95071	FLEETPRIDE - PO	251 4382489	00111	286.24		286.24
95783	KENWORTH OF MOBILE - EQUIPMENT	251 9574000	00111	60.44		60.44
98597	BALDWIN TRACTOR - PURCHASES	9474171	00111	1,935.00		1,935.00
98634	MCPHERSON OIL CO INC/DBA FUEL	2398882	00111	418.86		418.86
102875	CDW - GOVERNMENT, INC - PO	866 3393526	00111	96.81		96.81
105435	CINTAS FIRST AID & SAFETY	251 4437301	00111	34.19		34.19

Supplier			Aging			
Number	Name	Phone Number	Co	Balance Open	Current	Over 0
107086	CITY ELECTRIC SUPPLY - C.E.S.	9291030	00111	68.66		68.66
120432	HI-LINE - FOR PURCHASE ORDERS		00111	503.47		503.47
121355	AUTO ZONE - FOLEY	9431635	00111	66.99		66.99
126261	EXPRESS OIL CHANGE -ROBERTSDALE	9472606	00111	37.74		37.74
127440	MONTGOMERY ADVERTISER **	334 2621611	00111	1,087.80		1,087.80
138561	BENTLEY SYSTEMS INC	800 513 5103	00111	9,490.00		9,490.00
149690	McGRIFF TIRE CO INC (PO'S ONL		00111	1,199.70		1,199.70
166975	TSA INC	205 7339111	00111	504.00		504.00
169455	W H THOMAS OIL CO INC	205 7552610	00111	1,242.50		1,242.50
172718	LYLE MACHINERY CO - MOBILE	3382555	00111	777.04		777.04
181284	SANDY SANSING FORD	251 626 7777	00111	122.31		122.31
181368	P & R LLC		00111	1,890.77	2.61-	1,893.38
181787	SHARP ELECTRONICS CORPORATION		00111	2,207.86	2,207.86	
182059	SUNSOUTH LLC	251 943 5091	00111	914.46		914.46
182229	INFORMATION TRANSPORT SOLUTION		00111	712.21		712.21
184944	PRECISION SAND PRODUCTS, LLC	251 988-1460	00111	332.09		332.09
185594	STAPLES CONTRACT & COMMERCIAL	333 8496	00111		139.98-	139.98
185700	STANTEC CONSULTING SERVICES INC	251 450 7601	00111	13,771.00		13,771.00
186138	GRAESTONE AGGREGATES, LLC		00111	1,865.33		1,865.33
187344	CINTAS - UNIFORMS		00111	444.80		444.80
	7 Cent Gasoline Tax Fund		00111	119,700.82	1,906.38	117,794.44
14358	BETSY ROSS FLAG CO	251 5402246	00120	77.99		77.99
21127	DISTRICT ATTORNEY'S OFFICE		00120	7,500.00		7,500.00
54042	SWEAT TIRE - ROBERTSDALE		00120	281.73		281.73
98634	MCPHERSON OIL CO INC/DBA FUEL	800 2398882	00120	10.86		10.86
181787	SHARP ELECTRONICS CORPORATION		00120	553.93	553.93	
185594	STAPLES CONTRACT & COMMERCIAL	333 8496	00120	52.41		52.41
	Reappraisal Fund		00120	8,476.92	553.93	7,922.99
98634	MCPHERSON OIL CO INC/DBA FUEL	800 2398882	00140	1.90		1.90
115852	DADE PAPER & BAG CO	251 9641500	00140	409.55		409.55
181787	SHARP ELECTRONICS CORPORATION		00140	161.21	161.21	
185594	STAPLES CONTRACT & COMMERCIAL	333 8496	00140	162.71		162.71
	Council on Aging Fund		00140	735.37	161.21	574.16
19009	CAMPBELL HARDWARE & SUPPLY CO	51 9472291	00143	43.00		43.00
51009	ROBERTSDALE AUTO PARTS INC	334 9472882	00143	266.83		266.83
79396	BEHAVIORAL HEALTH SYSTEMS INC		00143	123.00		123.00
98634	MCPHERSON OIL CO INC/DBA FUEL	800 2398882	00143	175.74		175.74
108880	SPIVEY & CO LLC (BALDWIN TOW		00143	125.00		125.00
181787	SHARP ELECTRONICS CORPORATION		00143	312.78	312.78	
185594	STAPLES CONTRACT & COMMERCIAL	333 8496	00143	6.44		6.44

Supplier			Aging			
Number	Name	Phone Number	Co	Balance Open	Current	Over 0
	Section 18 Fund		00143	1,052.79	312.78	740.01
10304	ATCO MANUFACTURING - PO	3421057	00144	1,560.83		1,560.83
19009	CAMPBELL HARDWARE & SUPPLY CQ51	9472291	00144	162.91		162.91
54042	SWEAT TIRE - ROBERTSDALE		00144	724.20		724.20
70471	SUMMIT LANDSCAPE SUPPLY	251 9645726	00144	259.25		259.25
87767	JANI KING OF MOBILE	504 4419700	00144	207.96		207.96
98634	MCPHERSON OIL CO INC/DBA FUELM800	2398882	00144	35.58		35.58
103114	BAY UTILITY TRAILERS INC	251 9436683	00144	120.00		120.00
181787	SHARP ELECTRONICS CORPORATION		00144	37.98	37.98	
185594	STAPLES CONTRACT & COMMERCIAL803	333 8496	00144	113.52		113.52
189794	ROBERTS, WHITNEY HALE (R)		00144	500.00		500.00
	Parks Fund		00144	3,722.23	37.98	3,684.25
27022	GULF COAST NEWSPAPERS		00146	278.40		278.40
181787	SHARP ELECTRONICS CORPORATION		00146	245.22	245.22	
	Eastern Shore Metro Planning O		00146	523.62	245.22	278.40
40589	MOBILE ASPHALT CO LLC	251 4080770	00165	101,454.01	.02-	101,454.03
65201	VULCAN MATERIALS CO - PO'	251 6256681	00165	3,638.94		3,638.94
186138	GRAESTONE AGGREGATES, LLC		00165	6,215.36		6,215.36
	Gulf Mexico EnergySec Act 2006		00165	111,308.31	.02-	111,308.33
19009	CAMPBELL HARDWARE & SUPPLY CQ51	9472291	00510	51.74		51.74
19039	COWIN EQUIPMENT CO - MOBILE	6334020	00510	18,142.04		18,142.04
48262	PIGGLY WIGGLY - BAY MINETTE	251 9377865	00510	324.12		324.12
57071	THOMPSON TRACTOR CO	334 6265100	00510	11,919.28		11,919.28
84216	W W GRAINGER - FOR PO'S	251 661-1035	00510	170.71		170.71
98634	MCPHERSON OIL CO INC/DBA FUELM800	2398882	00510	224.09		224.09
104096	AL STATE DEPT OF AGRICULTURE &		00510	40.00		40.00
107086	CITY ELECTRIC SUPPLY - C.E.S.	9291030	00510	81.67		81.67
144784	LOXLEY CWC GENERAL FUND	251 9645044	00510	5,280.00		5,280.00
180354	CERTIFIED LABORATORIES **	800 527 9929	00510	3,162.50		3,162.50
181489	COASTAL OCCUPATIONAL MEDICINE		00510	125.00		125.00
181787	SHARP ELECTRONICS CORPORATION		00510	803.85	803.85	
185594	STAPLES CONTRACT & COMMERCIAL803	333 8496	00510	56.37		56.37
185989	HIGHLAND TECHNICAL SERVICES IN205	985 4874	00510	3,615.00		3,615.00
186800	PIGGLY WIGGLY FOLEY #474	855 584 3744	00510	796.50		796.50
186802	PIGGLY WIGGLY LOXLEY #472	855 584 3744	00510	1,100.25		1,100.25
	Solid Waste Fund		00510	45,893.12	803.85	45,089.27
10304	ATCO MANUFACTURING - PO	3421057	00511	312.35		312.35
19009	CAMPBELL HARDWARE & SUPPLY CQ51	9472291	00511	50.77		50.77
21127	DISTRICT ATTORNEY'S OFFICE		00511	35,000.00		35,000.00
54050	BAY SIDE RUBBER & PRODUCTS	251 6600902	00511	401.83		401.83

Supplier						Aging			
Number	Name	Phone Number	Co	Balance Open	Current	1 - 0	Over 0		
54076	GCR TIRE & SERVICE - MOBILE	251 4579915	00511	862.54	280.00-			1,142.54	
91555	METALS USA	251 4564531	00511	360.00				360.00	
95071	FLEETPRIDE - PO	251 4382489	00511	1,440.18				1,440.18	
98634	MCPHERSON OIL CO INC/DBA FUELM	200 2398882	00511	275.07				275.07	
123713	KYBO SALES LLC	276 4312563	00511	7,056.84				7,056.84	
159767	CORE COMPUTING SOLUTIONS INC -		00511	1,141.03				1,141.03	
170536	SOUTHDATA INC *	251 3437616	00511	21,690.40				21,690.40	
181489	COASTAL OCCUPATIONAL MEDICINE		00511	225.00				225.00	
181787	SHARP ELECTRONICS CORPORATION		00511	1,325.82	1,325.82				
185024	NATIONAL AUTO FLEET GROUP	855 289 6572	00511	23,171.78				23,171.78	
185594	STAPLES CONTRACT & COMMERCIAL	803 333 8496	00511	732.88	9.49-			742.37	
189765	BLACKMON, JOHN JAY (R)		00511	.07				.07	
189766	WILLIAMS, ISAAC (R)		00511	16.00				16.00	
189767	CURRY, GARY & TRINA (R)		00511	16.00				16.00	
189768	RILEY, TAMARA (R)		00511	30.00				30.00	
189769	CLAPPER, EDNA P (R)		00511	30.00				30.00	
189770	RODRIGUEZ, SANDY (R)		00511	30.00				30.00	
189771	WOODWARD, STEVEN R (R)		00511	30.00				30.00	
189772	ANDERSON, JAMES & MICHELLE (R)		00511	32.00				32.00	
189773	MINTON, JOHN & LAURA (R)		00511	14.00				14.00	
189774	WELLS, RUSTY & BROWN, KEVIN (R)		00511	70.70				70.70	
189775	PARRISH, JACK T (R)		00511	30.00				30.00	
189776	WICKWARE, BRITTANY C & JACQUE		00511	14.00				14.00	
189777	GRIFFIN, SHARON (R)		00511	14.00				14.00	
189799	JACKSON, RONNIE & WANDA (R)		00511	21.00				21.00	
189800	RICHEY, PRISCILLA (R)		00511	30.00				30.00	
189801	PHILLIPS, STEVE (R)		00511	30.00				30.00	
189802	BROWN, EDWARD & GABRIELLA P (R)		00511	30.00				30.00	
189803	CLAY, JERRY & PENNY (R)		00511	30.00				30.00	
189804	JINER, RANDY (R)		00511	14.00				14.00	
189805	KIPER, REBECCA (R)		00511	46.00				46.00	
189806	BUCKHAULT, BILLY RAY (R)		00511	30.00				30.00	
189807	LOPEZ, KYLE (R)		00511	30.00				30.00	
189808	ROB'S GARAGE (R)		00511	46.00				46.00	
189809	SEGURA, CESAR (R)		00511	46.00				46.00	
189810	JACKSON, AMANDA (R)		00511	17.93				17.93	
	Solid Waste Collection Fund		00511	94,744.19	1,036.33			93,707.86	
10007	ALABAMA LAW ENFORCEMENT AGENCY	251 2424900	00708	1,345.00				1,345.00	
14011	BUILDERS HARDWARE & SUPPLY CO	251 9372361PH	00708	569.58				569.58	
39456	LEO'S UNIFORM	334 6667723	00708	21.79				21.79	

Supplier			Aging				
Number	Name	Phone Number	Co	Balance Open	Current	1 - 0	Over 0
98634	MCPHERSON OIL CO INC/DBA FUEL	2398882	00708	8.40			8.40
101135	MOMAR INC - PO'S	251 4223496	00708	523.45			523.45
136514	FLOYDS EXHAUST & PERFORMANCE A	9479631	00708	675.00			675.00
181574	O'REILLY AUTO PARTS-FIRST CALL		00708	9.35			9.35
181787	SHARP ELECTRONICS CORPORATION		00708	267.75	267.75		
182738	C & R POWER EQUIPMENT LLC		00708	44.00			44.00
185594	STAPLES CONTRACT & COMMERCIAL	333 8496	00708	120.84			120.84
	Community Corrections		00708	3,585.16	267.75		3,317.41
14118	BALDWIN CNTY GENERAL FUND		00740	1.67			1.67
54037	SOUTH ALABAMA REGIONAL	334 4336541	00740	729.00			729.00
66029	WEST GROUP PAYMENT CENTER**	612 6877000	00740	987.64			987.64
66391	XEROX CORP		00740	287.50	287.50		
116169	GANEY, BRENDA Q		00740	3,433.34			3,433.34
180834	COX, DEANNA VICICH		00740	975.00			975.00
181809	RUFFIN, LORI G		00740	198.00			198.00
185506	SMITH, CHARLOTTE K		00740	214.50			214.50
	Law Library Fund		00740	6,826.65	287.50		6,539.15
43012	OFFICE OF PROSECUTION SERVICES		00760	349.70			349.70
	District Attorney Fund		00760	349.70			349.70
85307	WAL-MART SUPERCENTER *	251 9375558	00780	116.71			116.71
	Donation Trust Fund		00780	116.71			116.71
186451	SYMBOL HEALTH SOLUTIONS LLC		00790	91,869.65			91,869.65
	Self Insurance Trust		00790	91,869.65			91,869.65
61663	ADMINISTRATIVE OFFICE OF COURT		00794	11,230.52			11,230.52
	Juvenile Supervision Serv Fund		00794	11,230.52			11,230.52
Grand Total(s)			00794	1,179,831.50	74,424.62		1,105,406.88

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Baldwin County Commission
Manual Payment Journal

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..... Document				Date	Co.	Name	Address Number Amounts						LT	PC	PI	Subledger /Type	Tax Amount
Ty	Payment	Co.	Item	Payment	G/L Class	Invoice Number	Remark	Payment Amount	Discount Taken	G/L	User ID							
Voucher				Voucher		Account Description	Account Number			Distribution								
G/L Bank Account	00018481					Cash	Batch Number	2842198	Type	M	Date	12/26/2018					SGRANT	
PN 9204453				1/2/2019	00001	BALDWIN CNTY BOARD OF EDUCATIO	14116				1,821,991.68-						D	
PV 477669	00001	001		12/26/2018		12262018	SALES/USE TAX											
						Cash	00018481					1,821,991.68-					AA	
PN 9204453				1/2/2019	00001	BALDWIN CNTY BOARD OF EDUCATIO	14116				432,511.79-						D	
PV 477669	00001	002		12/26/2018		12262018	SALES/USE TAX											
						Cash	00018481					432,511.79-					AA	
PN 9204453				1/2/2019	00001	BALDWIN CNTY BOARD OF EDUCATIO	14116				57,857.28-						D	
PV 477670	00001	001		12/26/2018		12142018	PAYMENT IN LEIU OF TAXES											
						Cash	00018481					57,857.28-					AA	
PN 9204453				1/2/2019	00001	BALDWIN CNTY BOARD OF EDUCATIO	14116				184,553.35-						D	
PV 477671	00001	001		12/26/2018		12182018	CASUAL SALES TAX; NOV 2018											
						Cash	00018481					184,553.35-					AA	
Totals for Bank Account								2,496,914.10-			2,496,914.10-							
Totals for Batch								2,496,914.10-			2,496,914.10-							
User Total								2,496,914.10-			2,496,914.10-							
Grand Total								2,496,914.10-			2,496,914.10-							

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Baldwin County Commission

Agenda Action Form

File #: 19-0421, **Version:** 1

Item #: EA2

Meeting Type: BCC Regular Meeting

Meeting Date: 1/2/2019

Item Status: New

From: Kimberly Creech, Clerk/Treasurer

Eva Cutsinger, Senior Accountant

Submitted by: Sharon Grant, Accounts Payable Supervisor

ITEM TITLE

Notification of Interim Payments Approved by Clerk/Treasurer as Allowed Under Policy 8.1

STAFF RECOMMENDATION

Make the attached interim payments made by the Clerk/Treasurer totaling \$1,633,370.27 (one million, six hundred thirty-three thousand, three hundred seventy dollars and twenty-seven cents) a part of the minutes.

BACKGROUND INFORMATION

Previous Commission action/date: N/A

Background: N/A

FINANCIAL IMPACT

Total cost of recommendation: N/A

Budget line item(s) to be used: N/A

If this is not a budgeted expenditure, does the recommendation create a need for funding? N/A

LEGAL IMPACT

Is legal review necessary for this staff recommendation and related documents?

N/A

Reviewed/approved by: N/A

Additional comments: N/A

ADVERTISING REQUIREMENTS

Is advertising required for this recommendation? N/A

If the proof of publication affidavit is not attached, list the reason: N/A

FOLLOW UP IMPLEMENTATION

For time-sensitive follow up, select deadline date for follow up: N/A

Individual(s) responsible for follow up: N/A

Action required (list contact persons/addresses if documents are to be mailed or emailed): N/A

Additional instructions/notes: N/A

**Baldwin County Commission
Interim Payments
January 2, 2019**

Vendor Summary		Totals	Brief Description
1	AFLAC	18,940.40	Payroll
2	AFLAC CAIC	128.10	Payroll
3	AT&T	4,522.11	Telephone
4	AT&T	716.06	Telephone
5	AT&T MOBILITY	2,265.58	Telephone
6	BALDWIN CNTY COMMISSION-DENTAL	913.50	Payroll
7	BALDWIN CNTY COMMISSION-HEALTH	24,336.22	Payroll
8	BALDWIN CNTY SHERIFF'S OFFICE	829,181.58	Payroll
9	BALDWIN EMC	11,405.00	Utilities
10	BLUE CROSS & BLUE SHIELD OF AL	398,302.07	Payroll
11	CENTURYLINK	3,054.49	Telephone
12	CENTURYLINK	1,791.47	Telephone
13	COOK, LARRY J & JACQUELINE	162.77	Solid Waste Refund
14	CORRECTIONAL PEACE OFFICERS FOUNDATION	15.00	Payroll
15	DONOHOO CHEVROLET LLC	129,941.52	Vehicles; Sheriff's Dept
16	EQUITY TRUST CO CUSTODIAN FBO R. HAYNES	1,635.88	Land Redemption
17	FAIRHOPE POSTMASTER	214.00	PO Box Rental
18	FAIRHOPE, CITY OF	8,573.58	Utilities
19	FOLEY, CITY OF	57.72	Utilities
20	FRONTIER COMMUNICATIONS	63.06	Telephone
21	HANCOCK BANK	8,898.77	Credit Card Services
22	HARBOR COMMUNICATIONS LLC	3,560.13	Telephone
23	LIBERTY NATIONAL LIFE	6,041.01	Payroll
24	LINCOLN NATIONAL LIFE (GROUP)	1,835.68	Payroll
25	LINCOLN NATIONAL LIFE (LONG-TERM)	3,546.59	Payroll
26	LINCOLN NATIONAL LIFE (SHORT-TERM)	5,109.36	Payroll
27	LINCOLN NATIONAL LIFE (VOL)	11,411.92	Payroll
28	N BALDWIN HOSPITAL WELLNESS CTR	195.00	Payroll
29	NELSON, NANCY L	27,000.00	Land Redemption
30	NORTH BALDWIN UTILITIES	155.42	Utilities
31	PARTNERS MANAGING GENERAL UNDERWRITERS	59,641.38	Land Redemption
32	POULOS, SHIRLEE J	7,000.00	Land Redemption
33	RELIABLE PROPERTIES LLC	4,734.86	Land Redemption
34	RIVIERA UTILITIES	11,039.63	Utilities
35	ROCKY TOP PROPERTIES, LLC	10,003.83	Land Redemption
36	RYNO CONSULTING LLC	664.50	Monthly Pay Flow Fee
37	SADLIS, JOHN J & RAE A	953.75	Solid Waste Refund
38	STOVALL, GABRIEL K	7,066.96	Land Redemption
39	UNITED STATES TREASURY	3,020.26	Drainage Easement
40	UNITED WAY OF BALDWIN CNTY	283.00	Payroll
41	VERIZON WIRELESS	19,550.29	Telephone
42	VISION SERVICE PLAN	5,437.82	Payroll
Grand Total		1,633,370.27	

Document				Date	Co.	Name	Address Number	Amounts				G/L		LT	PC	PI	Subledger	/Type	Tax Amount
Ty	Payment	Co.	Item	Payment	G/L Class	Invoice Number	Remark	Payment Amount	Discount Taken				Distribution						
G/L Bank Account				00018481		Cash	Batch Number	2841971	Type	M	Date	12/12/2018	User ID	RBENSON					
PN	9204442			12/12/2018	00790	BLUE CROSS & BLUE SHIELD OF AL	14125					918.40-						D	
PV	477126	00790	001	12/12/2018		42257 999 12072018	WEEK: 12/03/18-12/07/18												
						Cash	00018481					918.40-		AA					
PN	9204442			12/12/2018	00790	BLUE CROSS & BLUE SHIELD OF AL	14125					2,807.30-						D	
PV	477126	00790	002	12/12/2018		42257 999 12072018	WEEK: 12/03/18-12/07/18												
						Cash	00018481					2,807.30-		AA					
PN	9204442			12/12/2018	00790	BLUE CROSS & BLUE SHIELD OF AL	14125					210.50-						D	
PV	477126	00790	003	12/12/2018		42257 999 12072018	WEEK: 12/03/18-12/07/18												
						Cash	00018481					210.50-		AA					
PN	9204442			12/12/2018	00790	BLUE CROSS & BLUE SHIELD OF AL	14125					472.34-						D	
PV	477126	00790	004	12/12/2018		42257 999 12072018	WEEK: 12/03/18-12/07/18												
						Cash	00018481					472.34-		AA					
PN	9204442			12/12/2018	00790	BLUE CROSS & BLUE SHIELD OF AL	14125					145,767.26-						D	
PV	477126	00790	005	12/12/2018		42257 999 12072018	WEEK: 12/03/18-12/07/18												
						Cash	00018481					145,767.26-		AA					
PN	9204442			12/12/2018	00790	BLUE CROSS & BLUE SHIELD OF AL	14125					25,493.19-						D	
PV	477126	00790	006	12/12/2018		42257 999 12072018	WEEK: 12/03/18-12/07/18												
						Cash	00018481					25,493.19-		AA					
PN	9204442			12/12/2018	00790	BLUE CROSS & BLUE SHIELD OF AL	14125					121.61-						D	
PV	477126	00790	007	12/12/2018		42257 999 12072018	WEEK: 12/03/18-12/07/18												
						Cash	00018481					121.61-		AA					
Totals for Bank Account								175,790.60-				175,790.60-							

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Baldwin County Commission
Manual Payment Journal

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..... Document				Date	Co.	Name	Address Number Amounts						
Payment				Payment	G/L Class	Invoice Number	Remark	Payment Amount	G/L	LT	PC	PI	Subledger /Type	Tax Amount
Ty	Voucher	Co.	Item	Voucher		Account Description	Account Number	Discount Taken	Distribution					
Totals for Batch								175,790.60-	175,790.60-					
User Total								175,790.60-	175,790.60-					
Grand Total								175,790.60-	175,790.60-					

[illegible]

..... Document				Date	Co.	Name	Address Number	Amounts		LT	PC	PI	Subledger /Type	Tax Amount
Ty	Payment	Co.	Item	Payment	G/L Class	Invoice Number	Remark	Payment Amount	G/L					
Voucher				Voucher		Account Description	Account Number	Discount Taken	Distribution					
Cash														
							00018481		1,570.70-	AA				
PN	9204446			12/13/2018	00790	BLUE CROSS & BLUE SHIELD OF AL	14125	431.18-				D		
PV	477139	00790	003	12/13/2018		42257 998 12072018	WEEK: 12/03/18-12/07/18							
Cash														
							00018481		431.18-	AA				
PN	9204446			12/13/2018	00790	BLUE CROSS & BLUE SHIELD OF AL	14125	32,772.63-				D		
PV	477139	00790	004	12/13/2018		42257 998 12072018	WEEK: 12/03/18-12/07/18							
Cash														
							00018481		32,772.63-	AA				
PN	9204446			12/13/2018	00790	BLUE CROSS & BLUE SHIELD OF AL	14125	5,216.31-				D		
PV	477139	00790	005	12/13/2018		42257 998 12072018	WEEK: 12/03/18-12/07/18							
Cash														
							00018481		5,216.31-	AA				
PN	9204446			12/13/2018	00790	BLUE CROSS & BLUE SHIELD OF AL	14125	5,546.32-				D		
PV	477139	00790	006	12/13/2018		42257 998 12072018	WEEK: 12/03/18-12/07/18							
Cash														
							00018481		5,546.32-	AA				
Totals for Bank Account								83,941.08-	36,381.44-					
Totals for Batch								83,941.08-	36,381.44-					
User Total								83,941.08-	36,381.44-					
Grand Total								83,941.08-	36,381.44-					

Supplier			Aging			
Number	Name	Phone Number	Co	Balance Open	Current	1 - 0 Over 0
19049	FOLEY, CITY OF		00001	57.72		57.72
27007	CENTURYLINK (GULFTEL) **		00001	80.50		80.50
48010	FAIRHOPE POSTMASTER		00001	214.00		214.00
51003	RIVIERA UTILITIES		00001	9,626.25		9,626.25
54017	AT&T (BELLSOUTH)*		00001	3,801.35		3,801.35
61111	CENTURYLINK(GULF TELEPHONE CO		00001	1,791.47		1,791.47
63589	AT&T (BELLSOUTH)**		00001	57.40		57.40
152240	VERIZON WIRELESS **		00001	5,991.02	104.05-	6,095.07
155408	HARBOR COMMUNICATIONS LLC	6621532	00001	3,560.13		3,560.13
	General Fund		00001	25,179.84	104.05-	25,283.89
152240	VERIZON WIRELESS **		00104	51.98		51.98
	Legislative Del Off Fund		00104	51.98		51.98
152240	VERIZON WIRELESS **		00105	207.92		207.92
	Juvenile Detention Fac Fund		00105	207.92		207.92
152240	VERIZON WIRELESS **		00106	67.36		67.36
	Baldwin Co Archives Fund		00106	67.36		67.36
14005	BALDWIN EMC	251 9890118	00109	3,347.00		3,347.00
19021	FAIRHOPE, CITY OF (UTILITIES)		00109	164.17		164.17
152240	VERIZON WIRELESS **		00109	259.90		259.90
	Animal Shelter		00109	3,771.07		3,771.07
14005	BALDWIN EMC	251 9890118	00111	582.00		582.00
51003	RIVIERA UTILITIES		00111	1,318.58		1,318.58
54017	AT&T (BELLSOUTH)*		00111	554.96		554.96
152240	VERIZON WIRELESS **		00111	6,326.42		6,326.42
	7 Cent Gasoline Tax Fund		00111	8,781.96		8,781.96
152240	VERIZON WIRELESS **		00120	1,224.07		1,224.07
	Reappraisal Fund		00120	1,224.07		1,224.07
14005	BALDWIN EMC	251 9890118	00140	80.00		80.00
19003	NORTH BALDWIN UTILITIES		00140	17.68		17.68
54017	AT&T (BELLSOUTH)*		00140	165.80		165.80
152240	VERIZON WIRELESS **		00140	91.99		91.99
	Council on Aging Fund		00140	355.47		355.47
51003	RIVIERA UTILITIES		00143	45.00		45.00
152240	VERIZON WIRELESS **		00143	487.46		487.46
	Section 18 Fund		00143	532.46		532.46
14005	BALDWIN EMC	251 9890118	00144	171.00		171.00
19003	NORTH BALDWIN UTILITIES		00144	118.22		118.22
51003	RIVIERA UTILITIES		00144	49.80		49.80
63589	AT&T (BELLSOUTH)**		00144	302.31		302.31
152240	VERIZON WIRELESS **		00144	195.97		195.97

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As Of 12/13/2018

Supplier			Aging			
Number	Name	Phone Number	Co	Balance Open	Current	Over 0
	Parks Fund		00144	837.30		837.30
152240	VERIZON WIRELESS **		00146	103.96		103.96
	Eastern Shore Metro Planning O		00146	103.96		103.96
14005	BALDWIN EMC	251 9890118	00510	6,579.00		6,579.00
19021	FAIRHOPE, CITY OF (UTILITIES)		00510	78.77		78.77
152240	VERIZON WIRELESS **		00510	1,036.24		1,036.24
	Solid Waste Fund		00510	7,694.01		7,694.01
152240	VERIZON WIRELESS **		00511	3,225.93		3,225.93
189724	SADLIS, JOHN J & RAE A (R)		00511	953.75		953.75
	Solid Waste Collection Fund		00511	4,179.68		4,179.68
189763	POULOS, SHIRLEE J		00720	7,000.00		7,000.00
189764	NELSON, NANCY L		00720	27,000.00		27,000.00
	Excess From Land Sales Fund		00720	34,000.00		34,000.00
180942	RELIABLE PROPERTIES LLC		00725	4,734.86	4,734.86	
	Land Redemption Fund		00725	4,734.86	4,734.86	
152240	VERIZON WIRELESS **		00740	280.07		280.07
	Law Library Fund		00740	280.07		280.07
Grand Total(s)			00740	92,002.01	4,630.81	87,371.20

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..... Document				Date Payment Voucher	Co. G/L Class	Name Invoice Number Account Description	Address Number Remark Account Number Amounts				G/L Distribution	LT	PC	PI	Subledger /Type	Tax Amount
Ty	Payment Voucher	Co.	Item					Payment Amount Discount Taken									
G/L Bank Account 00018481						Cash	Batch Number	2841977	Type	M	Date	12/13/2018	User ID	SGRANT			
PN	9204443			12/13/2018	00001	BALDWIN CNTY SHERIFF'S OFFICE	10				264,625.48-					D	
PV	477129	00001	001	12/13/2018		12122018	PAYROLL; 12/14/18										
						Cash	00018481					264,625.48-	AA				
PN	9204443			12/13/2018	00001	BALDWIN CNTY SHERIFF'S OFFICE	10				136,258.81-					D	
PV	477129	00001	002	12/13/2018		12122018	PAYROLL; 12/14/18										
						Cash	00018481					136,258.81-	AA				
PN	9204443			12/13/2018	00708	BALDWIN CNTY SHERIFF'S OFFICE	10				18,141.00-					D	
PV	477129	00001	003	12/13/2018		12122018	PAYROLL; 12/14/18										
						Cash	00018481					18,141.00-	AA				
PN	9204443			12/13/2018	00001	BALDWIN CNTY SHERIFF'S OFFICE	10				239,477.75-					D	
PV	477129	00001	004	12/13/2018		12122018	PAYROLL; 12/14/18										
						Cash	00018481					239,477.75-	AA				
PN	9204443			12/13/2018	00001	BALDWIN CNTY SHERIFF'S OFFICE	10				122,299.31-					D	
PV	477129	00001	005	12/13/2018		12122018	PAYROLL; 12/14/18										
						Cash	00018481					122,299.31-	AA				
PN	9204443			12/13/2018	00708	BALDWIN CNTY SHERIFF'S OFFICE	10				17,159.16-					D	
PV	477129	00001	006	12/13/2018		12122018	PAYROLL; 12/14/18										
						Cash	00018481					17,159.16-	AA				
Totals for Bank Account											797,961.51-	797,961.51-					
Totals for Batch											797,961.51-	797,961.51-					
User Total											797,961.51-✓	797,961.51-					

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..... Document				Date	Co.	Name	Address Number Amounts										Tax Amount
Payment				Payment	G/L Class	Invoice Number	Remark	Payment Amount	G/L		LT	PC	PI	Subledger /Type				
Ty	Voucher	Co.	Item	Voucher		Account Description	Account Number	Discount Taken	Distribution									
G/L Bank Account				00033079		Cash	Batch Number	2842062	Type	M	Date	12/17/2018	User ID	SGRANT				
PN	9204447			12/17/2018	00511	RYNO CONSULTING LLC	182668	664.50-						D				
PV	477195	00511	001	12/17/2018		4792	MONTHLY PAY FLOW FEE											
						Cash	00033079						664.50-	AA				
Totals for Bank Account								664.50-				664.50-						
Totals for Batch								664.50-				664.50-						
User Total								664.50-				664.50-						
Grand Total								664.50-				664.50-						

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..... Document				Date	Co.	Name	Address Number	Amounts		LT	PC	PI	Subledger /Type	Tax Amount
Ty	Payment	Co.	Item	Payment	G/L Class	Invoice Number	Remark	Payment Amount	G/L					
	Voucher			Voucher		Account Description	Account Number	Discount Taken	Distribution					
						Cash	00018481		243.94-	AA				
PN	9204448			12/17/2018	00001	HANCOCK BANK	185975	113.00-				D		
PV	477213	00111	009	12/17/2018		NOV '18	CREDIT CARD SVC; NOV '18							
						Cash	00018481		113.00-	AA				
PN	9204448			12/17/2018	00001	HANCOCK BANK	185975	189.60-				D		
PV	477213	00111	010	12/17/2018		NOV '18	CREDIT CARD SVC; NOV '18							
						Cash	00018481		189.60-	AA				
PN	9204448			12/17/2018	00106	HANCOCK BANK	185975	55.00-				D		
PV	477213	00111	011	12/17/2018		NOV '18	CREDIT CARD SVC; NOV '18							
						Cash	00018481		55.00-	AA				
PN	9204448			12/17/2018	00106	HANCOCK BANK	185975	305.80-				D		
PV	477213	00111	012	12/17/2018		NOV '18	CREDIT CARD SVC; NOV '18							
						Cash	00018481		305.80-	AA				
PN	9204448			12/17/2018	00106	HANCOCK BANK	185975	189.00-				D		
PV	477213	00111	013	12/17/2018		NOV '18	CREDIT CARD SVC; NOV '18							
						Cash	00018481		189.00-	AA				
PN	9204448			12/17/2018	00001	HANCOCK BANK	185975	375.00-				D		
PV	477213	00111	014	12/17/2018		NOV '18	CREDIT CARD SVC; NOV '18							
						Cash	00018481		375.00-	AA				
PN	9204448			12/17/2018	00001	HANCOCK BANK	185975	125.00-				D		
PV	477213	00111	015	12/17/2018		NOV '18	CREDIT CARD SVC; NOV '18							
						Cash	00018481		125.00-	AA				
PN	9204448			12/17/2018	00001	HANCOCK BANK	185975	125.00-				D		
PV	477213	00111	016	12/17/2018		NOV '18	CREDIT CARD SVC; NOV '18							

..... Document				Date Payment Voucher	Co. G/L Class	Name Invoice Number Account Description	Address Number Remark Account Number	..... Amounts		LT	PC	PI	Subledger /Type	Tax Amount
Ty	Payment Voucher	Co.	Item					Payment Amount Discount Taken	G/L Distribution					
						Cash	00018481		125.00-	AA				
PN	9204448			12/17/2018	00144	HANCOCK BANK	185975	649.62-				D		
PV	477213	00111	017	12/17/2018		NOV '18	CREDIT CARD SVC; NOV '18							
						Cash	00018481		649.62-	AA				
PN	9204448			12/17/2018	00001	HANCOCK BANK	185975	239.84-				D		
PV	477213	00111	018	12/17/2018		NOV '18	CREDIT CARD SVC; NOV '18							
						Cash	00018481		239.84-	AA				
PN	9204448			12/17/2018	00001	HANCOCK BANK	185975	125.00-				D		
PV	477213	00111	019	12/17/2018		NOV '18	CREDIT CARD SVC; NOV '18							
						Cash	00018481		125.00-	AA				
PN	9204448			12/17/2018	00001	HANCOCK BANK	185975	125.00-				D		
PV	477213	00111	020	12/17/2018		NOV '18	CREDIT CARD SVC; NOV '18							
						Cash	00018481		125.00-	AA				
PN	9204448			12/17/2018	00001	HANCOCK BANK	185975	125.00-				D		
PV	477213	00111	021	12/17/2018		NOV '18	CREDIT CARD SVC; NOV '18							
						Cash	00018481		125.00-	AA				
PN	9204448			12/17/2018	00001	HANCOCK BANK	185975	595.00-				D		
PV	477213	00111	022	12/17/2018		NOV '18	CREDIT CARD SVC; NOV '18							
						Cash	00018481		595.00-	AA				
PN	9204448			12/17/2018	00001	HANCOCK BANK	185975	225.00-				D		
PV	477213	00111	023	12/17/2018		NOV '18	CREDIT CARD SVC; NOV '18							
						Cash	00018481		225.00-	AA				
PN	9204448			12/17/2018	00001	HANCOCK BANK	185975	225.00-				D		
PV	477213	00111	024	12/17/2018		NOV '18	CREDIT CARD SVC; NOV '18							

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Document				Date	Co.	Name	Address Number	Amounts		LT	PC	PI	Subledger /Type	Tax Amount
Ty	Payment	Voucher	Co.	Item	Payment	G/L Class	Invoice Number	Remark	Payment Amount	G/L				
					Voucher		Account Description	Account Number	Discount Taken	Distribution				
							Cash	00018481		225.00-	AA			
PN	9204448				12/17/2018	00001	HANCOCK BANK	185975	225.00-				D	
PV	477213	00111	025		12/17/2018		NOV '18	CREDIT CARD SVC; NOV '18						
							Cash	00018481		225.00-	AA			
PN	9204448				12/17/2018	00001	HANCOCK BANK	185975	336.96-				D	
PV	477213	00111	026		12/17/2018		NOV '18	CREDIT CARD SVC; NOV '18						
							Cash	00018481		336.96-	AA			
PN	9204448				12/17/2018	00001	HANCOCK BANK	185975	150.00-				D	
PV	477213	00111	027		12/17/2018		NOV '18	CREDIT CARD SVC; NOV '18						
							Cash	00018481		150.00-	AA			
PN	9204448				12/17/2018	00120	HANCOCK BANK	185975	551.75-				D	
PV	477213	00111	028		12/17/2018		NOV '18	CREDIT CARD SVC; NOV '18						
							Cash	00018481		551.75-	AA			
Totals for Bank Account									8,898.77-	8,898.77-				
Totals for Batch									8,898.77-	8,898.77-				
User Total									8,898.77-	8,898.77-				
Grand Total									8,898.77-	8,898.77-				

Supplier				Aging			
Number	Name	Phone Number	Co	Balance Open	Current	1 - 0	Over 0
10346	AFLAC	800 9923522	00001	6,003.39	1.01-		6,004.40
39441	LIBERTY NATIONAL LIFE	251 9285157	00001	1,593.21	.45-		1,593.66
40624	UNITED WAY OF BALDWIN CNTY **		00001	140.00			140.00
91547	NORTH BALDWIN HOSPITAL WELLNES		00001	117.00			117.00
170616	AFLAC CAIC		00001	112.54			112.54
183555	LINCOLN NATIONAL LIFE (VOL)	800 423-2765	00001	4,924.16	.99-		4,925.15
184852	VISION SERVICE PLAN		00001	2,164.18			2,164.18
185828	LINCOLN NATIONAL LIFE (GROUP)		00001	630.14			630.14
185829	LINCOLN NATIONAL LIFE (SHORT-T		00001	1,612.07	7.30-		1,619.37
185830	LINCOLN NATIONAL LIFE (LONG-TE		00001	1,347.50			1,347.50
186456	BALDWIN CNTY COMMISSION - HEAL		00001	7,279.95			7,279.95
	General Fund		00001	25,924.14	9.75-		25,933.89
39441	LIBERTY NATIONAL LIFE	251 9285157	00103	152.06			152.06
183555	LINCOLN NATIONAL LIFE (VOL)	800 423-2765	00103	69.00			69.00
184852	VISION SERVICE PLAN		00103	15.70			15.70
185828	LINCOLN NATIONAL LIFE (GROUP)		00103	6.42			6.42
185829	LINCOLN NATIONAL LIFE (SHORT-T		00103	43.58			43.58
185830	LINCOLN NATIONAL LIFE (LONG-TE		00103	9.62			9.62
	County Transportation Fund		00103	296.38			296.38
40624	UNITED WAY OF BALDWIN CNTY **		00104	4.00			4.00
185828	LINCOLN NATIONAL LIFE (GROUP)		00104	9.63			9.63
185830	LINCOLN NATIONAL LIFE (LONG-TE		00104	17.10			17.10
	Legislative Del Off Fund		00104	30.73			30.73
10346	AFLAC	800 9923522	00105	1,007.20			1,007.20
39441	LIBERTY NATIONAL LIFE	251 9285157	00105	343.08			343.08
40624	UNITED WAY OF BALDWIN CNTY **		00105	2.00			2.00
64266	CORRECTIONAL PEACE OFFICERS FO	16 9280071FAX	00105	5.00			5.00
183555	LINCOLN NATIONAL LIFE (VOL)	800 423-2765	00105	457.32			457.32
184852	VISION SERVICE PLAN		00105	163.98			163.98
185828	LINCOLN NATIONAL LIFE (GROUP)		00105	54.57			54.57
185829	LINCOLN NATIONAL LIFE (SHORT-T		00105	52.24			52.24
185830	LINCOLN NATIONAL LIFE (LONG-TE		00105	93.85			93.85
186456	BALDWIN CNTY COMMISSION - HEAL		00105	769.30			769.30
	Juvenile Detention Fac Fund		00105	2,948.54			2,948.54
10346	AFLAC	800 9923522	00106	53.30			53.30
91547	NORTH BALDWIN HOSPITAL WELLNES		00106	39.00			39.00
183555	LINCOLN NATIONAL LIFE (VOL)	800 423-2765	00106	43.36			43.36
184852	VISION SERVICE PLAN		00106	21.64			21.64
185828	LINCOLN NATIONAL LIFE (GROUP)		00106	9.63			9.63
185829	LINCOLN NATIONAL LIFE (SHORT-T		00106	13.08			13.08

Supplier			Aging			
Number	Name	Phone Number	Co	Balance Open	Current	Over 0
185830	LINCOLN NATIONAL LIFE (LONG-TE		00106	16.92		16.92
	Baldwin Co Archives Fund		00106	196.93		196.93
10346	AFLAC	800 9923522	00109	141.98		141.98
183555	LINCOLN NATIONAL LIFE (VOL)	800 423-2765	00109	77.26		77.26
184852	VISION SERVICE PLAN		00109	104.44		104.44
185828	LINCOLN NATIONAL LIFE (GROUP)		00109	35.31		35.31
185829	LINCOLN NATIONAL LIFE (SHORT-T		00109	45.74		45.74
185830	LINCOLN NATIONAL LIFE (LONG-TE		00109	44.07		44.07
	Animal Shelter		00109	448.80		448.80
10346	AFLAC	800 9923522	00111	4,586.65		4,586.65
39441	LIBERTY NATIONAL LIFE	251 9285157	00111	1,870.78		1,870.78
40624	UNITED WAY OF BALDWIN CNTY **		00111	32.00		32.00
170616	AFLAC CAIC		00111	15.56		15.56
183555	LINCOLN NATIONAL LIFE (VOL)	800 423-2765	00111	2,128.50	12.16-	2,140.66
184852	VISION SERVICE PLAN		00111	1,168.46	15.70-	1,184.16
185828	LINCOLN NATIONAL LIFE (GROUP)		00111	444.75	6.42-	451.17
185829	LINCOLN NATIONAL LIFE (SHORT-T		00111	1,279.04	10.62-	1,289.66
185830	LINCOLN NATIONAL LIFE (LONG-TE		00111	845.01	7.40-	852.41
186456	BALDWIN CNTY COMMISSION - HEAL		00111	5,186.17	1,015.14-	6,201.31
	7 Cent Gasoline Tax Fund		00111	17,556.92	1,067.44-	18,624.36
10346	AFLAC	800 9923522	00120	647.14		647.14
39441	LIBERTY NATIONAL LIFE	251 9285157	00120	310.48		310.48
40624	UNITED WAY OF BALDWIN CNTY **		00120	26.00		26.00
183555	LINCOLN NATIONAL LIFE (VOL)	800 423-2765	00120	1,001.36		1,001.36
184852	VISION SERVICE PLAN		00120	365.88		365.88
185828	LINCOLN NATIONAL LIFE (GROUP)		00120	130.65		130.65
185829	LINCOLN NATIONAL LIFE (SHORT-T		00120	588.36		588.36
185830	LINCOLN NATIONAL LIFE (LONG-TE		00120	278.79		278.79
186456	BALDWIN CNTY COMMISSION - HEAL		00120	1,719.70		1,719.70
	Reappraisal Fund		00120	5,068.36		5,068.36
10346	AFLAC	800 9923522	00140	167.20		167.20
40624	UNITED WAY OF BALDWIN CNTY **		00140	19.00		19.00
183555	LINCOLN NATIONAL LIFE (VOL)	800 423-2765	00140	157.12		157.12
184852	VISION SERVICE PLAN		00140	109.32		109.32
185828	LINCOLN NATIONAL LIFE (GROUP)		00140	25.68		25.68
185829	LINCOLN NATIONAL LIFE (SHORT-T		00140	151.70		151.70
185830	LINCOLN NATIONAL LIFE (LONG-TE		00140	45.11		45.11
	Council on Aging Fund		00140	675.13		675.13
10346	AFLAC	800 9923522	00143	413.48		413.48
39441	LIBERTY NATIONAL LIFE	251 9285157	00143	735.68		735.68

Supplier			Aging			
Number	Name	Phone Number	Co	Balance Open	Current	Over 0
40624	UNITED WAY OF BALDWIN CNTY **		00143	30.00		30.00
91547	NORTH BALDWIN HOSPITAL WELLNES		00143	39.00		39.00
183555	LINCOLN NATIONAL LIFE (VOL)	800 423-2765	00143	794.10		794.10
184852	VISION SERVICE PLAN		00143	380.44		380.44
185828	LINCOLN NATIONAL LIFE (GROUP)		00143	112.36		112.36
185829	LINCOLN NATIONAL LIFE (SHORT-T		00143	347.50		347.50
185830	LINCOLN NATIONAL LIFE (LONG-TE		00143	197.92	.83-	198.75
186456	BALDWIN CNTY COMMISSION - HEAL		00143	1,421.73		1,421.73
	Section 18 Fund		00143	4,472.21	.83-	4,473.04
10346	AFLAC	800 9923522	00144	659.88		659.88
39441	LIBERTY NATIONAL LIFE	251 9285157	00144	261.50		261.50
40624	UNITED WAY OF BALDWIN CNTY **		00144	6.00		6.00
183555	LINCOLN NATIONAL LIFE (VOL)	800 423-2765	00144	230.12	33.00-	263.12
184852	VISION SERVICE PLAN		00144	178.04		178.04
185828	LINCOLN NATIONAL LIFE (GROUP)		00144	51.36		51.36
185829	LINCOLN NATIONAL LIFE (SHORT-T		00144	184.96		184.96
185830	LINCOLN NATIONAL LIFE (LONG-TE		00144	85.13		85.13
186456	BALDWIN CNTY COMMISSION - HEAL		00144	396.61		396.61
	Parks Fund		00144	2,053.60	33.00-	2,086.60
10346	AFLAC	800 9923522	00146	119.48		119.48
183555	LINCOLN NATIONAL LIFE (VOL)	800 423-2765	00146	3.16		3.16
184852	VISION SERVICE PLAN		00146	15.70		15.70
185828	LINCOLN NATIONAL LIFE (GROUP)		00146	3.21		3.21
185830	LINCOLN NATIONAL LIFE (LONG-TE		00146	8.20		8.20
	Eastern Shore Metro Planning O		00146	149.75		149.75
10346	AFLAC	800 9923522	00510	1,942.88		1,942.88
39441	LIBERTY NATIONAL LIFE	251 9285157	00510	376.22		376.22
40624	UNITED WAY OF BALDWIN CNTY **		00510	14.00		14.00
64266	CORRECTIONAL PEACE OFFICERS FO	916 9280071FAX	00510	10.00		10.00
183555	LINCOLN NATIONAL LIFE (VOL)	800 423-2765	00510	767.72		767.72
184852	VISION SERVICE PLAN		00510	327.96		327.96
185828	LINCOLN NATIONAL LIFE (GROUP)		00510	122.95		122.95
185829	LINCOLN NATIONAL LIFE (SHORT-T		00510	369.58		369.58
185830	LINCOLN NATIONAL LIFE (LONG-TE		00510	232.98		232.98
186456	BALDWIN CNTY COMMISSION - HEAL		00510	416.35		416.35
	Solid Waste Fund		00510	4,580.64		4,580.64
10346	AFLAC	800 9923522	00511	3,197.82		3,197.82
39441	LIBERTY NATIONAL LIFE	251 9285157	00511	398.00		398.00
40624	UNITED WAY OF BALDWIN CNTY **		00511	10.00		10.00
183555	LINCOLN NATIONAL LIFE (VOL)	800 423-2765	00511	758.74		758.74

Baldwin County Commission
Open A/P Summary Report

12/18/2018 9:45:30

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As Of 12/18/2018

Supplier			Aging				
Number	Name	Phone Number	Co	Balance Open	Current	1 - 0	Over 0
184852	VISION SERVICE PLAN		00511	422.08			422.08
185828	LINCOLN NATIONAL LIFE (GROUP)		00511	199.02	3.21-		202.23
185829	LINCOLN NATIONAL LIFE (SHORT-T		00511	421.51	14.11-		435.62
185830	LINCOLN NATIONAL LIFE (LONG-TE		00511	324.39	4.47-		328.86
186456	BALDWIN CNTY COMMISSION - HEAL		00511	784.85	453.80-		1,238.65
	Solid Waste Collection Fund		00511	6,516.41	475.59-		6,992.00
180373	BALDWIN CNTY COMMISSION - DENT		00790	913.50	83.50-		997.00
186450	PARTNERS MANAGING GENERAL UNDE		00790	59,641.38			59,641.38
186456	BALDWIN CNTY COMMISSION - HEAL		00790	6,361.56	53.77-		6,415.33
	Self Insurance Trust		00790	66,916.44	137.27-		67,053.71
Grand Total(s)			00790	137,834.98	1,723.88-		139,558.86

Supplier			Aging			
Number	Name	Phone Number	Co	Balance Open	Current	Over 0
14397	AT&T MOBILITY (WIRELESS) **		00001	2,265.58		2,265.58
19021	FAIRHOPE, CITY OF (UTILITIES)		00001	8,086.35	8,086.35	
27007	CENTURYLINK (GULFTEL) **		00001	2,581.59		2,581.59
54257	FRONTIER COMMUNICATIONS		00001	63.06		63.06
63589	AT&T (BELLSOUTH)**		00001	356.35		356.35
183630	DONOHOO CHEVROLET LLC	205 444-9333	00001	129,941.52		129,941.52
	General Fund		00001	143,294.45	8,086.35	135,208.10
19021	FAIRHOPE, CITY OF (UTILITIES)		00104	58.55	58.55	
	Legislative Del Off Fund		00104	58.55	58.55	
27007	CENTURYLINK (GULFTEL) **		00109	42.96		42.96
	Animal Shelter		00109	42.96		42.96
14005	BALDWIN EMC	251 9890118	00111	120.00	120.00	
27007	CENTURYLINK (GULFTEL) **		00111	85.69		85.69
189143	UNITED STATES TREASURY		00111	3,020.26	3,020.26	
	7 Cent Gasoline Tax Fund		00111	3,225.95	3,140.26	85.69
14005	BALDWIN EMC	251 9890118	00140	190.00	190.00	
27007	CENTURYLINK (GULFTEL) **		00140	45.11		45.11
	Council on Aging Fund		00140	235.11	190.00	45.11
19021	FAIRHOPE, CITY OF (UTILITIES)		00143	185.74	185.74	
	Section 18 Fund		00143	185.74	185.74	
14005	BALDWIN EMC	251 9890118	00144	26.00	26.00	
19003	NORTH BALDWIN UTILITIES		00144	19.52		19.52
	Parks Fund		00144	45.52	26.00	19.52
14005	BALDWIN EMC	251 9890118	00510	310.00	310.00	
27007	CENTURYLINK (GULFTEL) **		00510	218.64		218.64
	Solid Waste Fund		00510	528.64	310.00	218.64
189778	COOK, LARRY J & JACQUELINE (R)		00511	162.77		162.77
	Solid Waste Collection Fund		00511	162.77		162.77
181970	EQUITY TRUST CO CUSTODIAN FBO		00725	1,635.88	1,635.88	
184449	ROCKY TOP PROPERTIES, LLC		00725	10,003.83	10,003.83	
187167	STOVALL, GABRIEL K (GABE'S AUT		00725	7,066.96	7,066.96	
	Land Redemption Fund		00725	18,706.67	18,706.67	
Grand Total(s)			00725	166,486.36	30,703.57	135,782.79

[illegible]

Document				Date Payment Voucher	Co. G/L Class	Name Invoice Number Account Description	Address Number Remark Account Number	Amounts		LT	PC	PI	Subledger /Type	Tax Amount
Ty	Payment Voucher	Co.	Item					Payment Amount Discount Taken	G/L Distribution					
						Cash	00018481		72,038.02-	AA				
PN	9204449			12/19/2018	00790	BLUE CROSS & BLUE SHIELD OF AL	14125	10,397.09-				D		
PV	477345	00790	009	12/18/2018		42257 999 12142018	WEEK: 12/10/18-12/14/18							
						Cash	00018481		10,397.09-	AA				
PN	9204449			12/19/2018	00790	BLUE CROSS & BLUE SHIELD OF AL	14125	5,195.19-				D		
PV	477345	00790	010	12/18/2018		42257 999 12142018	WEEK: 12/10/18-12/14/18							
						Cash	00018481		5,195.19-	AA				
PN	9204449			12/19/2018	00790	BLUE CROSS & BLUE SHIELD OF AL	14125	288.75-				D		
PV	477345	00790	011	12/18/2018		42257 999 12142018	WEEK: 12/10/18-12/14/18							
						Cash	00018481		288.75-	AA				
PN	9204449			12/19/2018	00790	BLUE CROSS & BLUE SHIELD OF AL	14125	9,651.96				D		
PV	477345	00790	012	12/18/2018		42257 999 12142018	WEEK: 12/10/18-12/14/18							
						Cash	00018481		9,651.96	AA				
PN	9204449			12/19/2018	00790	BLUE CROSS & BLUE SHIELD OF AL	14125	3,516.80				D		
PV	477345	00790	013	12/18/2018		42257 999 12142018	WEEK: 12/10/18-12/14/18							
						Cash	00018481		3,516.80	AA				
PN	9204450			12/19/2018	00790	BLUE CROSS & BLUE SHIELD OF AL	14125	18,821.55-				D		
PV	477382	00790	001	12/19/2018		42257-998 12012018	PERIOD: 12/01/18-01/01/19							
						Cash	00018481		18,821.55-	AA				
PN	9204451			12/19/2018	00790	BLUE CROSS & BLUE SHIELD OF AL	14125	1,503.30-				D		
PV	477383	00790	001	12/19/2018		42257 998 12142018	WEEK: 12/10/18-12/14/18							
						Cash	00018481		1,503.30-	AA				
PN	9204451			12/19/2018	00790	BLUE CROSS & BLUE SHIELD OF AL	14125	2,025.50-				D		
PV	477383	00790	002	12/19/2018		42257 998 12142018	WEEK: 12/10/18-12/14/18							

..... Document				Date Payment Voucher	Co. G/L Class	Name Invoice Number Account Description	Address Number Remark Account Number	..... Amounts		LT	PC	PI	Subledger /Type	Tax Amount
Ty	Payment Voucher	Co.	Item					Payment Amount Discount Taken	G/L Distribution					
						Cash	00018481		2,025.50-	AA				
PN	9204451			12/19/2018	00790	BLUE CROSS & BLUE SHIELD OF AL	14125	960.00-					D	
PV	477383	00790	003	12/19/2018		42257 998 12142018	WEEK: 12/10/18-12/14/18							
						Cash	00018481		960.00-	AA				
PN	9204451			12/19/2018	00790	BLUE CROSS & BLUE SHIELD OF AL	14125	538.66-					D	
PV	477383	00790	004	12/19/2018		42257 998 12142018	WEEK: 12/10/18-12/14/18							
						Cash	00018481		538.66-	AA				
PN	9204451			12/19/2018	00790	BLUE CROSS & BLUE SHIELD OF AL	14125	106.00					D	
PV	477383	00790	005	12/19/2018		42257 998 12142018	WEEK: 12/10/18-12/14/18							
						Cash	00018481		106.00	AA				
PN	9204451			12/19/2018	00790	BLUE CROSS & BLUE SHIELD OF AL	14125	21.00					D	
PV	477383	00790	006	12/19/2018		42257 998 12142018	WEEK: 12/10/18-12/14/18							
						Cash	00018481		21.00	AA				
PN	9204451			12/19/2018	00790	BLUE CROSS & BLUE SHIELD OF AL	14125	29,595.15-					D	
PV	477383	00790	007	12/19/2018		42257 998 12142018	WEEK: 12/10/18-12/14/18							
						Cash	00018481		29,595.15-	AA				
PN	9204451			12/19/2018	00790	BLUE CROSS & BLUE SHIELD OF AL	14125	6,045.59-					D	
PV	477383	00790	008	12/19/2018		42257 998 12142018	WEEK: 12/10/18-12/14/18							
						Cash	00018481		6,045.59-	AA				
PN	9204451			12/19/2018	00790	BLUE CROSS & BLUE SHIELD OF AL	14125	1,270.27-					D	
PV	477383	00790	009	12/19/2018		42257 998 12142018	WEEK: 12/10/18-12/14/18							
						Cash	00018481		1,270.27-	AA				
PN	9204451			12/19/2018	00790	BLUE CROSS & BLUE SHIELD OF AL	14125	115.50-					D	
PV	477383	00790	010	12/19/2018		42257 998 12142018	WEEK: 12/10/18-12/14/18							

..... Document				Date	Co.	Name	Address Number	..... Amounts		LT	PC	PI	Subledger /Type	Tax Amount
Ty	Payment	Voucher	Co.	Item	Payment	G/L Class	Invoice Number	Remark	Payment Amount	G/L				
					Voucher		Account Description	Account Number	Discount Taken	Distribution				
							Cash	00018481		115.50-	AA			
PN	9204451				12/19/2018	00790	BLUE CROSS & BLUE SHIELD OF AL	14125	533.38			D		
PV	477383	00790	011		12/19/2018		42257 998 12142018	WEEK: 12/10/18-12/14/18						
							Cash	00018481		533.38	AA			
PN	9204451				12/19/2018	00790	BLUE CROSS & BLUE SHIELD OF AL	14125	1,751.50			D		
PV	477383	00790	012		12/19/2018		42257 998 12142018	WEEK: 12/10/18-12/14/18						
							Cash	00018481		1,751.50	AA			
Totals for Bank Account									138,570.39-	80,106.75-				
Totals for Batch									138,570.39-	80,106.75-				
User Total									138,570.39-	80,106.75-				
Grand Total									138,570.39-	80,106.75-				

..... Document				Date Payment Voucher	Co. G/L Class	Name Invoice Number Account Description	Address Number Remark Account Number	..... Amounts				LT	PC	PI	Subledger /Type	Tax Amount
Ty	Payment Voucher	Co.	Item					Payment Amount Discount Taken	G/L Distribution		User ID					
G/L Bank Account 00018481						Cash	Batch Number 2842191	Type M	Date 12/26/2018		User ID				RBENSON	
PN	9204452			12/26/2018	00001	BALDWIN CNTY SHERIFF'S OFFICE	10			20,998.56-					D	
PV	477576	00001	001	12/26/2018		12222018	RETIREMENT NOVEMBER 2018									
						Cash	00018481				20,998.56-		AA			
PN	9204452			12/26/2018	00001	BALDWIN CNTY SHERIFF'S OFFICE	10			9,162.48-					D	
PV	477576	00001	002	12/26/2018		12222018	RETIREMENT NOVEMBER 2018									
						Cash	00018481				9,162.48-		AA			
PN	9204452			12/26/2018	00708	BALDWIN CNTY SHERIFF'S OFFICE	10			1,059.03-					D	
PV	477576	00001	003	12/26/2018		12222018	RETIREMENT NOVEMBER 2018									
						Cash	00018481				1,059.03-		AA			
Totals for Bank Account										31,220.07-	31,220.07-					
Totals for Batch										31,220.07-	31,220.07-					
User Total										31,220.07-	31,220.07-					
Grand Total										31,220.07-	31,220.07-					



Baldwin County Commission

Agenda Action Form

File #: 19-0443, **Version:** 1

Item #: GQ1

Meeting Type: BCC Regular Meeting
Meeting Date: 1/2/2019
Item Status: New
From: Vince Jackson, Planning Director
Submitted by: Vince Jackson, Planning Director

ITEM TITLE

Actions Pertaining to Case No. Z-18049 - Easy Like That Properties, LLC Property Rezoning, Case No. Z-18051 - Willis Property Rezoning and Case No. Z-18052 - Marina Holdings WE, LLC Property Rezoning

STAFF RECOMMENDATION

At the request of the Planning and Zoning Department staff, approve the following actions related to public hearings held by the Baldwin County Commission during its regularly scheduled meeting on December 18, 2018:

- 1) Allow the applicants for the following pending rezoning cases to withdraw the current applications:
 - a) Case No. Z-18049 - Easy Like That Properties, LLC Property Rezoning (Agenda Item DQ2); and
 - b) Case No. Z-18051 - Willis Property Rezoning (Agenda Item DQ4); and
 - c) Case No. Z-18052 - Marina Holdings WE, LLC Property Rezoning (Agenda Item DQ5).
- 2) Waive the application fees for these respective applicants in order to allow new applications, which would be consistent with the County Commission's actions taken on December 18, 2018, to be submitted.

BACKGROUND INFORMATION

Previous Commission action/date: December 18, 2018, BCC Regular Meeting

Background: On December 18, 2018, the Baldwin County Commission voted to return Case No. Z-18049, Case No. Z-18051 and Case No. Z-18052 to the Planning Commission for additional consideration and recommendations so that zoning designations which were more restrictive than those originally requested could be considered.

Since public hearings were opened on each of these cases, the County Commission must act on the cases within 60 days of the original public hearing date of December 18, 2018. Given scheduling and advertising requirements, the next available Planning Commission meeting would be February 7, 2019. The next County Commission public hearing, however, would be February 19, 2019, which falls outside the required 60-day time frame for final action. As a result, the Planning and Zoning staff respectfully requests the following actions:

1. Allow the applicants for Case No. Z-18049, Case No. Z-18051 and Case No. Z-18052 to withdraw the current applications.
2. Waive the application fees for these respective applicants in order to allow new applications, which would be consistent with the County Commission actions taken on December 18, 2018, to be submitted.

FINANCIAL IMPACT

Total cost of recommendation: N/A

Budget line item(s) to be used: N/A

If this is not a budgeted expenditure, does the recommendation create a need for funding? N/A

LEGAL IMPACT

Is legal review necessary for this staff recommendation and related documents?
N/A

Reviewed/approved by: N/A

Additional comments: N/A

ADVERTISING REQUIREMENTS

Is advertising required for this recommendation? N/A

If the proof of publication affidavit is not attached, list the reason: N/A

FOLLOW UP IMPLEMENTATION

For time-sensitive follow up, select deadline date for follow up: N/A

Individual(s) responsible for follow up: Planning and Zoning Department

Action required (list contact persons/addresses if documents are to be mailed or emailed): Work with the applicants for Case No. Z-18049, Case No. Z-18051 and Case No. Z-18052 to ensure proper submission and advertising of new applications.

Additional instructions/notes: N/A