

**EASTERN SHORE MPO**  
BALDWIN COUNTY SATELLITE COURTHOUSE  
1100 FAIRHOPE AVENUE  
**FAIRHOPE, ALABAMA 36532**  
TELEPHONE: (251) 990-4640 (251)-990-4643  
FAX: 251-580-2590  
WWW.EASTERNSHOREMPO.ORG

**COMBINED MEETING AGENDA**

AS OF 1/13/2020

---

**Policy Board Work Session:** Wednesday, January 8, 2020; 10:00 AM  
Baldwin County Satellite Courthouse (Fairhope)  
1100 Fairhope Ave.  
Fairhope, AL 36532

**Bike/Pedestrian Advisory Committee:** Tuesday, January 14, 2020; 9:00 AM  
Daphne City Hall  
1705 Main Street  
Daphne, AL 36526

**Citizens Advisory Committee:** Tuesday, January 14, 2020; 1:00 PM  
Daphne City Hall  
1705 Main Street  
Daphne, AL 36526

**Technical Advisory Committee:** Wednesday, January 15, 2020; 10:00 AM  
Daphne City Hall  
1705 Main Street  
Daphne, AL 36526

**Policy Board:** Wednesday, January 22, 2020; 10:00 AM  
Daphne City Hall  
1705 Main Street  
Daphne, AL 36526

---

CALL TO ORDER/INVOCATION/PLEDGE

ROLL CALL

PRESENTATION RE 2045 LRTP (Policy Board Work Session, BPAC, CAC, TAC)

APPROVAL OF MINUTES

NEW BUSINESS

1. **Action** – Bicycle and Pedestrian Advisory Committee (BPAC) Members (**All**)
2. **Action** – Statewide Highway Safety Improvement Program Targets (PM1) (**All**)

3. **Action** – State Amendments to the Transportation Improvement Program (TIP) (**All**)
  - SR-225 Sidewalk Improvements – Start Date Change
4. **Action** – Obligating Transportation Surface Funds to the City of Spanish Fort (**All**)
  - Jimmy Faulkner Multi-Use Trail – TAP Grant Overrun Costs
5. **Action** – Amending 2040 Long Range Transportation Plan (**All**)
6. **Informational** – Traffic Counts (**All**)
7. **Informational** – MPO Coordinator’s Report (**All**)
  - Meeting Minutes – Court Reporter
  - ALDOT Project Update
    - SR 181 Widening
    - US 31
    - SR 181 and I-10, Diverging Diamond
    - Intersection Alignment at US 90/SR 59
  - Loxley Municipal Park Transit Project
  - Planning and Development Update

#### NEXT MPO MEETINGS (**All**)

- **Policy Board Work Session:** Wednesday, April 8, 2020; 10:00 AM; Baldwin County Satellite Courthouse (Fairhope)
- **BPAC Meeting:** Tuesday, April 14, 2020; 9:00 AM; City of Fairhope Council Chambers
- **CAC Meeting:** Tuesday, April 14, 2020; 1:00 PM; City of Fairhope Council Chambers
- **TAC Meeting:** Wednesday, April 15, 2020; 10:00 AM; City of Fairhope Council Chambers
- **Policy Board Meeting:** Wednesday, April 22, 2020; 10:00 AM; City of Fairhope Council Chambers

#### PUBLIC FORUM (**All**)

- **Members of the Public:**
- **Members of the Press:**
- **Board/Committee Members:**

#### ADJOURNMENT (**All**)

**APPROVAL OF MINUTES**  
**APPROVAL OF MEETING MINUTES FROM PREVIOUS MEETINGS**

<b>Eastern Shore MPO</b> <b>AGENDA ACTION FORM</b>
<p>Policy Board Work Session – January 8, 2020</p> <p>Bicycle and Pedestrian Advisory Committee – January 14, 2020</p> <p>Citizens Advisory Committee – January 14, 2020</p> <p>Technical Advisory Committee – January 15, 2020</p> <p>Policy Board – January 22, 2020</p>
<b>SUMMARY</b>
<p>Approval of Meeting Minutes:</p> <ul style="list-style-type: none"><li>• Bicycle and Pedestrian Advisory Committee (BPAC)</li><li>• Citizens Advisory Committee (CAC)</li><li>• Technical Advisory Committee (TAC)</li><li>• Policy Board</li></ul>
<b>ATTACHMENT(S)</b>
<ol style="list-style-type: none"><li>1.) September BPAC Meeting Minutes</li><li>2.) September CAC Meeting Minutes</li><li>3.) September TAC Meeting Minutes</li><li>4.) September Policy Board Meeting Minutes</li></ol>

EASTERN SHORE METROPOLITAN PLANNING ORGANIZATION  
BICYCLE AND PEDESTRIAN ADVISORY COMMITTEE (BPAC)  
SPANISH FORT, ALABAMA  
SEPTEMBER 17, 2019  
9:00 AM

---

CALL TO ORDER/PLEDGE/INVOCATION.

- Chairperson Jeff Hudson called the meeting to order at 8:59 A.M.
- Invocation was said by Mr. Jeff Sheldon.
- Pledge was led by all.

ROLL CALL

Mrs. Sarah Sislak, MPO Coordinator, called the roll.

- **Members present:** Mr. Jeff Hudson, City of Fairhope; Mr. Payton Rogers, City of Daphne; Mr. Jeff Sheldon, City of Spanish Fort; Ms. Gayle Yongue, Baldwin County; Mr. David Wells, City of Fairhope; Mr. Mark Wetzel, City of Daphne; Ms. Kathie LaRose, City of Spanish Fort.
- **Members absent:** Mrs. Katie Bolton, City of Fairhope; Mr. David Ringler, City of Daphne; Mr. Dewane Hayes, Baldwin County; Mr. Mike Henriksen, Baldwin County; Ms. Molly Peterson, City of Fairhope; Mr. Raymond Lovell, Town of Loxley.
- **Others present:** Mrs. Sarah Sislak, MPO Coordinator; Mrs. Katrina Taylor, ESMPO Technician

ELECTION OF OFFICERS

Mrs. Sislak explained the first nomination is to elect the Chairman for FY2020.

**MOTION:** By Mr. Payton Rogers to nominate Mr. Hudson to serve as the FY2020 Chairman.

The motion was seconded by Ms. Kathie LaRose.

- Discussion: None
- Abstain: None
- In favor: All
- Opposed: None
- Result: Passed

Mrs. Sislak explained the second nomination is to elect the Vice-Chairman for FY2020.

**MOTION:** By Mr. Sheldon to nominate Ms. LaRose to serve as the FY2020 Vice-Chairman.

The motion was seconded by Mr. Mark Wetzel.

- Discussion: None
- Abstain: None
- In favor: All
- Opposed: None
- Result: Passed

## APPROVAL OF MINUTES

**MOTION:** By Ms. LaRose to approve the July 2019 minutes. The motion was seconded by Mr. Rogers.

- Discussion: None
- Abstain: None
- In favor: All
- Opposed: None
- Result: Passed

## NEW BUSINESS

- 1. Action** – Approving the FY 2020-2023 Transportation Improvement Program (TIP) **(All)**  
Mrs. Sislak stated that the TIP is the four-year planning document, which includes all funded projects. MPO staff published the document for public comment from August 21<sup>st</sup> through September 20<sup>th</sup>, and held two public meetings regarding the document. MPO staff received seventy-seven (77) comments, seventy-four (74) of those related to the Mobile River Bridge Project.

**MOTION:** By Mr. Rogers to recommend the Policy Board adopt the FY 2020-2023 Transportation Improvement Program (TIP). The motion was seconded by Mr. Sheldon.

- Discussion: Mrs. Sislak clarified that this document is being adopted as per Resolution 2019-24 that removed the Mobile River Bridge and Bayway Project from the document.
- Abstain: None
- In favor: All
- Opposed: None
- Result: Passed

- 2. Action** – Amending the FY 2020-2023 Transportation Improvement Program (TIP) **(All)**  
Mrs. Sislak explained FY20-23 TIP will be amended to include the funded projects:

FY 2020:

- Design and Construction of Gayfer Avenue Turning Lanes
- Right-of-Way for Widening CR 64 from SR 181 to CR 54E and Roundabout at Rigsby/Austin Rd.
- Utilities (partial) for Widening CR 64 from SR 181 to CR 54E and Roundabout at Rigsby/Austin Rd.
- Design and Construction of Intersection Improvements at CR 64 and Pollard Road and the Resurfacing of CR 64 from US 98 to CR 13
- HSIP – Realign Intersection of US 31 and Old HWY 31

FY 2021:

- Utilities (partial) for Widening CR 64 from SR 181 to CR 54E and Roundabout at Rigsby/Austin Rd.
- Design and Construction of US 98 Corridor Improvements

FY 2022:

- FY 2022 – Construction of CR 68 Widening and Resurfacing from Loxley Town Limits to the Baldwin Beach Express

FY 2023:

- FY 2023 – Design and Construction of Roundabout at North Section Street/City 104/Veterans Drive/ Scenic 98

**MOTION:** By Ms. LaRose to recommend the Policy Board amend the FY20-23 Transportation Improvement Program (TIP). The motion was seconded by Mr. Rogers.

- Discussion: None
- Abstain: None
- In favor: All
- Opposed: None
- Result: Passed

3. **Action** – Approval of ESMPO Self Certification and Authorize Chairman to Sign (**All**)  
Mrs. Sislak stated that the self-certification form is completed every four years verifying that the ESMPO is in compliance with the mandated federal statutes and CFR's.

**MOTION:** By Mr. Sheldon to recommend the Policy Board approve the ESMPO self-certification and authorize the chairman to sign. The motion was seconded by Mr. Wetzel.

- Discussion: None
- Abstain: None
- In favor: All
- Opposed: None
- Result: Passed

4. **Action** – Adopting Administrative Policy (**All**)

Mrs. Sislak stated that Administrative Policy is an internal policy regarding the development of the agenda and submittal deadlines.

**MOTION:** By Mr. Rogers to recommend the Policy Board adopt the Administrative Policy. The motion was seconded by Mr. David Wells.

- Discussion: None
- Abstain: None
- In favor: All
- Opposed: None
- Result: Passed

5. **Action** – Obligating PL Funds to Develop Traffic Calming Guidelines (Sponsored by City of Daphne)

Mrs. Sislak stated that the City of Daphne is requesting \$32,000 of planning funds to develop traffic calming guidelines. The City has offered to share the guidelines with other member governments of the MPO.

**MOTION:** By Ms. LaRose to recommend the Policy Board obligate PL funds to develop traffic calming guidelines. The motion was seconded by Mrs. Yongue.

- Discussion: The Advisory Committee is requesting that bicycle and speed bumps be considered within the guidelines.
- Abstain: None
- In favor: All
- Opposed: None
- Result: Passed

**6. Informational – MPO Coordinator's Report (All)**

- Project Update
  - Fairhope Transit Hub
  - SR 181 Widening
  - US 31
  - SR 181 and I-10, Diverging Diamond
  - Intersection Alignment at US 90/SR 59
- Annual Traffic Counts in Urbanized Area
- US 98 LED Street Signs
- Planning and Development
  - Mrs. Katrina Taylor provided spreadsheets of planning and development for the second quarter of 2019.

**OTHER DISCUSSION:**

**NEXT MPO MEETINGS (All)**

- **Policy Board Work Session: Wednesday, January 8, 2020; 10:00 AM; Baldwin County Satellite Courthouse (Fairhope)**
- **BPAC Meeting: Tuesday, January 14, 2020; 9:00 AM; Daphne City Hall**
- **CAC Meeting: Tuesday, January 14, 2020; 1:00 PM; Daphne City Hall**
- **TAC Meeting: Wednesday, January 15, 2020; 10:00 AM; Daphne City Hall**
- **Policy Board Meeting: Wednesday, January 22, 2020; 10:00 AM; Daphne City Hall**

**PUBLIC FORUM (All)**

- **Members of the Public:** There were no other members of the public present.
- **Members of the Press:** There were no members of the press present.
- **Board/Committee Members:** N/A

**ADJOURNMENT (All)**

Motion to adjourn was made by Mr. Hudson. Meeting adjourned at 9:22 A.M.

A handwritten signature in cursive script that reads "Kathi LaRose". The signature is written in dark ink on a white background.



EASTERN SHORE METROPOLITAN PLANNING ORGANIZATION  
CITIZENS ADVISORY COMMITTEE (CAC)  
SPANISH FORT, ALABAMA  
SEPTEMBER 17, 2019  
1:00 PM

---

CALL TO ORDER/PLEDGE/INVOCATION

- Mrs. Sarah Sislak, MPO Coordinator, called the meeting to order at 1:18 P.M.
- Invocation was said by Mr. Richard Ullo.
- Pledge was led by Mr. Donald Ouelette.

ROLL CALL

Mrs. Sarah Sislak, MPO Coordinator, called the roll.

- **Members present:** Mr. Donald Ouellette, City of Daphne; Mr. Richard Jaehne, City of Daphne; Mr. Greg Walker, City of Daphne; Mr. Rick Davis, Baldwin County; Mr. Richard Ullo, City of Spanish Fort; Ms. Diane Burnett, Town of Loxley; Mr. Kevin Morgan, City of Spanish Fort; Ms. Bethany Johnston, Town of Loxley.
- **Members absent:** Mr. Andrew James, Baldwin County; Mr. Tedson Meyers, City of Fairhope; Mr. Stephen Pierce, City of Daphne; Mr. David Stejskal, City of Fairhope; Ms. Sherry Sullivan, City of Fairhope; Mr. Johnny Chaney, Baldwin County; Mr. Tom Granger, City of Fairhope.
- **Others present:** Mrs. Sarah Sislak, MPO Coordinator; Mrs. Katrina Taylor, MPO Technician

ELECTION OF OFFICERS

Mrs. Sislak explained the first nomination is to elect the Chairman for FY2020.

**MOTION:** By Mr. Donald Ouelette to nominate Mr. Andrew James to serve as the FY2020 Chairman. The motion was seconded by Mr. Richard Jaehne.

- Discussion: None
- Abstain: None
- In favor: All
- Opposed: None
- Result: Passed

Mrs. Sislak explained the second nomination is to elect the Vice-Chairman for FY2020.

**MOTION:** By Mr. Ouelette to nominate Mr. Tedson Meyers to serve as the FY2020 Vice-Chairman. The motion was seconded by Mr. Jaehne.

- Discussion: None
- Abstain: None
- In favor: All
- Opposed: None
- Result: Passed



## APPROVAL OF MINUTES

**MOTION:** By Mr. Jaehne to approve the July 2019 minutes. The motion was seconded by Mr. Ouelette.

- Discussion: None
- Abstain: None
- In favor: All
- Opposed: None
- Result: Passed

## NEW BUSINESS

1. **Action** – Approving the FY 2020-2023 Transportation Improvement Program (TIP) (**All**)  
Mrs. Sislak stated that the TIP is the four-year planning document, which includes all funded projects. MPO staff published the document for public comment from August 21st through September 20<sup>th</sup>, and held two public meetings regarding the document. MPO staff received seventy-seven (77) comments, seventy-four (74) of those related to the Mobile River Bridge Project.

**MOTION:** By Mr. Ullo to recommend the Policy Board adopt the FY 2020-2023 Transportation Improvement Program (TIP). The motion was seconded by Mr. Greg Walker.

- Discussion: Mrs. Sislak clarified that this document is being adopted as per Resolution 2019-24 that removed the Mobile River Bridge and Bayway Project from the document.
- Abstain: None
- In favor: All
- Opposed: None
- Result: Passed

2. **Action** – Amending the FY 2020-2023 Transportation Improvement Program (TIP) (**All**)  
Mrs. Sislak explained FY20-23 TIP will be amended to include the funded projects:

FY 2020:

- Design and Construction of Gayfer Avenue Turning Lanes
- Right-of-Way for Widening CR 64 from SR 181 to CR 54E and Roundabout at Rigsby/Austin Rd.
- Utilities (partial) for Widening CR 64 from SR 181 to CR 54E and Roundabout at Rigsby/Austin Rd.
- Design and Construction of Intersection Improvements at CR 64 and Pollard Road and the Resurfacing of CR 64 from US 98 to CR 13
- HSIP – Realign Intersection of US 31 and Old HWY 31

FY 2021:

- Utilities (partial) for Widening CR 64 from SR 181 to CR 54E and Roundabout at Rigsby/Austin Rd.
- Design and Construction of US 98 Corridor Improvements

FY 2022:

- FY 2022 – Construction of CR 68 Widening and Resurfacing from Loxley Town Limits to the Baldwin Beach Express

FY 2023:

- FY 2023 – Design and Construction of Roundabout at North Section Street/City 104/Veterans Drive/ Scenic 98

**MOTION:** By Mr. Ullo to recommend the Policy Board amend the FY20-23

Transportation Improvement Program (TIP). The motion was seconded by Mr. Ouelette.

- Discussion: The advisory committee recommended the CR 64 project description be changed to intersection improvements instead of roundabouts until the design phase is complete. Advisory members expressed many concerns regarding the traffic flow on CR 64 with the addition of Belforest Elementary School.
- Abstain: None
- In favor: All
- Opposed: None
- Result: Passed

**3. Action – Approval of ESMPO Self Certification and Authorize Chairman to Sign (All)**

Mrs. Sislak stated that the self-certification form is completed every four years verifying that the ESMPO is in compliance with the mandated federal statutes and CFR's.

**MOTION:** By Mr. Walker to recommend the Policy Board approve the ESMPO self-certification and authorize the chairman to sign. The motion was seconded by Mr. Ullo.

- Discussion: None
- Abstain: None
- In favor: All
- Opposed: None
- Result: Passed

**4. Action – Adopting Administrative Policy (All)**

Mrs. Sislak stated that Administrative Policy is an internal policy regarding the development of the agenda and submittal deadlines.

**MOTION:** By Mr. Ullo to recommend the Policy Board adopt the Administrative Policy. The motion was seconded by Mr. Jaehne.

- Discussion: Advisory members wanted to ensure they are capable of creating agenda items to bring to the Policy Board Meetings, Mrs. Sislak confirmed.
- Abstain: None
- In favor: All
- Opposed: None
- Result: Passed

**5. Action – Obligating PL Funds to Develop Traffic Calming Guidelines (Sponsored by City of Daphne)**

Mrs. Sislak stated that the City of Daphne is requesting \$32,000 of planning funds to develop traffic calming guidelines. The City has offered to share the guidelines with other member governments of the MPO.

**MOTION:** By Mr. Jaehne to recommend the Policy Board obligate PL funds to develop traffic calming guidelines. The motion was seconded by Mr. Ullo.

- Discussion: The Advisory Committee is requesting that design and device implementation be considered within the guidelines.
- Abstain: None
- In favor: All
- Opposed: None
- Result: Passed

#### **6. Informational – MPO Coordinator's Report (All)**

- Project Update
  - Fairhope Transit Hub
  - SR 181 Widening
  - US 31
  - SR 181 and I-10, Diverging Diamond
  - Intersection Alignment at US 90/SR 59
- Annual Traffic Counts in Urbanized Area
- US 98 LED Street Signs
- Planning and Development

Mrs. Katrina Taylor provided spreadsheets of planning and development for the second quarter of 2019.

OTHER DISCUSSION: The Advisory Committee wanted to be notified by email of any Special Called Meetings by the Policy Board.

#### **NEXT MPO MEETINGS (All)**

- **Policy Board Work Session: Wednesday, January 8, 2020; 10:00 AM; Baldwin County Satellite Courthouse (Fairhope)**
- **BPAC Meeting: Tuesday, January 14, 2020; 9:00 AM; Daphne City Hall**
- **CAC Meeting: Tuesday, January 14, 2020; 1:00 PM; Daphne City Hall**
- **TAC Meeting: Wednesday, January 15, 2020; 10:00 AM; Daphne City Hall**
- **Policy Board Meeting: Wednesday, January 22, 2020; 10:00 AM; Daphne City Hall**

#### **PUBLIC FORUM (All)**

- **Members of the Public:** There were no other members of the public present.
- **Members of the Press:** There were no members of the press present.
- **Board/Committee Members:** N/A

#### **ADJOURNMENT (All)**

Meeting adjourned at 2:28 P.M.





EASTERN SHORE METROPOLITAN PLANNING ORGANIZATION  
TECHNICAL ADVISORY COMMITTEE (TAC)  
SPANISH FORT, ALABAMA  
SEPTEMBER 18, 2019  
10:00 AM

---

CALL TO ORDER/PLEDGE/INVOCATION.

- Chairperson Mr. Richard Johnson called the meeting to order at 10:08 A.M.
- Invocation was said by Mr. Johnson.
- Pledge was led by Mr. Buford King.

ROLL CALL

Mrs. Sarah Sislak, MPO Coordinator, called the roll.

- **Members present** Mr. Richard Johnson, City of Fairhope; Mr. Jeremy Sasser, City of Daphne; Mrs. Adrienne Jones, City of Daphne; Mr. Buford King, City of Fairhope; Mr. Robert Davis, Town of Loxley; Mr. Frank Lundy, Baldwin County; Mr. Edwin Perry, ALDOT.
- **Members absent:** Mr. Matthew Brown, Baldwin Regional Area Transit System; Mr. Bill Harbour, Baldwin County Board of Education; Mr. Mike Vivar, Baldwin County Board of Education; Mrs. Casey Gay Williams, Eastern Shore Chamber of Commerce; Mr. Patrick Northcutt, Central Baldwin Chamber of Commerce; Mr. Don Lagarde, City of Fairhope Airport Authority; Mr. Greg Smith, City of Robertsdale; Mr. Clint Andrews, Federal Highway Administration; Mr. Michael Hora, ALDOT.
- **Others present:** Mrs. Sarah Sislak, MPO Coordinator; Mrs. Katrina Taylor, ESMPO Technician; Mr. Vince Bebee, ALDOT.

ELECTION OF OFFICERS

Mrs. Sislak explained the first nomination is to elect the Chairman for FY2020.

**MOTION:** By Mr. Frank Lundy to nominate Mr. Richard Johnson to serve as the FY2020 Chairman. The motion was seconded by Mr. Buford King.

- Discussion: None
- Abstain: None
- In favor: All
- Opposed: None
- Result: Passed

Mrs. Sislak explained the second nomination is to elect the Vice-Chairman for FY2020.

**MOTION:** By Mr. Lundy to nominate Mrs. Adrienne Jones to serve as the FY2020 Vice-Chairman. The motion was seconded by Mr. King.

- Discussion: None
- Abstain: None
- In favor: All

- Opposed: None
- Result: Passed

#### APPROVAL OF MINUTES

**MOTION:** By Mr. King to approve the July 2019 minutes. The motion was seconded by Mr. Robert Davis.

- Discussion: None
- Abstain: None
- In favor: All
- Opposed: None
- Result: Passed

#### NEW BUSINESS

1. **Action** – Approving the FY 2020-2023 Transportation Improvement Program (TIP) (**All**)  
Mrs. Sislak stated that the TIP is the four-year planning document, which includes all funded projects. MPO staff published the document for public comment from August 21st through September 20<sup>th</sup>, and held two public meetings regarding the document. MPO staff received seventy-seven (77) comments, seventy-four (74) of those related to the Mobile River Bridge Project.

**MOTION:** By Mr. King to recommend the Policy Board adopt the FY 2020-2023 Transportation Improvement Program (TIP). The motion was seconded by Mrs. Jones.

- Discussion: Mrs. Sislak clarified that this document is being adopted as per Resolution 2019-24 that removed the Mobile River Bridge and Bayway Project from the document.
- Abstain: None
- In favor: All
- Opposed: Mr. Edwin Perry
- Result: Passed

2. **Action** – Amending the FY 2020-2023 Transportation Improvement Program (TIP) (**All**)  
Mrs. Sislak explained FY20-23 TIP will be amended to include the funded projects:

FY 2020:

- Design and Construction of Gayfer Avenue Turning Lanes
- Right-of-Way for Widening CR 64 from SR 181 to CR 54E and Roundabout at Rigsby/Austin Rd.
- Utilities (partial) for Widening CR 64 from SR 181 to CR 54E and Roundabout at Rigsby/Austin Rd.
- Design and Construction of Intersection Improvements at CR 64 and Pollard Road and the Resurfacing of CR 64 from US 98 to CR 13
- HSIP – Realign Intersection of US 31 and Old HWY 31

FY 2021:

- Utilities (partial) for Widening CR 64 from SR 181 to CR 54E and Roundabout at Rigsby/Austin Rd.

- Design and Construction of US 98 Corridor Improvements

FY 2022:

- FY 2022 – Construction of CR 68 Widening and Resurfacing from Loxley Town Limits to the Baldwin Beach Express

FY 2023:

- FY 2023 – Design and Construction of Roundabout at North Section Street/City 104/Veterans Drive/ Scenic 98

**MOTION:** By Mr. Jeremy Sasser to recommend the Policy Board amend the FY20-23 Transportation Improvement Program (TIP). The motion was seconded by Mrs. Jones.

- Discussion: The advisory committee recommended the CR 68 project verbiage be changed to verify the widening construction is for the shoulder and not additional lanes.
- Abstain: None
- In favor: All
- Opposed: None
- Result: Passed

- 3. Action – Approval of ESMPO Self Certification and Authorize Chairman to Sign (All)**  
Mrs. Sislak stated that the self-certification form is completed every four years verifying that the ESMPO is in compliance with the mandated federal statutes and CFR's.

**MOTION:** By Mrs. Jones to recommend the Policy Board approve the ESMPO self-certification and authorize the chairman to sign. The motion was seconded by Mr. Davis.

- Discussion: None
- Abstain: None
- In favor: All
- Opposed: None
- Result: Passed

- 4. Action – Adopting Administrative Policy (All)**

Mrs. Sislak stated that Administrative Policy is an internal policy regarding the development of the agenda and submittal deadlines.

**MOTION:** By Mr. King to recommend the Policy Board adopt the Administrative Policy. The motion was seconded by Mr. Sasser.

- Discussion: None
- Abstain: None
- In favor: All
- Opposed: None
- Result: Passed

- 5. Action – Obligorating PL Funds to Develop Traffic Calming Guidelines (Sponsored by City of Daphne)**



Mrs. Sislak stated that the City of Daphne is requesting \$32,000 of planning funds to develop traffic calming guidelines. The City has offered to share the guidelines with other member governments of the MPO.

**MOTION:** By Mrs. Jones to recommend the Policy Board obligate PL funds to develop traffic calming guidelines. The motion was seconded by Mr. King.

- Discussion: None
- Abstain: None
- In favor: All
- Opposed: None
- Result: Passed

**6. Informational – MPO Coordinator's Report (All)**

- Project Update
  - Fairhope Transit Hub
  - SR 181 Widening
  - US 31
  - SR 181 and I-10, Diverging Diamond
  - Intersection Alignment at US 90/SR 59
- Annual Traffic Counts in Urbanized Area
- US 98 LED Street Signs
- Planning and Development

Mrs. Katrina Taylor provided spreadsheets of planning and development for the second quarter of 2019.

OTHER DISCUSSION: None

**NEXT MPO MEETINGS (All)**

- **Policy Board Work Session: Wednesday, January 8, 2020; 10:00 AM; Baldwin County Satellite Courthouse (Fairhope)**
- **BPAC Meeting: Tuesday, January 14, 2020; 9:00 AM; Daphne City Hall**
- **CAC Meeting: Tuesday, January 14, 2020; 1:00 PM; Daphne City Hall**
- **TAC Meeting: Wednesday, January 15, 2020; 10:00 AM; Daphne City Hall**
- **Policy Board Meeting: Wednesday, January 22, 2020; 10:00 AM; Daphne City Hall**

**PUBLIC FORUM (All)**

- **Members of the Public:** There were no other members of the public present.
- **Members of the Press:** There were no members of the press present.
- **Board/Committee Members:** N/A

**ADJOURNMENT (All)**

Meeting adjourned at 10:59 A.M.

 01/15/2020

PROCEEDINGS HELD BEFORE THE  
EASTERN SHORE METROPOLITAN PLANNING ORGANIZATION  
(Quarterly Meeting)  
Wednesday, September 25, 2019

The following proceedings were held on this the 25th day of September, 2019, at the Spanish Fort City Hall, 7361 Spanish Fort Boulevard, Spanish Fort, Alabama, before Susan C. Andrews, Certified Court Reporter Number 287.

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

A P P E A R A N C E

POLICY BOARD MEMBERS PRESENT:

Dane Haygood, MPO Chairman, Mayor, City of Daphne  
Frank Lundy, as Proxy for Billie Jo Underwood, Commissioner, Baldwin County  
Joe Davis, III, Commissioner, Baldwin County  
Jack Burrell, Councilman, City of Fairhope  
Matthew Ericksen, Southwest Region Engineer, ALDOT  
Ron Scott, Councilman, City of Daphne  
Chester Patterson, as Proxy for Mike McMillan, Mayor, City of Spanish Fort  
Richard Teal, Mayor, Town of Loxley  
Karin Wilson, Mayor, City of Fairhope

ALSO PRESENT:

Sarah Hart Sislak, Coordinator, Metropolitan Planning Organization  
Katrina Taylor, MPO Technician, Metropolitan Planning Organization  
Bryan Fair, Assistant Planning Engineer, ALDOT Local Transportation Bureau  
Senator Chris Elliott

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

I N D E X

CALL TO ORDER/INVOCATION/PLEDGE.....	5
ROLL CALL.....	6
ELECTION OF OFFICERS.....	7
APPROVAL OF MINUTES.....	10
NEW BUSINESS.....	12
1. Amending the FY 2020-2023 Transportation Improvement Program (TIP).....	13
2. Approving the FY 2020-2023 Transportation Improvement Program (TIP).....	19
3. Approval of ESMPO Self Certification and Authorize Chairman to Sign.....	30
4. Adopting Administrative Policy.....	32
5. Obligating PI Funds to Develop Traffic Calming Guidelines (Sponsored By City of Daphne).....	34
6. Appointing FY 2020-2022 BPAC Members..	39
7. Appointing FY 2020-2022 CAC Members...	41
8. Statewide Highway Safety Improvement Program Targets.....	44
9. MPO Coordinator's Report.....	46
Project Update.....	47
Fairhope Transit Hub.....	47
SR 181 Widening.....	47

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

I N D E X (cont.)

NEW BUSINESS (cont.)	
9. MPO Coordinator's Report (cont.)	
Project Update (cont.)	
US 31.....	48
SR 181 and I-10, Diverging Diamond.....	49
Intersection Alignment At US 90/SR 59.....	50
Annual Traffic Counts in Urbanized Areas.....	54
US 98 Led Street Signs.....	55
NEXT MPO MEETINGS.....	59
PUBLIC FORUM.....	59
Members of the Public.....	59
Members of the Press.....	63
Board/Committee Members.....	63
ADJOURNMENT.....	69

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

**PROCEEDINGS****CALL TO ORDER/INVOCATION/PLEDGE**

POLICY BOARD CHAIRMAN DANE HAYGOOD: I want to call the Wednesday, September 25th Eastern Shore MPO Policy Board meeting to order.

We have Senator Chris Elliott is with us today. And he wants to lead us in the invocation followed by the Pledge of Allegiance led by Commissioner Joe Davis.

SENATOR CHRIS ELLIOTT: Certainly. If you would, please join me in prayer.

(Senator Chris Elliott led in prayer.)

POLICY BOARD MEMBER JOE DAVIS, III: If you would, join me humble and proud in the pledging allegiance to the flag.

(The Pledge of Allegiance was recited.)

POLICY BOARD MEMBER DAVIS, III: Thank you.

POLICY BOARD CHAIRMAN DANE HAYGOOD: Thank you, Senator Elliott. And thank you,

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

Commissioner Davis.

**ROLL CALL**

POLICY BOARD CHAIRMAN DANE HAYGOOD: Sarah, if you could, a roll call.

MS. SARAH HART SISLAK: Mayor Karin Wilson.

POLICY BOARD MEMBER KARIN WILSON: Here.

MS. SARAH HART SISLAK: Councilman Jack Burrell.

POLICY BOARD MEMBER JACK BURRELL: Here.

MS. SARAH HART SISLAK: Councilman Ron Scott.

POLICY BOARD MEMBER RON SCOTT: Here.

MS. SARAH HART SISLAK: Mayor Dane Haygood.

POLICY BOARD CHAIRMAN DANE HAYGOOD: Here.

MS. SARAH HART SISLAK: Mr. Chester Patterson, as Proxy for Mayor Mike McMillan.

POLICY BOARD MEMBER PROXY CHESTER PATTERSON: Here.

MS. SARAH HART SISLAK: Mayor Richard Teal.

POLICY BOARD MEMBER RICHARD TEAL: Here.

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

MS. SARAH HART SISLAK: Commissioner Joe Davis.

POLICY BOARD MEMBER JOE DAVIS, III: Here.

MS. SARAH HART SISLAK: Mr. Frank Lundy, as proxy for Commissioner Billie Jo Underwood.

POLICY BOARD MEMBER PROXY FRANK LUNDY: Here.

MS. SARAH HART SISLAK: Mr. Matthew Ericksen.

POLICY BOARD MEMBER MATTHEW ERICKSEN: Here.

MS. SARAH HART SISLAK: And we have ALDOT, Mr. Bryan Fair from ALDOT Montgomery. He's in the audience. And we do have a quorum.

POLICY BOARD CHAIRMAN DANE HAYGOOD: Thank you, Sarah.

**ELECTION OF OFFICERS**

POLICY BOARD CHAIRMAN DANE HAYGOOD: Today we have our annual election of officers. That appears on the agenda prior to the approval of the minutes.

Sarah, do you have anything to share about that or just looking for motions from the floor?

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

MS. SARAH HART SISLAK: Looking for nominations.

POLICY BOARD MEMBER RON SCOTT: Mr. Chairman, if I could, I'd like to nominate Mayor Dane Haygood to be Chairman.

POLICY BOARD MEMBER JACK BURRELL: I second that.

POLICY BOARD CHAIRMAN DANE HAYGOOD: Any other nominations?

(No response.)

POLICY BOARD CHAIRMAN DANE HAYGOOD: Well, as we discussed in the work session, I'm happy to continue to serve in that.

Do you want us to go ahead and take a vote on that?

MS. SARAH HART SISLAK: Yes.

POLICY BOARD CHAIRMAN DANE HAYGOOD: Okay. All in favor?

(Policy Board Members and Policy Board Member Proxies say "aye" in unison.)

POLICY BOARD CHAIRMAN DANE HAYGOOD: Any opposed?

(No response.)

POLICY BOARD CHAIRMAN DANE HAYGOOD: Motion carries.

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

\*\*\*\*\*  
 Ayes: 9 POLICY BOARD MEMBERS: Dane Haygood, Matt Ericksen,  
 Joe Davis, Richard Teal,  
 Jack Burrell, Ron Scott, Karin  
 Wilson.  
 2 POLICY BOARD MEMBER PROXIES: Frank Lundy, Chester  
 Patterson  
 No: 0 Board Members: (None)  
 MOTION CARRIED  
 \*\*\*\*\*  
 POLICY BOARD MEMBER RON SCOTT:  
 Mr. Chairman, I'd like to make a motion that  
 Council President Jack Burrell be cochair -- I  
 mean -- Excuse me -- the Vice-Chair.  
 POLICY BOARD MEMBER JOE DAVIS, III:  
 I'll second that.  
 POLICY BOARD CHAIRMAN DANE HAYGOOD: We  
 have a motion and a second for Jack Burrell as  
 the Vice-Chair. Are there any other nominations?  
 (No response.)  
 POLICY BOARD CHAIRMAN DANE HAYGOOD:  
 There's a motion on the floor. Hearing none, any  
 discussion?  
 (No response.)  
 POLICY BOARD CHAIRMAN DANE HAYGOOD: All  
 in favor?  
 (Policy Board Members and Policy Board Member Proxies  
 say "aye" in unison.)  
 POLICY BOARD CHAIRMAN DANE HAYGOOD: Any

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
 2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

opposed?  
 (No response.)  
 POLICY BOARD CHAIRMAN DANE HAYGOOD:  
 Motion carries.  
 \*\*\*\*\*  
 Ayes: 9 POLICY BOARD MEMBERS: Dane Haygood, Matt Ericksen,  
 Joe Davis, Richard Teal,  
 Jack Burrell, Ron Scott, Karin  
 Wilson.  
 2 POLICY BOARD MEMBER PROXIES: Frank Lundy, Chester  
 Patterson  
 No: 0 Board Members: (None)  
 MOTION CARRIED  
 \*\*\*\*\*  
 POLICY BOARD CHAIRMAN DANE HAYGOOD:  
 Thank you, Jack, for continuing to serve. And  
 I'll thank the Policy Board for your faith in --  
 in this process and the leadership and hope we  
 continue to deliver to you and the citizens.  
APPROVAL OF MINUTES  
 POLICY BOARD CHAIRMAN DANE HAYGOOD:  
 Next order of business is the approval of  
 minutes. You have verbatim minutes listed in  
 your -- your packet.  
 MS. SARAH HART SISLAK: Those are  
 starting on Page 22 of your packet.  
 POLICY BOARD CHAIRMAN DANE HAYGOOD: And  
 we have not received the minutes or at least the  
 bill for August 28th.

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
 2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

MS. SARAH HART SISLAK: That's right.  
 POLICY BOARD CHAIRMAN DANE HAYGOOD: I'm  
 afraid we might have to amend the budget. She's  
 paid by the word, as I understand.  
 MS. SARAH HART SISLAK: And these are  
 from that meeting, and they are very lengthy. So  
 we do expect a pretty high bill for that.  
 Thank you, Susan.  
 POLICY BOARD CHAIRMAN DANE HAYGOOD:  
 Susan does a great job with verbatim minutes.  
 There's not a whole lot to -- to review  
 and discuss today. Is there a -- Do I hear a  
 motion to approve the minutes?  
 POLICY BOARD MEMBER JOE DAVIS, III:  
 I'll make the motion to approve the minutes as  
 presented.  
 POLICY BOARD CHAIRMAN DANE HAYGOOD:  
 Motion from Commissioner Davis.  
 POLICY BOARD MEMBER RON SCOTT: Second.  
 POLICY BOARD CHAIRMAN DANE HAYGOOD:  
 Seconded by Councilman Scott. Any discussion?  
 POLICY BOARD MEMBER RON SCOTT:  
 Mr. Chairman, I think we discussed at the meeting  
 that we would like for a set of these minutes to  
 be sent to the State, because we wanted them to

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
 2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

know that the public input is -- is -- is so  
 recorded.  
 POLICY BOARD CHAIRMAN DANE HAYGOOD:  
 Yeah. Upon approval, we'll work with staff and  
 make sure we have a text cover letter to transmit  
 that to the -- the ALDOT Director and the  
 Governor's Office as well.  
 Any further discussion?  
 (No response.)  
 POLICY BOARD CHAIRMAN DANE HAYGOOD: All  
 in favor?  
 (Policy Board Members and Policy Board Member Proxies  
 say "aye" in unison.)  
 POLICY BOARD CHAIRMAN DANE HAYGOOD: Any  
 opposed?  
 (No response.)  
 POLICY BOARD CHAIRMAN DANE HAYGOOD: The  
 motion carries.  
 \*\*\*\*\*  
 Ayes: 9 POLICY BOARD MEMBERS: Dane Haygood, Matt Ericksen,  
 Joe Davis, Richard Teal,  
 Jack Burrell, Ron Scott, Karin  
 Wilson.  
 2 POLICY BOARD MEMBER PROXIES: Frank Lundy, Chester  
 Patterson  
 No: 0 Board Members: (None)  
 MOTION CARRIED  
 \*\*\*\*\*  
NEW BUSINESS

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
 2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

**1. AMENDING THE FY 2020-2023 TRANSPORTATION IMPROVEMENT PROGRAM (TIP)**

POLICY BOARD CHAIRMAN DANE HAYGOOD: All right. New business, Item 1, amending the FY20 to 23 TIP. Sarah.

MS. SARAH HART SISLAK: The FY20 to 23 TIP we have amended included these projects. These are local MPO projects that are sponsored by member governments. And these are using our MPO dollars.

We do get one-point-four million dollars (\$1,400,000) a year. And we can stack those up for four years total. So these projects will be funded through MPO dollars. And I'm going to run through those quickly.

In FY2020, we have construction of the turning lane at Gayfer Avenue and U.S. 98 in Fairhope. We have right-of-way for the widening of County Road 64 from State Highway 181 to County Road 54 East, and a roundabout at Rigsby/Austin Road.

FY2020, we have purchase utilities for that widening of County Road 64 from 181 and 54 East and the roundabout at Rigsby/Austin. We have construction of the intersection improvements at

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

County Road 64 and Pollard Road, and resurfacing of County Road 64 from U.S. 98 to County Road 13. FY2021, we have purchase the remaining utilities for the widening of County Road 64 from 181 to County Road 54 East, and the roundabout at Austin/Rigsby, construction of U.S. 98 corridor improvements in Daphne.

FY2022, construction of County Road 68 widening and resurfacing from Loxley Town Limits to the Baldwin Beach Express.

FY2023, we have construction of the roundabout at North Section Street, City 104, Veterans Drive, and Scenic 98 in Fairhope.

All of the Advisory Committees recommended approval. The Citizens Advisory Committee did recommend changing the scope of the County Road 64 project to just State intersection improvements, but they did approve as is and did recommend for approval. And you can see this resolution on Page 81 of your agenda packet.

POLICY BOARD CHAIRMAN DANE HAYGOOD: So you have on Page 81 Resolution Number 2019-26 that lists the projects and lays out the kind of programming that's used in the transportation world laying those out over multiple years to

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

encompass the project cost as well as the funding that we're receiving.

And I think Staff did a really good job with the map. If you haven't seen it, you may want to look at it. It shows the urbanized areas as well as the planning jurisdiction. And it shows the projects that have been completed.

When you see that visual, you can see a good representation of the fact that projects are really occurring throughout the urbanized areas. So thank y'all for doing that.

If there's any -- Are there any questions for Sarah and staff on this?

(No response.)

POLICY BOARD CHAIRMAN DANE HAYGOOD: If not, the Chair would entertain a motion.

POLICY BOARD MEMBER RON SCOTT: Mr. Chairman, just one question. And I apologize. I wasn't at the work session. But the -- the -- HSIP realignment intersection, you didn't mention that one. Is that taken off?

MS. SARAH HART SISLAK: That would be included. That is not funded through MPO dollars. However, it will be included in the amendment. That was awarded through Highway

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

Safety Improvement Program funds.

POLICY BOARD MEMBER RON SCOTT: Okay.

MS. SARAH HART SISLAK: So that will be through the State. But it's required to be on the plan.

POLICY BOARD MEMBER RON SCOTT: Thank you.

POLICY BOARD CHAIRMAN DANE HAYGOOD: The Chair would entertain a motion on Resolution 2019-26.

POLICY BOARD MEMBER RON SCOTT: Motion to approve.

POLICY BOARD MEMBER JACK BURRELL: Second.

POLICY BOARD CHAIRMAN DANE HAYGOOD: There's been a motion to approve Resolution Number 2019-26 by Councilman Scott, seconded by Councilman Burrell. Any discussion on this action?

MR. BRYAN FAIR: Yes, sir. Discussion.

POLICY BOARD CHAIRMAN DANE HAYGOOD: Okay. Mr. Fair, with ALDOT.

MR. BRYAN FAIR: Yeah.

POLICY BOARD CHAIRMAN DANE HAYGOOD: Mr. Fair, will --

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

MR. BRYAN FAIR: Mr. Chairman, before you leave that --

POLICY BOARD CHAIRMAN DANE HAYGOOD: -- you come to the podium and -- and use the mic?

MR. BRYAN FAIR: Oh. Yes, sir.

Sarah, we'll have to adopt the -- the TIP before we amend the TIP. So we -- we'll have to switch Agenda Item Number 2 and Agenda Item Number 1. We can -- we cannot amend a document that we haven't voted on yet.

POLICY BOARD CHAIRMAN DANE HAYGOOD: We're amending our draft before it's adopted. There has been significant discussion on this in light of the --

MR. BRYAN FAIR: Okay. We're -- we're amending the -- the draft. Okay.

POLICY BOARD CHAIRMAN DANE HAYGOOD: Yeah. We're amending the draft prior to its adoption.

MR. BRYAN FAIR: All right.

POLICY BOARD CHAIRMAN DANE HAYGOOD: And then the -- then the actual draft will be adopted in a subsequent agenda item.

And given the concerns with some of the other projects in this area, we -- we looked at that

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

pretty thoroughly. And we feel that's the right course of action.

Should there be any concerns expressed by ALDOT about any -- or the State in the order of that, that would come back, per Mr. Conner's recommendation, reaffirm that in a future meeting just to have an abundance of caution.

But there are some procedural matters that could come up if you're adopting the TIP prior to the amendments. And in an abundance of caution, to ensure that this proceeds in a manner this Board lends its support to, I believe this is the right course of action.

MR. BRYAN FAIR: Okay. This is the one that you've advertised for thirty days?

MS. SARAH HART SISLAK: That will be adopted next.

MR. BRYAN FAIR: Okay. All right. Good.

POLICY BOARD CHAIRMAN DANE HAYGOOD: Thank you.

MR. BRYAN FAIR: Thank you.

MS. SARAH HART SISLAK: Thanks, Bryan.

POLICY BOARD CHAIRMAN DANE HAYGOOD: All right. So we have a motion on the floor.

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

Mr. Fair, ALDOT, brings some concerns to light. Any other discussion on this amendment of the draft TIP? And the next agenda item on your agenda will be the adoption of the amended -- the amended draft TIP.

(No response.)

POLICY BOARD CHAIRMAN DANE HAYGOOD: Okay. Hearing no further discussion or questions, all in favor?

(Policy Board Members and Policy Board Member Proxies say "aye" in unison.)

POLICY BOARD CHAIRMAN DANE HAYGOOD: Any opposed?

(No response.)

POLICY BOARD CHAIRMAN DANE HAYGOOD: Motion carries.

\*\*\*\*\*  
Ayes: 9 POLICY BOARD MEMBERS: Dane Haygood, Matt Erickson, Joe Davis, Richard Teal, Jack Burrell, Ron Scott, Karin Wilson.  
2 POLICY BOARD MEMBER PROXIES: Frank Lundy, Chester Patterson  
No: 0 BOARD MEMBERS: (None)

MOTION CARRIED  
\*\*\*\*\*

2. APPROVING THE FY 2020-2023 TRANSPORTATION IMPROVEMENT PROGRAM (TIP)

POLICY BOARD CHAIRMAN DANE HAYGOOD: All

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

right. Agenda Item 2 is the adoption of the FY20-23 TIP.

Sarah, if you could, walk through that and have specific -- share some information regarding the prior amendment and how that -- that is included in this document that is being considered for adoption.

MS. SARAH HART SISLAK: Yes, sir. So this -- this is our four-year planning document, which includes all funded projects.

We did publish this for public comment from August the 21st through September the 20th. And we held two public meetings regarding the document.

We did receive seventy-seven (77) comments. Seventy-four (74) of those related to the Mobile River bridge project. And those have been included in your packet in the back of the TIP document, all of those comments.

You can see projects starting on Page 108. And at the August MPO meeting, we did adopt Resolution 2019-24, which removed the projects relating to the Bayway.

Those were projects that were included in our planning area. So this document will be adopted

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526



1 in accordance to that resolution.

2 So the projects have been removed. Any  
3 mention of the projects have been removed from  
4 our TIP document.

5 And then, also, Resolution 2019-26 that y'all  
6 just adopted will also be incorporated into this  
7 document as adopted.

8 The BPAC, CAC, and the Technical Committee  
9 did recommend for approval. And you'll see the  
10 resolution on Page 275.

11 POLICY BOARD CHAIRMAN DANE HAYGOOD: So  
12 if you review Resolution 2019-27 on Page 275 of  
13 your packet, you'll see specifically that the --  
14 the preamble, the whereas's tell the story of --  
15 of this TIP adoption. And the now therefore be  
16 it resolved reads by Eastern Shore MPO and that  
17 we endorse and adopt the FY20-23 TIP as amended  
18 by Resolution 2019-24, which occurred at the  
19 August 28th meeting, which removed the Mobile  
20 River bridge and Bayway project; and Resolution  
21 2019-26, which was just adopted a few moments ago  
22 to include the local project programing, adding  
23 additional local ESMPO projects.

24 So the document that we're voting on does  
25 include those two amendments that have been

**SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526**

1 affirmatively.)

2 POLICY BOARD CHAIRMAN DANE HAYGOOD: Any  
3 other questions for staff?

4 (No response.)

5 POLICY BOARD CHAIRMAN DANE HAYGOOD: If  
6 not, the Chair would entertain a motion.

7 POLICY BOARD MEMBER JOE DAVIS, III:  
8 Mr. Chairman, I make a motion that we adopt  
9 Resolution Number 2019-27 as presented and  
10 discussed by staff.

11 POLICY BOARD CHAIRMAN DANE HAYGOOD:  
12 There's a motion to adopt --

13 POLICY BOARD MEMBER KARIN WILSON: I  
14 second.

15 POLICY BOARD CHAIRMAN DANE HAYGOOD: --  
16 Resolution 19-27 by Commissioner Davis and  
17 seconded by Mayor Wilson. Any discussion?

18 (No response.)

19 POLICY BOARD CHAIRMAN DANE HAYGOOD:  
20 There's got to be some.

21 (No response.)

22 POLICY BOARD CHAIRMAN DANE HAYGOOD:  
23 There's been a lot of discussion over this for a  
24 few -- a few months. So I'm proud of the  
25 approach that this Board has taken.

**SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526**

1 previously adopted, one at the August 28th  
2 meeting, and one here in Agenda Item 1 under new  
3 business today.

4 Any questions of staff on this?

5 POLICY BOARD MEMBER JACK BURRELL:

6 Mr. Chairman, I have one question of staff.

7 When, in fact, did the -- the vote to approve  
8 the TIP, when was votes taken by the -- by the  
9 Citizens Advisory Committee, the Technical  
10 Advisory Committee? And I believe there's one  
11 other one; right?

12 MS. SARAH HART SISLAK: Yes. Bike/Ped,  
13 Citizens --

14 POLICY BOARD MEMBER JACK BURRELL:

15 Bike/Ped. Right.

16 MS. SARAH HART SISLAK: They were taken  
17 last Tuesday and Wednesday. We had our Bike/Ped  
18 and Citizens last Tuesday and the Technical  
19 meeting on Wednesday.

20 POLICY BOARD MEMBER JACK BURRELL: Okay.  
21 So they were the 17th and the 18th.

22 MS. SARAH HART SISLAK: Yes, sir.

23 POLICY BOARD MEMBER JACK BURRELL: They  
24 were voted on in that meeting?

25 MS. SARAH HART SISLAK: (Indicates

**SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526**

1 And I know this has had a lot of public  
2 scrutiny. And I think it's been handled well by  
3 every -- every board member. So thank you for  
4 the job that you do.

5 If there's no further discussion, we'll take  
6 a vote.

7 POLICY BOARD MEMBER JACK BURRELL: I'll  
8 have some discussion --

9 POLICY BOARD CHAIRMAN DANE HAYGOOD: All  
10 right.

11 POLICY BOARD MEMBER JACK BURRELL: --  
12 Mr. Chairman. I -- I -- I feel the need to -- to  
13 speak a little bit to this, that, you know, I --  
14 The elephant in the room is the Mobile River  
15 Bridge Project. And -- and we voted to remove it  
16 from the TIP.

17 And I believe that we've all been in favor of  
18 this project in some form or another for a long,  
19 long time. And I believe that we would probably  
20 all desire to see that move forward, but not just  
21 in its current form.

22 And, you know, I want to reach out, you know,  
23 once again to ALDOT. And I want to reach out  
24 once again to the Governor's Office and say, you  
25 know, this Policy Board does want to sit down

**SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526**

1 with you and -- and does want to amend our TIP.  
 2 But -- but we -- we -- we must see some changes.  
 3 And we need some -- we need some common sense in  
 4 the -- in the planning.

5 And I don't mean to step on your toes. I  
 6 know some people have spent years working on  
 7 that. But it -- I just -- I couldn't support it  
 8 in its current form. And I'm sure everybody has  
 9 ideas to make it more feasible.

10 And I -- I think that we can reach a  
 11 resolution. But we've got to sit down and we've  
 12 got to talk about it.

13 And I just extend that offer. You know, I'm  
 14 always available. And I'm sure everybody sitting  
 15 at this -- up here on this diocese is available  
 16 to talk about that.

17 So I invite you to sit down and talk with us  
 18 and -- and let's -- let's do move the ball. But  
 19 let's -- let's do it -- let's do it with some --  
 20 let's do it by a different method. Thank you.

21 POLICY BOARD MEMBER JOE DAVIS, III:

22 Mr. Chairman, if I could.

23 Councilman Burrell, I echo everything you  
 24 said. Let me share with everyone, this Board and  
 25 the people in the audience, the Coastal Alabama

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
 2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

1 partnership, our three new Commissioners were  
 2 part of that trip to Washington, and that is  
 3 definitely the capital of the world.

4 We agreed not to bring up the toll bridge or  
 5 the project. And in every meeting we attended,  
 6 that was the first thing that our Senators  
 7 brought up, that their Chief of Staffs and their  
 8 staff members brought up.

9 And it was all in a positive light, meaning  
 10 that we need to learn from what's been done and  
 11 not done and move forward with coming up with  
 12 ways to address a need and a safe capacity  
 13 increase, both directions.

14 And so I was very optimistic. Like I said,  
 15 we were not going to bring it up. And we didn't  
 16 have to, because it was the very first thing that  
 17 both Senators brought up, their Chief of Staff  
 18 brought up.

19 And let me also add that Lieutenant Governor  
 20 Ainsworth was up there dealing with  
 21 transportation on some topic. And he heard that  
 22 we were in Senator Shelby's office. So he made  
 23 it a point to come and tell us the things that he  
 24 was working on.

25 So I am cautiously optimistic that we're

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
 2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

1 going to be able to find a way to get a bridge to  
 2 connect our counties without having to deal with  
 3 the proposal that was on the table right now.

4 (Applause.)

5 POLICY BOARD CHAIRMAN DANE HAYGOOD:

6 Mr. Ericksen?

7 POLICY BOARD MEMBER MATTHEW ERICKSEN:

8 Mr. Chairman, I just want to make a quick  
 9 comment, that ALDOT looks forward to meeting with  
 10 both MPOs in the future and moving this project  
 11 forward.

12 We all agree there's a need for it. And we  
 13 look forward to working with you and coming up  
 14 with a resolution to make this much needed  
 15 project happen.

16 POLICY BOARD CHAIRMAN DANE HAYGOOD: And  
 17 I would just add to that. There's -- there has  
 18 been some discussion with the Governor's Office  
 19 and -- and ALDOT and some specific ways -- trying  
 20 to discuss ways to move the project forward, but  
 21 move the project forward under different  
 22 circumstances.

23 I think that there's a willingness to -- to  
 24 work together. It's going to have to be from  
 25 both sides of the bay. It's going to have to be

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
 2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

1 something we all endeavor to work together.

2 I think it's going to be a difficult process.  
 3 I think it's going to take a commitment by all of  
 4 our local officials, both MPOs and -- and ALDOT.

5 Because, quite frankly, there's a distrust  
 6 that exists right now within the public. And we  
 7 have to acknowledge that and be willing to accept  
 8 that, be willing to put in the time.

9 And I -- I want to tell you, I'm so proud of  
 10 this Board. We have had so many compliments over  
 11 the way we proceeded over the August 28th  
 12 meeting. You know, meeting for four and a half  
 13 hours is a -- a long meeting. But the way, as a  
 14 body, we allowed the citizens to express their --  
 15 their concerns, have their voice be heard was  
 16 much appreciated.

17 And I think it's going to take much of the  
 18 same. There's a lot of different ideas. From my  
 19 perspective, I think if we can find a way to meet  
 20 and with both sides of the bay and the State  
 21 Waters over there, have plans brought in writing,  
 22 put them together in a way that they can be  
 23 documented and cataloged and then ultimately  
 24 presented to ALDOT and the Governor's Office.  
 25 They've asked for plans, that we could provide

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
 2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

1 them with different ideas.

2 Maybe there's some that surface to the top  
3 and we have the top five or ten funding  
4 generation ideas, and a top five or ten in the  
5 way of alternate strategies to -- to the project  
6 that may result in a more cost effective delivery  
7 that could lead to it at no toll.

8 So I think there's a willingness by the State  
9 to go down that path. I think everybody is still  
10 walking gingerly, given where we've -- we've  
11 been.

12 I will tell you that Mr. Ericksen has always  
13 been available for my office when we've called.  
14 I think each one of you have experienced the  
15 same.

16 And so I appreciate the job that you're doing  
17 locally in this region. And I know that there's  
18 some decisions that are out of the purview of  
19 your office. But -- but I do appreciate the  
20 approach. And we'd ask to continue to work  
21 together.

22 Any further discussion on the action on the  
23 table to adopt Resolution 2019-27?

24 (No response.)

25 POLICY BOARD CHAIRMAN DANE HAYGOOD:

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

1 Hearing none that calls for question, all in  
2 favor?

3 (Policy Board Members and Policy Board Member Proxies  
4 say "aye" in unison.)

5 POLICY BOARD CHAIRMAN DANE HAYGOOD: All  
6 opposed?

7 (No response.)

8 POLICY BOARD CHAIRMAN DANE HAYGOOD:  
9 Motion carries.

10 (Applause.)

11 \*\*\*\*\*  
12 Ayes: 9 POLICY BOARD MEMBERS: Dane Haygood, Matt Ericksen,  
13 Joe Davis, Richard Teal,  
14 Jack Burrell, Ron Scott, Karin  
15 Wilson.

16 2 POLICY BOARD MEMBER PROXIES: Frank Lundy, Chester  
17 Patterson

18 No: 0 BOARD MEMBERS: (None)

19 MOTION CARRIED

20 \*\*\*\*\*

### 21 3. APPROVAL OF ESMPO SELF CERTIFICATION AND AUTHORIZE

#### 22 CHAIRMAN TO SIGN

23 POLICY BOARD CHAIRMAN DANE HAYGOOD:

24 Sarah, Agenda Item 3 is related to authorizing  
25 the Chairperson to sign the self-certification  
form. Can you described a little bit, please?

MS. SARAH HART SISLAK: This  
self-certification will be included in the TIP  
document. So this is done every four years when

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

1 we review our TIP.

2 It is just verifying that we are in  
3 compliance with these statutes and acts and  
4 CFR's. And this is just authorizing the Chairman  
5 sign the document on behalf of the Policy Board.

6 POLICY BOARD CHAIRMAN DANE HAYGOOD: Any  
7 questions for Sarah? The resolution appears on  
8 Page 277 of your packet, Resolution 2019-28. And  
9 the resolution itself contains the information  
10 that -- for the certification.

11 MS. SARAH HART SISLAK: And all of the  
12 committees did recommend approval.

13 POLICY BOARD MEMBER RON SCOTT:  
14 Mr. Chairman, I make a motion that we adopt  
15 Resolution 2019-28.

16 POLICY BOARD MEMBER JACK BURRELL:  
17 Second.

18 POLICY BOARD CHAIRMAN DANE HAYGOOD:  
19 Motion to adopt Resolution 2019-28 by Councilman  
20 Scott, seconded by Councilman Burrell. Any  
21 discussion?

22 (No response.)

23 POLICY BOARD CHAIRMAN DANE HAYGOOD:  
24 Hearing none, all in favor, say aye.

25 (Policy Board Members and Policy Board Member Proxies

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

1 say "aye" in unison.)

2 POLICY BOARD CHAIRMAN DANE HAYGOOD: Any  
3 opposed?

4 (No response.)

5 POLICY BOARD CHAIRMAN DANE HAYGOOD:  
6 Motion carries.

7 \*\*\*\*\*  
8 Ayes: 9 POLICY BOARD MEMBERS: Dane Haygood, Matt Ericksen,  
9 Joe Davis, Richard Teal,  
10 Jack Burrell, Ron Scott, Karin  
11 Wilson.

12 2 POLICY BOARD MEMBER PROXIES: Frank Lundy, Chester  
13 Patterson

14 No: 0 BOARD MEMBERS: (None)

15 MOTION CARRIED

16 \*\*\*\*\*

### 17 4. ADOPTING ADMINISTRATIVE POLICY

18 POLICY BOARD CHAIRMAN DANE HAYGOOD:

19 Sarah, Agenda Item 4.

MS. SARAH HART SISLAK: This is the  
administrative policy that we had discussed at a  
work sessions regarding development of the agenda  
and deadlines and things like that.

This is just an internal policy. We did send  
this out to Policy Board. I didn't hear back any  
feedback on that. So this is just as -- or  
following the discussion of the work session and  
as sent out last Monday. And you can see that  
resolution on Page 281. And all of the

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

committees did recommend approval.

POLICY BOARD CHAIRMAN DANE HAYGOOD: Any questions of staff on this item?

(No response.)

POLICY BOARD CHAIRMAN DANE HAYGOOD: All right. Is there a -- There's a resolution on Page 281 of your packet, Resolution Number 2019-29 to adopt this. Is there a motion for consideration?

POLICY BOARD MEMBER JOE DAVIS, III: Mr. Chairman, I move that we adopt Resolution 2019-29 adopting the administrative policy previously discussed.

POLICY BOARD CHAIRMAN DANE HAYGOOD: Motion by Commissioner Davis.

POLICY BOARD MEMBER KARIN WILSON: Second.

POLICY BOARD MEMBER RON SCOTT: Second.

POLICY BOARD CHAIRMAN DANE HAYGOOD: Seconded by Mayor Wilson from Fairhope. Any discussion?

(No response.)

POLICY BOARD CHAIRMAN DANE HAYGOOD: I'd just like to say thank you, Staff, for a good job in hearing the flavor of the Policy Board and

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

formalizing that. So good job, Sarah. I think this help us all kind of moving forward.

MS. SARAH HART SISLAK: Thank you.

POLICY BOARD CHAIRMAN DANE HAYGOOD: Any further discussion?

(No response.)

POLICY BOARD CHAIRMAN DANE HAYGOOD: Hearing none, all in favor, signify by saying aye.

(Policy Board Members and Policy Board Member Proxies say "aye" in unison.)

POLICY BOARD CHAIRMAN DANE HAYGOOD: Any opposed?

(No response.)

POLICY BOARD CHAIRMAN DANE HAYGOOD: Motion carries.

\*\*\*\*\*  
Ayes: 9 POLICY BOARD MEMBERS: Dane Haygood, Matt Ericksen, Joe Davis, Richard Teal, Jack Burrell, Ron Scott, Karin Wilson.

2 POLICY BOARD MEMBER PROXIES: Frank Lundy, Chester Patterson

No: 0 Board Members: (None)

MOTION CARRIED

\*\*\*\*\*

#### 5. OBLIGATING PL FUNDS TO DEVELOP TRAFFIC CALMING

##### GUIDELINES (SPONSORED BY CITY OF DAPHNE)

POLICY BOARD CHAIRMAN DANE HAYGOOD:

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

Agenda Item 5, Sarah.

MS. SARAH HART SISLAK: This is a resolution obligating MPO planning funds. These are our planning dollars that we get to provide our staff salaries. And it can be used for planning purpose.

The City of Daphne has requested to be the sponsor of this, for these traffic calming guidelines. They would like to develop some guidelines of traffic calming. They have offered to let other member governments use the product that comes with this.

But the MPO -- it's going to be thirty-two thousand MPO dollars (\$32,000) and eight thousand local dollars (\$8,000) to be provided by the City of Daphne.

And you can see a project submittal and scope of work starting on Page 283. And all three of the committees did recommend for approval. And there is a Resolution on Page 291.

POLICY BOARD CHAIRMAN DANE HAYGOOD: Resolution 2019-30 on Page 291. Is there any questions of Staff?

(No response.)

POLICY BOARD CHAIRMAN DANE HAYGOOD: If

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

not, the Chair would entertain a -- a motion.

POLICY BOARD MEMBER RON SCOTT:

Mr. Chairman --

POLICY BOARD MEMBER JACK BURRELL: I make a motion to adopt Resolution 2019-30.

POLICY BOARD MEMBER RON SCOTT: Second.

POLICY BOARD CHAIRMAN DANE HAYGOOD: I've got a motion by Councilman Burrell and a second by Councilman Scott to adopt Resolution 2019-30 approving the MPO planning funds for the development of traffic calming guidelines for the City of Daphne and the entire Eastern Shore MPO.

POLICY BOARD MEMBER JACK BURRELL: I want to thank the City of Daphne for taking on that expense and -- and matching. I also have information the City of Fairhope has some policies that may or may not be of use to you, but I'll get those to you.

POLICY BOARD CHAIRMAN DANE HAYGOOD: Thank you. I think if we can share information instead of working in a silo, I think that's helpful.

And sometimes, you know, we don't think to reach out. But we're all solving the same problems. Our approaches may be different, but

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

1 it's good to not reinvent the wheel for each  
2 issue.

3 I know this has been a -- a large issue  
4 that's come about in the last six years for the  
5 City of Daphne. And I know Commissioner Davis  
6 and Council -- Councilman Scott have both heard  
7 that from a number of citizens.

8 And we've got to improve our approach and  
9 make sure that streets remain safe environments  
10 for those that are pedestrians and those that are  
11 bicycling as well.

12 And it's important that we recognize the need  
13 to utilize some strategies that we have employed  
14 in the past.

15 And we have a proposal to bring in an expert.  
16 We've got a proposal from Skipper, who does a lot  
17 of work for the State. They're well known for  
18 their efforts and really present us with a menu  
19 of options that we can employ in Daphne as well  
20 as under what characteristics each option would  
21 be best suited for.

22 And we hope that information is used by all  
23 member organizations within the MPO, continuing  
24 to make our streets safer for our citizens.

25 Councilman Scott.

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

1 POLICY BOARD MEMBER RON SCOTT: Yeah.  
2 I -- yeah. I do have a comment. I'm Chair of  
3 our Public Safety Committee. And almost every  
4 month we have citizens that are coming to us  
5 concerned about speeding and asking us to do  
6 something. And this is not a Daphne problem.  
7 This is an Eastern Shore problem.

8 And we are a very pedestrian-friendly area,  
9 if you'll look at the number of sidewalks we  
10 have, the number of joggers, bicyclist. And --  
11 and we just owe this on a regional basis to come  
12 up with some solution.

13 While we anticipate both retrofit, what we  
14 can do with the existing calming devices or ways  
15 to slow traffic down as well as design standards  
16 that we can incorporate within our Land Use  
17 Ordinance for future development so that we don't  
18 have -- we're not creating the problem in the  
19 future.

20 And I appreciate the -- the willingness of  
21 this Board to -- to help us in this area. And we  
22 look forward to sharing this information with all  
23 of you. Thanks.

24 POLICY BOARD CHAIRMAN DANE HAYGOOD: Any  
25 further discussion.

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

1 (No response.)

2 POLICY BOARD CHAIRMAN DANE HAYGOOD: If  
3 not, all in favor of adopting Resolution 2019-30,  
4 signify by saying aye.

5 (Policy Board Members and Policy Board Member Proxies  
6 say "aye" in unison.)

7 POLICY BOARD CHAIRMAN DANE HAYGOOD: Any  
8 opposed?

9 (No response.)

10 POLICY BOARD CHAIRMAN DANE HAYGOOD:  
11 Motion carries.

12 \*\*\*\*\*  
13 Ayes: 9 POLICY BOARD MEMBERS: Dane Haygood, Matt Erickson,  
14 Joe Davis, Richard Teal,  
15 Jack Burrell, Ron Scott, Karin  
16 Wilson.

17 2 POLICY BOARD MEMBER PROXIES: Frank Lundy, Chester  
18 Patterson

19 No: 0 Board Members: (None)

20 MOTION CARRIED

21 \*\*\*\*\*

## 22 6. APPOINTING FY 2020-2022 BPAC MEMBERS

23 POLICY BOARD CHAIRMAN DANE HAYGOOD:  
24 Sarah, New Business Agenda Item 6 is related to  
25 reappointing our BPAC.

MS. SARAH HART SISLAK: That's right.  
You can see that resolution on Page 293. And I  
have reached out to each of you as member  
governments to try to get these positions filled

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

1 or just get reappointments. Thank y'all.

2 POLICY BOARD CHAIRMAN DANE HAYGOOD: So  
3 looking at that on Page 293, this resolution,  
4 Resolution Number 2019-31, it looks like we have  
5 a nearly full slate of BPAC members. And this is  
6 a -- I think a desire to reappoint and start a  
7 four-year period that corresponds with the TIP.

8 And we can continue to add members to fill  
9 vacancies that may exist now or as other citizens  
10 that are serving roll off.

11 POLICY BOARD MEMBER JACK BURRELL:  
12 Mr. Chairman, I move to adopt Resolution 2019-31,  
13 the appointments of the 2020-2021 BPAC Committee.

14 POLICY BOARD CHAIRMAN DANE HAYGOOD:  
15 I've got a motion by Councilman Burrell.

16 POLICY BOARD MEMBER RICHARD TEAL:  
17 Second.

18 POLICY BOARD CHAIRMAN DANE HAYGOOD:  
19 Seconded by Mayor Teal. Any discussion?

20 (No response.)

21 POLICY BOARD CHAIRMAN DANE HAYGOOD: All  
22 in favor, signify by saying aye.

23 (Policy Board Members and Policy Board Member Proxies  
24 say "aye" in unison.)

25 POLICY BOARD CHAIRMAN DANE HAYGOOD: Any

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

opposed?

(No response.)

POLICY BOARD CHAIRMAN DANE HAYGOOD:

Motion carries.

\*\*\*\*\*  
Ayes: 9 POLICY BOARD MEMBERS: Dane Haygood, Matt Erickson,  
Joe Davis, Richard Teal,  
Jack Burrell, Ron Scott, Karin  
Wilson.

2 POLICY BOARD MEMBER PROXIES: Frank Lundy, Chester  
Patterson

No: 0 Board Members: (None)

MOTION CARRIED

\*\*\*\*\*

#### 7. APPOINTING FY 2020-2022 CAC MEMBERS

POLICY BOARD CHAIRMAN DANE HAYGOOD: New  
business, Agenda Item 7, similar, the Citizens  
Advisory Committee. Sarah.

MS. SARAH HART SISLAK: That's right.  
So this is the same timeframe, 2020-2021,  
Citizens Advisory Committee. And we do a full  
committee to appoint. And you can see that  
resolution on Page 295.

POLICY BOARD CHAIRMAN DANE HAYGOOD: I  
have the resolution on Page 296. But --

MS. SARAH HART SISLAK: Oh, I'm sorry.

POLICY BOARD CHAIRMAN DANE HAYGOOD: --  
but it's Resolution --

MS. SARAH HART SISLAK: That's right.

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

POLICY BOARD CHAIRMAN DANE HAYGOOD: --  
Number 2019-32.

POLICY BOARD MEMBER JACK BURRELL:  
Mr. Chairman, I move to adopt Resolution 2019-32  
appointing 2020-20 -- Let's see. The agenda says  
'20 to 2022. But the resolution states  
2020-2021, which is correct? 20-21 --

MS. SARAH HART SISLAK: 20-21. I  
don't see --

POLICY BOARD MEMBER JACK BURRELL: It's  
a one-year appointment instead of two years?

MS. SARAH HART SISLAK: It's two years.  
So it'll be through the end of 2021. So we'll  
come do this again in October.

POLICY BOARD MEMBER JACK BURRELL: So  
the resolution is correct.

POLICY BOARD CHAIRMAN DANE HAYGOOD:  
It's carries two calendar years.

POLICY BOARD MEMBER JACK BURRELL: Yeah.  
The agenda has a different number. So -- so  
2020-2021 Citizens Advisory Committee motion.

MS. SARAH HART SISLAK: That's right.

POLICY BOARD MEMBER RON SCOTT: Second.

POLICY BOARD CHAIRMAN DANE HAYGOOD:  
I've got a motion by Councilman Burrell and a

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

second by Councilman Scott. Any discussion?

POLICY BOARD MEMBER JACK BURRELL: I  
want to thank them, yeah. And, also, in -- in  
the last motion, thank the BPAC Committee Members  
for serving as well.

POLICY BOARD CHAIRMAN DANE HAYGOOD:  
Absolutely. And -- and certainly congratulations  
to all member governments for us having a full  
slate of members. I know Sarah will appreciate  
that. Any further discussion?

(No response.)

POLICY BOARD CHAIRMAN DANE HAYGOOD: If  
not, I'll take a vote on that. All in favor,  
signify by saying aye.  
(Policy Board Members and Policy Board Member Proxies  
say "aye" in unison.)

POLICY BOARD CHAIRMAN DANE HAYGOOD: Any  
opposed?

(No response.)

POLICY BOARD CHAIRMAN DANE HAYGOOD:

Motion carries.

\*\*\*\*\*  
Ayes: 9 POLICY BOARD MEMBERS: Dane Haygood, Matt Erickson,  
Joe Davis, Richard Teal,  
Jack Burrell, Ron Scott, Karin  
Wilson.

2 POLICY BOARD MEMBER PROXIES: Frank Lundy, Chester  
Patterson

No: 0 Board Members: (None)

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

MOTION CARRIED

\*\*\*\*\*

#### 8. STATEWIDE HIGHWAY SAFETY IMPROVEMENT PROGRAM

##### TARGETS

POLICY BOARD CHAIRMAN DANE HAYGOOD: New  
Business Agenda Item 8, Sarah.

MS. SARAH HART SISLAK: This is the  
adoption of the Statewide Highway Safety Programs  
Targets, also known as PM-1.

We have suggested and are opting to support  
the statewide targets instead of adopting or  
developing our own. And these are required to be  
adopted annually.

POLICY BOARD CHAIRMAN DANE HAYGOOD: So  
that appears on Page -- that appears on Page 299  
in your packet, Resolution 2019-33.

Just a quick reminder, we have an option of  
developing our own statewide -- our own targets.  
We're utilizing statewide targets. We've  
utilized statewide targets in the past.

ALDOT has released their FY19 targets and --  
and asked us to consider adopting those. That's  
what appears in -- within -- within the  
resolution.

POLICY BOARD MEMBER RON SCOTT:

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526



1 Mr. Chairman, I make a motion that we adopt  
2 Resolution 2019-33.  
3 POLICY BOARD CHAIRMAN DANE HAYGOOD:  
4 Motion by Councilman Scott.  
5 POLICY BOARD MEMBER RICHARD TEAL:  
6 Second.  
7 POLICY BOARD CHAIRMAN DANE HAYGOOD:  
8 Second by Mayor Teal. Any further discussion?  
9 POLICY BOARD MEMBER RON SCOTT:  
10 Mr. Chairman, if we could.  
11 Sarah if -- for our next meeting, if you  
12 could give us what these numbers that actually  
13 were in the last year to date, whatever --  
14 however they -- they count them. I don't know if  
15 it's calendar year or fiscal year, but find out  
16 what actually happened and what our targets are.  
17 MS. SARAH HART SISLAK: Yes, sir.  
18 POLICY BOARD MEMBER RON SCOTT: I'd like  
19 to see that.  
20 POLICY BOARD CHAIRMAN DANE HAYGOOD: And  
21 I would point out we had this discussion  
22 previously, that these are, indeed, statewide  
23 targets.  
24 And the first time they were sort of  
25 presented, they just said, these are the targets.

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

1 And it was alarming to see the number of  
2 fatalities at 932 and that fact that some may  
3 interpret that to be just within the urbanized  
4 area.  
5 So these are, indeed, statewide targets that  
6 have been set by ALDOT. And we've just chosen  
7 to -- to adopt those.  
8 Any further discussion?  
9 (No response.)  
10 POLICY BOARD CHAIRMAN DANE HAYGOOD: If  
11 not, all in favor, signify by saying aye.  
12 (Policy Board Members and Policy Board Member Proxies  
13 say "aye" in unison.)  
14 POLICY BOARD CHAIRMAN DANE HAYGOOD: Any  
15 opposed?  
16 (No response.)  
17 POLICY BOARD CHAIRMAN DANE HAYGOOD:  
18 Motion carries.  
19 \*\*\*\*\*  
20 Ayes: 9 POLICY BOARD MEMBERS: Dane Haygood, Matt Ericksen,  
21 Joe Davis, Richard Teal,  
22 Jack Burrell, Ron Scott, Karin  
23 Wilson.  
24 2 POLICY BOARD MEMBER PROXIES: Frank Lundy, Chester  
25 Patterson  
26 No: 0 Board Members: (None)  
27 MOTION CARRIED  
28 \*\*\*\*\*  
29 9. MPO COORDINATOR'S REPORT

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

1 POLICY BOARD CHAIRMAN DANE HAYGOOD:  
2 And, then lastly, New Business Agenda Item 9 is  
3 informational and won't require a vote. It's our  
4 MPO coordinator report. Sarah.  
5  
6 PROJECT UPDATE  
7 MS. SARAH HART SISLAK: We're going to  
8 start with a project update.  
9  
10 FAIRHOPE TRANSIT HUB  
11 MS. SARAH HART SISLAK: The Downtown  
12 Fairhope transit project is still under design.  
13 At the last meeting y'all allocated additional  
14 funds to include a restroom in that project and  
15 also to cover some overruns.  
16 So they are working towards the design on  
17 that. And whenever they get -- I think they're  
18 about sixty percent (60%) done. So we'll come  
19 back in January with an update on that.  
20 And I'm going to look to Mr. Ericksen to give  
21 us an update on the ALDOT projects for our area.  
22 POLICY BOARD MEMBER MATTHEW ERICKSEN:  
23 Thank you, Sarah.  
24  
25 SR 181 WIDENING

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

1 POLICY BOARD MEMBER MATTHEW ERICKSEN:  
2 So starting with the 181 widening project, after  
3 a year of the utility relocation, here in the  
4 next upcoming month, we should start the grade  
5 and drain portion of the project. That will  
6 start on the south end near State Route 104 and  
7 proceed to the north.  
8 The anticipated completion for this date is  
9 still August of 2021, so it's still a little -- a  
10 little ways off. But we should see a lot more  
11 progress here in the near future.  
12  
13 US 31  
14 POLICY BOARD MEMBER MATTHEW ERICKSEN:  
15 On the U.S. 31 project right here in front of  
16 this office, as you can see, we're starting to  
17 make substantial progress on it. The controlling  
18 item is the grade and drain.  
19 One of the big items we have coming up here  
20 in -- in -- in the month of October is we're  
21 going to have to implement a detour on U.S. 31  
22 and Old Mobile Highway so we can construct the  
23 large culvert that's on U.S. 31.  
24 I'm working with the Commissioner and the two  
25 mayors to coordinate this with -- there will be a

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

1 large media blitz on this. And the plan is to  
2 detour the traffic down 98 to I-10 and back  
3 around and only use Old Mobile Highway for local  
4 traffic.

5 That will also include the school traffic so  
6 we don't put those students out on the interstate  
7 and have to make them go around that direction.  
8 So we -- we will work on getting that word out.  
9 The anticipated completion for the U.S. 31  
10 project is January of 2021.

#### 12 SR 181 AND I-10, DIVERGING DIAMOND

13 POLICY BOARD MEMBER MATTHEW ERICKSEN:

14 And then, finally, talking about the diverging  
15 diamond interchange at I-10 and State Route 181,  
16 it is moving along well. We have two of the four  
17 ramps -- two of the four ramps have been graded  
18 and asphalt placed on them. The completion date  
19 for that project is in March of 2020.

20 So after the holiday season, we'll -- we'll  
21 start implement probably the -- the traffic  
22 shifts. There'll be a -- a detour involved in  
23 that. There will be some nighttime work.

24 And especially on that project, with the  
25 change of the traffic pattern, we will have a

**SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526**

1 large media blitz. We will work with the Cities  
2 to get the word out on the dates that the phasing  
3 of that project is going to occur.

4 And we have some educational videos that we  
5 will get out that you've probably seen in our  
6 public hearings that we'll get out to the public  
7 to help them understand the new traffic patterns.

#### 9 INTERSECTION ALIGNMENT AT US 90/SR 59

10 POLICY BOARD MEMBER MATTHEW ERICKSEN:

11 And then, finally, on the list is the new  
12 intersection at 59 and 90. That is in the design  
13 process. We are in the right-of-way acquisition  
14 phase. But it is on schedule for first quarter  
15 letting in 2020.

16 POLICY BOARD CHAIRMAN DANE HAYGOOD: I  
17 feel quite certain there will be some questions  
18 for Mr. Ericksen on those updates.

19 POLICY BOARD MEMBER JOE DAVIS, III:  
20 Mr. Ericksen, in recent travels as well as  
21 looking at some of the local things, I hope y'all  
22 will consider having signage in the lanes of  
23 traffic itself.

24 Because people knowing which lane to be in on  
25 a diverging diamond or any intersection is -- is

**SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526**

1 critical. And I think it is important, of  
2 course, to have visual signs up here.

3 But I think it's good for people to know  
4 which lane they're in. And if they need to move  
5 lanes any time, that that becomes an option. I  
6 hope y'all will seriously consider that.

7 POLICY BOARD MEMBER MATTHEW ERICKSEN:

8 Yes, sir. We'll -- we've reviewed the -- the  
9 markings on it. So I assume you're talking about  
10 I-10 symbols that are on the pavement itself.  
11 We -- we'll review that.

12 POLICY BOARD CHAIRMAN DANE HAYGOOD: I  
13 know that I have a couple of quick questions  
14 regarding the State Route 181 and I-10 diverging  
15 diamond.

16 You mentioned that the traffic shifts will  
17 occur after the holiday season. What work  
18 activities do you anticipate during -- during the  
19 holiday season, from Thanksgiving to Christmas,  
20 with it being a heavy shopping season and  
21 significant retail establishments in the area?

22 POLICY BOARD MEMBER MATTHEW ERICKSEN:

23 So we -- we talked to -- we've talked to the  
24 contractor and meet with them regularly on this.  
25 Our goal is to get all the ramp work done before

**SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526**

1 the holiday season.

2 And then the scope of that project includes  
3 the widening of 90 and adding the third lane on  
4 181 heading north. So we anticipate they'll  
5 primarily be working on that part of the project,  
6 where hopefully it won't -- it won't be as much  
7 impact on the traffic for the businesses.

8 POLICY BOARD CHAIRMAN DANE HAYGOOD:

9 Thank you. I know that y'all are thoughtful.  
10 And it's always good to -- to reassure that  
11 the -- the public. And the officials will know  
12 what to relay in our local meetings.

13 And then on the 31 widening project, in  
14 regard to that closure in October, you do have a  
15 sense of communication, and we appreciate that.

16 I think you indicated it'd be a -- a two-week  
17 anticipated closure, I guess. So I'm hoping that  
18 the contractors will complete it sooner.

19 I think one of the big areas of -- of concern  
20 from our standpoint would be the interfacing on  
21 TimberCreek, that that closure prevents westbound  
22 travel -- travel down 31 that would be egressing  
23 from TimberCreek onto 31.

24 And you had mentioned hopefully that ALDOT  
25 will try to find a way to -- to route that

**SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526**

1 traffic up to Old Mobile Highway. I don't know  
2 if y'all made any advancement on that. But  
3 that's the one concern that I see creating havoc  
4 within the transportation network.

5 POLICY BOARD MEMBER MATTHEW ERICKSEN:  
6 Yeah. So we've -- we've included some temporary  
7 signals at Old -- Old Mobile Highway and U.S. 31.  
8 We're still analyzing that turning radius right  
9 there. That's got us a little concerned there,  
10 and the Prodissee Pantry.

11 So we'll -- we'll probably work with Spanish  
12 Fort on how we can make that a better, safer  
13 intersection and whether we can allow that  
14 movement or not.

15 POLICY BOARD MEMBER RON SCOTT:  
16 Mr. Chairman, if I could ask Matt.

17 The -- Are you adding additional lanes on the  
18 other -- the exits coming off of I-10 and 181  
19 or -- I -- I know you're -- you're working on the  
20 entrances. Are there additional lanes going to  
21 be on the other two -- the -- the entry areas?

22 POLICY BOARD MEMBER MATTHEW ERICKSEN:  
23 Yes, sir. We -- And, as a matter of fact, we  
24 have already added the extra turn lane at I-10  
25 eastbound to northbound 181. That's -- that

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

#### US 98 LED STREET SIGNS

2 MS. SARAH HART SISLAK: And then U.S. 98  
3 LED street signs, the City of Fairhope currently  
4 already has these at their main intersections.

5 So we're looking at some cost estimates. And  
6 we'll bring that back to you in January, just for  
7 y'all's consideration, if it might be something  
8 y'all are interested in looking at on the 98  
9 corridor.

10 POLICY BOARD CHAIRMAN DANE HAYGOOD:  
11 Thank you, Sarah. Do any of the Policy Board  
12 Members have any questions for Staff?

13 POLICY BOARD MEMBER JACK BURRELL:  
14 What's the latest on our adaptive signal? What's  
15 the status?

16 POLICY BOARD MEMBER MATTHEW ERICKSEN:  
17 So they are still working to get Parker Road  
18 online. That will be the last intersection. And  
19 then the whole system should be fully functional  
20 at that point. So I believe they're within a  
21 month of getting the Parker Road intersection  
22 online.

23 POLICY BOARD MEMBER JACK BURRELL: Thank  
24 you.

25 POLICY BOARD CHAIRMAN DANE HAYGOOD: I

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

1 widening has already been completed.

2 And we've seen lots of improvements from the  
3 traffic backing up to the -- into the interstate  
4 just by adding that. So the other ones we're  
5 also improving.

6 POLICY BOARD CHAIRMAN DANE HAYGOOD: Any  
7 other questions for Matt on those projects or any  
8 other ALDOT projects that you need updates on  
9 that may not have been covered?

10 (No response.)

11 POLICY BOARD CHAIRMAN DANE HAYGOOD:  
12 Thank you, Matt.

13 Sarah.

#### ANNUAL TRAFFIC COUNTS IN URBANIZED AREAS

16 MS. SARAH HART SISLAK: Just two quick  
17 things. We will be looking at doing the annual  
18 traffic counts in urbanized areas just to get a  
19 better feel of the growth and traffic patters.  
20 We -- following the Technical Advisory Committee,  
21 we'll make sure that we work with ALDOT and get  
22 any counts that are already out there so that  
23 we're not duplicating efforts. We will come back  
24 to y'all in January for this before moving  
25 forward.

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

1 think it would be fantastic if maybe at January's  
2 meeting, there might be some data to the point  
3 you'll be able to quantify the improvement flow.

4 Because it's hard to -- to kind of, I guess,  
5 visualize that from -- from my -- from where I  
6 sit. I know we heard some concerns expressed.  
7 And we've all experienced some I'll effects. And  
8 those were to be expected as you deploy that  
9 system.

10 And, to me, a lot of those have subsided. So  
11 either I've grown accustomed to them or -- or the  
12 citizens that were contacting my office have, or  
13 maybe the system is tweaked and has been  
14 improved.

15 So -- And I just wanted you to know that  
16 that's a positive, the fact that I'm not hearing  
17 or experiencing any -- any complaints. I don't  
18 know if --

19 POLICY BOARD MEMBER JACK BURRELL: I --  
20 just a few, to be honest with you, I'm hearing a  
21 few. But -- but the answer is, it's not fully  
22 functional yet. And we can't anticipate  
23 improvements in the traffic patterns until it's  
24 fully functional, I think.

25 POLICY BOARD MEMBER RON SCOTT:

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

1 Mr. Chairman, from an experience standpoint, it  
2 certainly seems better to me. And I travel 98  
3 quite frequently, particularly in the Fairhope  
4 area, where you don't -- I don't catch the light  
5 at Fairhope Avenue and Morphy and Nichols, which  
6 I used to do.

7 So it -- to me, it's flowing much better.  
8 And you -- you can -- The -- the lights are  
9 staying on longer. It -- I -- It is working.  
10 I'm convinced of that.

11 POLICY BOARD CHAIRMAN DANE HAYGOOD:  
12 And -- and, Matt, do they -- are you able to  
13 utilize the cameras to actually get traffic  
14 counts as well, or are you still --

15 POLICY BOARD MEMBER MATTHEW ERICKSEN:  
16 No. The -- the -- the cameras are just for  
17 detection. But we are compiling the data. So  
18 that's something we will be able to share  
19 hopefully in -- in January.

20 POLICY BOARD CHAIRMAN DANE HAYGOOD:  
21 Okay. Thank you.

22 POLICY BOARD MEMBER JOE DAVIS, III:  
23 Mr. Chairman?

24 POLICY BOARD CHAIRMAN DANE HAYGOOD:  
25 Commissioner Davis.

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

1 POLICY BOARD MEMBER JOE DAVIS, III: In  
2 some earlier meetings, we talked about being able  
3 to tweak the system manually, so to speak, where  
4 you can take in things like Mardi Gras.

5 And I saw where, I think, Daphne and Fairhope  
6 were playing football. I don't even know which  
7 place. But that creates unique traffic patterns  
8 for that.

9 And I hope if we're not able to do that, that  
10 that will be something on the horizon so that we  
11 can adapt it to our local volume.

12 POLICY BOARD MEMBER MATTHEW ERICKSEN:  
13 Yeah. That -- that's our plan, is to have a  
14 specialist just to handle these adaptive systems  
15 that's becoming more and more in the whole  
16 region.

17 It's a challenge that personnel can handle  
18 that system, finding them and paying them the  
19 rates that they're looking for. It -- it's a  
20 challenge. But it is something on the horizon  
21 that we're working towards implementing in the  
22 future.

23 POLICY BOARD MEMBER JOE DAVIS, III:  
24 Good.

25 POLICY BOARD CHAIRMAN DANE HAYGOOD: All

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

1 right. Any other questions of Sarah?

2 (No response.)

3 POLICY BOARD CHAIRMAN DANE HAYGOOD:  
4 Sarah, do you have anything else to update on us  
5 that's not listed in the -- on the agenda?

6 MS. SARAH HART SISLAK: No, sir.

#### 7 NEXT MPO MEETINGS

8 MS. SARAH HART SISLAK: Your next  
9 meeting is your work session on Wednesday,  
10 January the 8th.

11 POLICY BOARD CHAIRMAN DANE HAYGOOD: And  
12 the next Policy Board meeting will Wednesday,  
13 January 22nd at Daphne City Hall.

14 MS. SARAH HART SISLAK: That's right.

#### 15 PUBLIC FORUM

16 POLICY BOARD CHAIRMAN DANE HAYGOOD:  
17 Public forums.

#### 18 MEMBERS OF THE PUBLIC

19 POLICY BOARD CHAIRMAN DANE HAYGOOD: I  
20 wanted to invite the members of the public to  
21 comment, if they so desire. I did have --  
22 Senator Elliott asked for a few moments to  
23  
24  
25

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

1 address the Policy Board. So I'll ask him to go  
2 ahead and come up.

3 SENATOR CHRIS ELLIOTT: Good morning,  
4 folks. Thanks for having me this morning. Don't  
5 laugh. Good news out of Montgomery.

6 (Laughter.)

7 SENATOR CHRIS ELLIOTT: See? That  
8 didn't work.

9 Yesterday the ATRIP Committee meeting awarded  
10 a -- a project to our area. Mayor Wilson and  
11 Councilman Burrell, it's the Gayfer Road turn  
12 lane project that was approved by the ATRIP  
13 Committee yesterday.

14 So it's -- it's likely that funding will be  
15 available back out of the MPO for use in other  
16 projects. Make sure we talked about that this  
17 morning -- throughout the MPO. So a little bit  
18 of good news.

19 It's just shy of eight hundred thousand  
20 dollars' (\$800,000) worth of funding. That will  
21 put the match still at a hundred plus thousand  
22 dollars (\$100,000) range, as your project was  
23 submitted.

24 But I think that's a -- that's a good thing,  
25 especially since we don't have a -- a physical

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

1 advocate on that committee anymore. But I think  
2 the -- the good relationships that -- that you  
3 all have built and -- and that we've built across  
4 the -- the state yielded that funding for Coastal  
5 Alabama, even though there were a number of  
6 members on that committee that did not end up  
7 with a single project in their particular  
8 district.

9 So good job with those relationships. And  
10 a -- a win, even though it's a small one, for  
11 Baldwin County. We take them where we can.  
12 Thank you.

13 POLICY BOARD MEMBER JACK BURRELL: Move  
14 to move the roundabout project on the 2020 up.  
15 Second that?

16 POLICY BOARD CHAIRMAN DANE HAYGOOD:  
17 Yeah. We -- well, we -- we can look at amending.  
18 Let's let y'all get your formal notification and  
19 get your agreements in place before we -- before  
20 we go down that path.

21 And then we'll make sure Sarah stays in  
22 contact with you guys. And we'll look at  
23 updating the program.

24 And that's the normal, customary course of  
25 business for MPO. You always have projects that

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

1 big smiles on two -- two Policy Board Member's  
2 faces.

3 SENATOR CHRIS ELLIOTT: Well, it's  
4 not -- it's not unlike the -- the way the MPO  
5 functions. Sometimes it's one municipality and  
6 sometimes the other.

7 And -- and we will continue to advocate  
8 for -- for other jurisdictions moving forward.  
9 The good news is we've got -- we've got ears that  
10 are listening to us still on that committee. So  
11 good stuff. Thank you.

12 POLICY BOARD CHAIRMAN DANE HAYGOOD:  
13 Thank you. Thank you for working for Baldwin  
14 County.

15 Do we have any other members of the public  
16 that wanted to address the Policy Board?

17 (No response.)

#### 18 MEMBERS OF THE PRESS

19 POLICY BOARD CHAIRMAN DANE HAYGOOD:  
20 Okay. How about any members of the press?

21 (No response.)

#### 22 BOARD/COMMITTEE MEMBERS

23 POLICY BOARD CHAIRMAN DANE HAYGOOD:

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

1 either delay or get funded some other way or new  
2 projects that get added.

3 And -- and the fact that now we have a  
4 four-year program, I think, is something that  
5 y'all ought to be proud of, because it wasn't  
6 easy to get there. You all have helped establish  
7 that.

8 In the past, our -- we did some large  
9 projects, particularly the ITS project on 98 that  
10 consumed a large portion of -- of our funding for  
11 multiple years. And that affected the entire  
12 region.

13 So it's easier to kind of coalesce behind one  
14 project. But we sort of forged a -- a new path.  
15 And I'm excited for -- for Fairhope.

16 I presume the fact that that's the only one  
17 that's being announced means that everybody else  
18 that submitted a project for ATRIP-II, including  
19 Daphne, that those are likely not awarded. But  
20 we'll wait for that formal notification as well.

21 So congratulations to you. And thank you,  
22 Senator Elliott, for bringing us that -- that --  
23 that news.

24 SENATOR CHRIS ELLIOTT: Absolutely.

25 POLICY BOARD CHAIRMAN DANE HAYGOOD: Put

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

1 Okay. Board Member comments. Mr. Ericksen?

2 POLICY BOARD MEMBER MATTHEW ERICKSEN:

3 No, thank you.

4 POLICY BOARD CHAIRMAN DANE HAYGOOD:

5 Mayor Wilson?

6 POLICY BOARD MEMBER KARIN WILSON: No.

7 I'm happy. I'm celebrating.

8 POLICY BOARD CHAIRMAN DANE HAYGOOD:

9 Councilman Scott?

10 POLICY BOARD MEMBER RON SCOTT: Yeah. I  
11 do have some comments. You know, I've served on  
12 this board -- I don't -- I don't know -- since  
13 the inception. I was gone for a while, and  
14 Mr. Davis took my place. And I've been back on  
15 it.

16 And it -- We've always had a sense of  
17 cooperation in between the three Cities. And a  
18 lot of people didn't think it would work when we  
19 first got started. And I just want to commend  
20 all, you know, four, the County and all -- I  
21 mean, all the parties to this board, because we  
22 have found a way that we can have common ground.

23 And I travel to Loxley, to Spanish Fort, to  
24 Fairhope. And, you know, I live in Daphne. But  
25 I travel the whole area. And our -- our citizens

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

do, too.

So it's important that -- I'm looking forward to the turn lanes at Gayfer. And I am also looking forward to a roundabout at the Section Street and 104 area, too. So thank you.

POLICY BOARD CHAIRMAN DANE HAYGOOD:  
Thank you, Councilman Scott.

Commissioner Davis?

POLICY BOARD MEMBER JOE DAVIS, III:  
Yes, I echo what Ron just said. I mean, it's -- We're all in this together. And while we have the challenge of growth, if we work together, we can make it an improvement in everything we do.

And I'm proud to be a part of this body. And I know that working together gets things done. And we have to ask the question. Because you can't get a yes -- you cannot get a yes if you don't ask the question.

So I'm looking forward to the things that will be coming up and down the line. And, remember, I'm old enough that the only thing in the cloud was rain, when I was growing up. That Cloud is full of all kind of things now.

But that's part of what's next. Technology.  
So thank everybody on this board and thank the

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

citizens as well.

POLICY BOARD CHAIRMAN DANE HAYGOOD:  
Thank you, Commissioner Davis. Chester Patterson is representing Spanish Fort, Mayor McMillan. Do you have anything?

BOARD MEMBER PROXY CHESTER PATTERSON:  
No.

POLICY BOARD CHAIRMAN DANE HAYGOOD:  
Okay. Mr. Lundy, representing Commissioner Underwood.

POLICY BOARD MEMBER PROXY FRANK LUNDY:  
No comment.

POLICY BOARD CHAIRMAN DANE HAYGOOD:  
Mayor Teal?

POLICY BOARD MEMBER RICHARD TEAL: I'd like to -- to thank Sarah and her staff for putting up with us at Loxley. We're -- we are always full of questions. And she answers and she -- she goes above and beyond in helping Loxley. We appreciate it. Thank you.

MS. SARAH HART SISLAK: Thank you.

POLICY BOARD CHAIRMAN DANE HAYGOOD:  
Councilman Burrell?

POLICY BOARD MEMBER JACK BURRELL: No comment.

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

POLICY BOARD CHAIRMAN DANE HAYGOOD:  
Wow. I just want to thank everybody. Thank you for -- I'll repeat my earlier comments about the faith you have in Councilman Burrell and I to continue to help with the leadership of this board. But it takes a whole team.

And I think Councilman Scott's comments were well taken by -- I guess it's three or four municipalities now and the County and the State cooperation, too.

I know there's been a lot of concerns expressed. But I will tell you that we work well. I've probably talked five times in the last week with Mr. Ericksen. And he's a resident here on the Eastern Shore, a neighbor.

So we -- we much appreciate the cooperation and collaboration. And I know we had some projects a couple of months ago that we didn't really have a plan or program. We haven't had to in the past, because of the nature of our projects.

As we tried to establish that, I know that -- that it's one of those things where you kind of had to walk on eggshells to make sure we had an approach that really was collaborative.

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

And we worked through that. And I think we have got a great system moving forward. And -- and we'll learn how to pull projects and put something else in its place and move things around and really work really as -- as most MPOs do.

The Federal Government and the way they outline them, FHWA allows some individualization, so can you do it how you want. But we've kind of learned that with the nature of the projects, we didn't have a program that was sort of consistent with maybe the typical expectations.

And I think now we're sort of falling in line with a little bit more of a standard MPO operation. And I think we'll continue to find these projects that affect our urbanized area.

And my goal is -- And I think each one of you share that -- is to put the money to work for our citizens. And as we kind of pooled the money and didn't have a collaborative plan, it caused us just to sort of sit on our hands and do nothing.

So we trudged through the mud to establish a plan. And I think the citizens are going to be a big beneficiary. And I thank y'all for that. And that's all I have to offer today.

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526





## EASTERN SHORE METROPOLITAN PLANNING ORGANIZATION 09/25/2019

55.23, 56.19, 61.13, 66.24  
Burrell [a] - 2.10, 61.0, 91.9, 9.14,  
10.5, 12.20, 16.18,  
16.20, 20.22, 32.12  
31.20, 32.8, 34.18,  
36.8, 39.13, 40.15,  
41.6, 42.25, 43.25,  
46.20, 60.11, 66.23,  
67.4

**business** [a] - 39.20,  
44.6, 47.2  
**business** [y] - 10.18,  
13.24, 22.13, 41.3,  
67.4

**BUSINESS** [a] - 4.2,  
12.25  
[a] - 3.5  
**businesses** [y] - 52.7  
**BY** [i] - 34.24

**C**

**CAC** [p] - 31.28, 21.8,  
41.11  
**calendar** [r] - 42.18,  
45.15  
**CALL** [a] - 3.4, 5.3,  
6.3  
**CALL**  
[a] - 3.5  
[a] - 3.16  
**CALMING** [y] - 34.23  
**calling** [p] - 35.8,  
35.10, 36.11, 38.14,  
cameras [p] - 57.13,  
57.16  
**cannot** [t] - 17.9,  
65.17  
**capacity** [y] - 26.12  
**capital** [i] - 26.3  
**CARRIED** [i] - 9.6,  
10.5, 12.23, 19.21,  
20.15, 32.11, 34.21,  
39.16, 41.9, 44.1,  
46.23  
**carries** [p] - 8.25,  
10.4, 12.18, 19.16,  
30.5, 32.6, 34.16,  
39.11, 41.4, 42.18,  
43.21, 48.16  
**catered** [y] - 28.23  
**catch** [i] - 57.4  
**caution** [p] - 16.20,  
caution [y] - 68.7  
18.10  
**cautiously** [y] - 26.25

**celebrating** [i] - 64.7  
**certain** [i] - 50.17  
**certainly** [i] - 5.11,  
43.7, 57.2  
**CERTIFICATION** [p] -  
36.17  
**Certification** [p] -  
3.13, 70.23  
**certification** [p] -  
3.02.1, 30.24, 31.10  
**certification** [p] - 1.16,  
70.22, 71.9  
**certify** [y] - 70.6,  
70.13, 71.5  
**CFR** [y] - 31.4  
**Chai** [r] - 9.10, 9.15,  
15.16, 16.25, 23.6,  
36.1, 38.2  
**CHAIRMAN** [sh] - 5.4,  
5.24, 6.4, 6.17, 7.16,  
7.20, 8.8, 8.11, 8.17,  
8.21, 8.24, 9.13,  
9.17, 9.21, 9.25,  
10.3, 10.10, 10.17,  
10.23, 11.12, 10.17,  
11.17, 11.20, 12.3,  
12.10, 12.14, 12.17,  
13.13, 14.21, 15.15,  
16.8, 16.15, 16.21,  
16.24, 17.3, 17.11,  
17.17, 17.21, 18.20,  
18.24, 19.12,  
19.15, 19.25, 21.11,  
23.2, 23.5, 23.1,  
23.15, 23.19, 23.22,  
24.9, 27.5, 27.16,  
29.25, 30.5, 30.8,  
30.18, 30.19, 31.6,  
31.18, 31.23, 32.2,  
32.5, 32.14, 33.2,  
33.6, 33.14, 33.7,  
33.23, 34.4, 34.7,  
34.12, 34.15, 34.25,  
35.21, 35.25, 36.7,  
36.9, 38.24, 39.2,  
39.18, 39.20, 39.19,  
40.2, 40.4, 40.18,  
40.21, 40.25, 41.3,  
41.12, 41.20, 41.23,  
42.1, 42.17, 42.24,  
43.6, 43.12, 43.17,  
43.25, 44.5, 44.14,  
45.11, 46.7, 45.20,  
46.5, 46.14, 46.17,  
47.1, 50.16, 51.12,  
52.8, 54.6, 54.11,  
55.10, 55.25, 57.11,  
57.20, 57.24, 58.25,  
59.21, 59.12, 59.18,  
59.22, 61.16, 62.25,  
63.12, 63.20, 63.25,  
64.4, 64.8, 65.6,  
66.2, 66.8, 66.13,  
66.22, 67.1, 69.8  
**Chairman** [sh] - 2.4,  
3.13, 3.14, 5.8, 9.8,  
11.13, 15.18, 17.1,  
22.6, 23.8, 24.12,  
22.26, 27.8, 34.1,  
31.14, 33.11, 36.3,  
40.12, 42.4, 45.1,  
51.45, 53.16, 57.1,  
57.23, 71.3, 71.25  
**Cherish** [p] - 61.5  
30.21  
**Cherish** [p] - 58.17,  
58.20, 65.12  
**change** [i] - 49.25  
**changes** [i] - 25.2  
**changing** [i] - 14.16  
**characteristics** [i] -  
62.91, 62.94, 9.13,  
**Chester** [a] - 21.4,  
61.9, 9.4, 10.7,  
12.21, 19.19, 30.13,  
32.9, 34.19, 39.14,  
41.7, 43.24, 46.21,  
**CHES**  
**CHES** [p] - 6.21,  
6.16  
**Chie** [p] - 28.7, 26.7,  
**chicken** [p] - 25.2  
**Chris** [p] - 2.23, 5.7,  
5.14  
**CHRIS** [p] - 5.11, 60.3,  
60.7, 62.24, 63.3  
**Christmas** [i] - 51.19  
**circumstances** [i] -  
27.22  
**Cities** [p] - 50.1, 64.17  
**Citizens** [p] - 14.15,  
29.22, 22.13, 22.18,  
41.13, 41.17, 42.1,  
**citizens** [i] - 10.14,  
28.14, 37.7, 37.24,  
40.8, 40.9, 56.12,  
64.25, 66.1, 68.19,  
68.23  
**CITY** [i] - 34.24  
**City** [i] - 1.14, 2.4,  
2.10, 2.13, 2.15,  
2.17, 3.16, 14.12,  
35.7, 35.15, 36.12,  
36.14, 36.15, 37.5,  
53.5, 59.14  
**closure** [p] - 52.14,  
57.2, 52.21  
**cloud** [i] - 65.22  
**Cloud** [i] - 65.23  
**coalescence** [i] - 62.13

**Coastal** [p] - 25.25,  
61.4  
**cochair** [p] - 9.9  
**collaboration** [p] -  
67.17  
**collaborative** [p] -  
67.25, 68.26  
**coming** [i] - 26.11,  
27.13, 38.4, 48.19,  
53.18, 65.20  
**commenced** [p] - 64.19  
**commence** [p] - 20.11,  
27.13, 38.2, 59.24,  
66.22, 66.25  
**commence** [p] - 20.15,  
20.16, 64.1, 64.11,  
67.3, 67.7  
**Commissioner** [p] -  
2.7, 2.9, 5.10, 6.1,  
7.6, 11.18, 23.16,  
33.15, 37.25, 46.1,  
49.15, 65.8, 66.3,  
66.9  
**commissioner** [p] -  
7.1  
**Committee** [p] -  
15.15, 21.8, 23.29,  
22.10, 38.3, 40.13,  
41.14, 41.47, 42.21,  
54.24, 50.0, 60.9,  
60.13  
**committees** [p] -  
31.12, 33.1, 35.19  
**Committees** [p] -  
14.14  
**common** [p] - 25.3,  
64.22  
**communication** [p] -  
52.15  
**complaints** [i] - 57.17  
**complaining** [i] - 56.17  
**complete** [i] - 52.18  
**completed** [p] - 15.7,  
64.1  
**completion** [p] - 48.8,  
49.9, 49.18  
**compliance** [i] - 31.3  
**complaints** [i] - 20.10  
**computer** [p] - 70.9  
**computer-aided** [p] -  
70.9  
**concern** [p] - 52.19,  
53.3  
**concerned** [p] - 38.5,  
53.9  
**concerns** [p] - 17.24,  
18.3, 19.1, 28.15,  
56.6, 67.11, 69.17,  
**congratulations** [p] -<

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

## EASTERN SHORE METROPOLITAN PLANNING ORGANIZATION 09/25/2019

56.6, 67.12  
extra II - 25.13  
extra I - 53.24

**F**

faces I - 63.2  
face II - 15.9, 22.7,  
46.2, 53.23, 56.16,  
62.3, 62.16  
Fair I - 2.23, 7.14,  
16.25  
FAIR I - 16.20,  
16.23, 17.1, 17.5,  
17.45, 17.19, 18.14,  
18.18, 18.22  
fair I - 16.22, 19.1  
FAIRHOPE I - 27.21  
Fairhope I - 2.10, 2.17, 3.23, 18.16,  
14.13, 30.3, 36.18,  
47.12, 55.3, 57.3,  
57.5, 58.5, 62.15,  
64.24  
failing I - 10.12, 67.4  
faith I - 68.13  
fantastic I - 56.1  
fatalities I - 46.2  
favor I - 8.18, 9.22,  
12.11, 19.9, 24.7,  
30.2, 31.24, 34.9,  
39.3, 40.22, 43.13,  
46.11  
feasible I - 25.9  
Federal I - 68.7  
feedback I - 32.22  
feed I - 25.24  
56.20, 56.21, 59.25  
FHA I - 68.8  
fill I - 40.8  
filled I - 39.25  
finally I - 49.14,  
50.11  
final I - 26.6, 26.16,  
45.24, 50.14, 64.19  
fiscal I - 45.15  
five I - 29.3, 29.4,  
67.13  
flag I - 5.18  
flavor I - 33.25  
fund I - 39.25  
funds I - 3.15  
fund I - 16.1, 35.3,  
36.10, 47.14  
future I - 16.8,  
27.10, 38.17, 38.19,  
48.11, 58.22  
FY I - 3.9, 3.11,  
3.17, 3.18, 13.1,  
13.17, 38.18, 41.11

foregoing I - 70.7,  
70.10, 71.3  
forged I - 62.14  
form I - 24.18,  
24.21, 25.8, 26.20  
format I - 61.18,  
62.20  
formatting I - 34.1  
forth I - 1.14, 1.15,  
2.15, 53.12, 64.23,  
66.4  
FORUM I - 59.17  
FORUM.....  
..... I - 4.13  
forums I - 59.19  
forward I - 24.20,  
26.11, 27.9, 27.11,  
27.13, 27.20, 27.21,  
34.2, 38.22, 54.25,  
63.8, 65.2, 65.4,  
65.9, 68.2  
four I - 13.11,  
14.13, 30.3, 30.16,  
28.12, 30.25, 40.7,  
49.16, 49.17, 62.4,  
64.0, 67.8  
four-year I - 20.9,  
67.24  
frank I - 2.6, 7.5,  
9.4, 10.7, 12.21,  
19.19, 30.13, 32.9,  
34.19, 39.14,  
43.24, 46.21  
FRANK I - 7.7, 66.11  
frankly I - 28.5  
frequently I - 67.3  
friendly I - 38.8  
friend I - 48.15  
friend - 40.5, 20.6  
FRIG I - 63.8, 65.2, 65.16  
fully I - 55.19, 56.21,  
56.24  
functional I - 55.19,  
56.22, 56.24  
function I - 63.5  
funded I - 13.14,  
15.23, 20.10, 62.1  
funding I - 15.1,  
29.3, 64.10, 60.20,  
61.4, 62.10  
FUNDS I - 34.23  
Funds I - 3.15  
funds I - 16.1, 35.3,  
36.10, 47.14  
future I - 16.8,  
27.10, 38.17, 38.19,  
48.11, 58.22  
FY I - 3.9, 3.11,  
3.17, 3.18, 13.1,  
13.17, 38.18, 41.11

FY19 I - 44.21  
FY19 I - 13.4, 13.6  
FY20 I - 20.2,  
21.27  
FY20 I - 13.16,  
13.22  
FY20 I - 14.3  
FY20 I - 14.8  
FY20 I - 14.11

**G**

Gayler I - 13.17,  
60.1, 65.3  
generation I - 29.4  
generally I - 29.10  
given I - 17.24,  
29.70, 70.11  
goal I - 51.25, 68.7  
Government I - 68.7  
government I - 13.9,  
35.11, 39.19,  
43.8  
Governor I - 16.19  
Governor's I - 22.7,  
24.24, 27.18, 26.24  
grade I - 48.4, 48.18  
graded I - 49.17  
Gras I - 58.4  
great I - 21.10, 68.2  
ground I - 64.22  
growing I - 65.22  
growth I - 58.11  
growth I - 24.9,  
23.2, 23.5, 23.11,  
23.5, 23.19, 23.22,  
58.4, 67.8  
Guidelines I - 3.16  
30.19, 31.6, 31.8  
GUIDELINES I - 31.23, 32.2, 32.5,  
34.24, 34.23, 33.5,  
33.14, 33.9, 33.23,  
34.4, 34.7, 34.12  
34.15, 34.23, 35.21,  
35.25, 36.7, 39.16  
36.24, 39.7  
99.10, 39.18, 40.2  
40.14, 40.18, 40.21,  
40.25, 41.4, 41.10  
41.10, 41.23, 42.1  
42.17, 42.24, 43.6  
hand I - 24.2  
hand I - 68.21  
hand I - 83.16, 84.7  
hard I - 56.4  
HART I - 66. 6, 9,  
6.12, 6.15, 6.19,  
6.23, 7.1, 7.5, 7.9,  
7.1, 8.1, 8.16,  
59.12, 59.18, 59.22,  
10.21, 11.1, 11.5,  
13.6, 15.22, 16.3,  
18.16, 18.23, 20.8,  
22.12, 22.16, 22.22,  
22.26, 30.3, 31.11,  
32.16, 34.3, 35.2,  
39.22, 41.15, 41.22,  
41.25, 42.8, 42.12,  
42.22, 44.7, 45.17,  
47.7, 47.11, 54.16,  
55.2, 59.6, 59.9,  
59.12, 68.10,  
68.20  
Hart I - 2.9  
havoc I - 53.3  
Haygood I - 2.4,  
6.16, 8.15, 9.2, 10.5,  
10.11, 10.12, 10.13,  
32.7, 34.17, 39.12,  
41.5, 43.22, 46.19,  
71.3, 71.11, 71.15  
HAYGOOD I - 5.4,  
5.5, 5.6, 5.7, 7.16,  
7.20, 8.5, 9.11, 8.17,  
8.21, 8.24, 9.13  
9.17, 9.21, 9.25,  
10.3, 10.10, 10.17,  
10.23, 11.2, 11.9,  
12.10, 12.12, 12.13,  
12.10, 12.14, 12.17,  
13.13, 14.21, 15.15,  
16.8, 16.15, 16.21,  
16.24, 17.3, 17.11,  
17.11, 17.21, 17.22,  
18.24, 19.7, 19.12,  
19.15, 19.25, 21.11,  
23.2, 23.5, 23.11,  
24.9, 25.19, 23.22,  
29.25, 30.5, 30.19,  
30.19, 31.6, 31.8  
GUIDELINES I - 31.23, 32.2, 32.5,  
34.24, 34.23, 33.5,  
33.14, 33.9, 33.23,  
34.4, 34.7, 34.12  
34.15, 34.23, 35.21,  
35.25, 36.7, 39.16  
36.24, 39.7  
99.10, 39.18, 40.2  
40.14, 40.18, 40.21,  
40.25, 41.4, 41.10  
41.10, 41.23, 42.1  
42.17, 42.24, 43.6  
hand I - 24.2  
hand I - 68.21  
hand I - 83.16, 84.7  
hard I - 56.4  
HART I - 66. 6, 9,  
6.12, 6.15, 6.19,  
6.23, 7.1, 7.5, 7.9,  
7.1, 8.1, 8.16,  
59.12, 59.18, 59.22,  
61.16, 62.25, 63.12,  
63.20, 63.25, 64.4,  
64.8, 65.5, 66.2,  
66.8, 66.13, 66.22,  
67.1, 68.8  
hearing I - 5.24  
hear I - 11.12, 32.21  
heard I - 26.21,  
28.15, 37.58, 56.6  
hearing I - 9.18,  
19.8, 30.1, 31.24,  
33.25, 34.4, 36.10,  
56.20  
hearings I - 50.6  
help I - 57.10  
HELP I - 1.2  
held I - 1.12, 20.13  
help I - 32.21, 38.21,  
50.7, 67.5  
helped I - 66.2  
helpful I - 36.22  
helping I - 66.19  
herby I -

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

## EASTERN SHORE METROPOLITAN PLANNING ORGANIZATION 09/25/2019

30.10, 33.16, 33.38, 34.19, 36.2, 36.4, 36.6, 36.13, 38.1, 39.14, 40.11, 40.16, 41.7, 42.3, 42.10, 42.15, 42.19, 42.23, 43.2, 43.24, 44.25, 45.5, 45.9, 45.18, 45.21, 47.22, 48.1, 48.14, 49.33, 50.10, 50.19, 51.7, 51.22, 52.33, 53.53, 53.52, 53.53, 55.16, 55.25, 55.35, 56.1, 56.25, 57.15, 57.22, 58.1, 58.12, 58.23, 61.13, 64.2, 64.6, 64.10, 65.9, 66.6, 66.11, 66.15, 66.24, 69.6  
**Members** [v] - 63.1  
 members [v] - 26.8, 40.5, 40.8, 43.9, 59.23, 61.6, 63.15, 63.21  
**Memberships** [v] - 2.3, 9.2, 10.5, 12.19, 19.17, 19.20, 30.31, 31.7, 32.12, 32.10, 34.7, 39.12, 39.18, 42.15, 41.5, 41.11, 43.22, 45.19, 59.21, 63.19, 63.24  
**Memberships** [v] - 4.14, 4.15, 8.19, 9.5, 9.23, 10.8, 12.12, 12.22, 19.10, 30.3, 31.20, 34.20, 39.5, 39.5, 40.23, 41.8, 43.4, 43.15, 43.25, 46.12, 46.22, 55.2  
**Members.** [v] - 3.17  
**Members.** [v] - 3.18  
**Members.** [v] - 3.17  
 mention [v] - 15.21, 21.3  
 mentioned [v] - 51.16, 52.24  
**Method** [v] - 37.18  
**Method** [v] - 37.18  
**Metropolitan** [v] - 2.19, 2.21, 7.14, 7.16  
**METROPOLITAN** [v] - 1.3  
 mic [v] - 17.4  
 million [v] - 13.3, 55.7, 56.2  
**Mile** [v] - 2.14, 6.20  
 million [v] - 13.11

minutes [v] - 7.23, 10.9, 10.24, 11.10, 11.13, 11.15, 11.24, 71.6, 71.8  
**MINUTES** [v] - 10.16  
**MINUTE** [v] - 3.7  
**Minute** [v] - 20.16  
 minus [v] - 14.24, 48.22, 49.3, 53.1, 53.7  
 moments [v] - 21.21, 59.25  
**Monday** [v] - 32.24  
**money** [v] - 68.18, 68.19  
**Monetary** [v] - 7.14, 60.5  
 month [v] - 38.4, 48.4, 48.20, 55.21  
**Monthly** [v] - 71.6  
 months [v] - 23.24, 67.18  
 morning [v] - 60.3, 60.4, 60.17  
**Morphy** [v] - 57.5  
**most** [v] - 68.5  
**motion** [v] - 8.25, 9.8, 9.14, 9.18, 10.14, 11.13, 11.15, 11.18, 12.18, 15.16, 16.9, 16.11, 16.18, 18.25, 19.16, 23.6, 23.8, 23.12, 30.2, 31.2, 31.3, 31.9, 32.16, 33.8, 33.15, 34.16, 36.1, 36.5, 36.8, 38.1, 40.15, 41.4, 42.21, 42.26, 43.34, 43.21, 45.1, 45.4, 48.18, 62.6  
**MOTION** [v] - 8.6, 10.9, 12.23, 19.27, 30.15, 31.21, 34.21, 39.16, 41.9, 44.1, 46.23  
**motions** [v] - 7.25  
 move [v] - 24.20, 25.18, 26.11, 27.20, 27.21, 36.11, 47.2, 52.4, 54.1, 61.13, 61.14, 68.2  
**movement** [v] - 53.14  
 moving [v] - 27.10, 34.2, 49.16, 54.24, 63.8, 68.2  
**MPO** [v] - 2.2, 4.21, 3.23, 4.3, 4.12, 5.6, 13.8, 13.17, 13.14, 15.21, 20.21, 21.16, 35.3, 35.13, 35.14, 36.10, 36.12, 37.23, 46.25, 47.4, 59.8  
 MPOs [v] - 61.25, 61.25, 63.4, 68.14, 69.13  
**MPs** [v] - 27.10, 28.4, 68.9  
**Mr** [v] - 16.20, 16.23, 17.1, 17.5, 17.15, 17.20, 18.14, 18.18, 18.22  
**MS** [v] - 6.6, 6.9, 6.12, 6.15, 6.19, 6.23, 7.1, 7.5, 7.9, 7.13, 8.1, 8.16, 10.21, 11.1, 11.15, 13.8, 15.22, 16.3, 18.16, 18.23, 20.8, 22.12, 22.16, 22.22, 22.25, 30.23, 31.11, 32.18, 34.16, 36.2  
 39.22, 41.15, 42.15, 42.8, 42.12, 44.7, 45.18, 46.22, 47.17, 47.7, 47.11, 54.16, 55.2, 59.8, 59.9, 59.15, 66.21, 66.20  
**mult** [v] - 68.22  
**multiple** [v] - 14.25, 62.11  
**municipalities** [v] - 67.9  
**musical** [v] - 63.5  
**musicians** [v] - 25.2

**N**

nature [v] - 67.20, 68.10  
 near [v] - 48.6, 48.11  
 nearly [v] - 4.05  
 need [v] - 24.12, 25.3, 26.10, 26.12, 27.12, 32.17, 32.14, 54.58  
**needed** [v] - 27.14  
**needs** [v] - 69.1  
 neighbor [v] - 67.15  
**network** [v] - 53.4  
**New** [v] - 39.20, 47.2  
 new [v] - 13.24, 22.6, 26.1, 41.12, 42.45, 50.7, 50.11, 62.14, 62.14  
**NEW** [v] - 3.8, 4.2, 12.25  
 news [v] - 60.5, 60.18, 62.23, 63.9  
**next** [v] - 18.18, 18.17, 19.3, 45.11, 48.4, 59.9, 59.13, 65.24

NIGHT [v] - 41.2, 59.8  
**NIGHTS** [v] - 57.5  
**nighttime** [v] - 49.23  
**nominate** [v] - 8.1  
**nomination** [v] - 8.2, 8.9, 9.15  
**None** [v] - 9.5, 10.8, 12.22, 19.20, 30.14, 32.10, 34.20, 39.15, 41.8, 42.35, 46.22  
**none** [v] - 9.18, 30.1, 31.24, 34.8  
**normal** [v] - 61.24  
**Normal** [v] - 14.12  
**north** [v] - 48.7, 52.4  
**northbound** [v] - 53.25  
**not** [v] - 68.21  
**notification** [v] - 31.1, 61.16, 62.20  
**Number** [v] - 1.16, 14.22, 16.17, 17.8, 17.9, 23.9, 33.7, 40.4, 42.2  
**number** [v] - 37.7, 38.9, 38.10, 42.20, 46.1, 61.16  
**Numbers** [v] - 45.12

**O**

Obligating [v] - 3.15  
**OBLIGATING** [v] - 34.23  
 obligating [v] - 35.3  
 occur [v] - 50.3, 51.17  
 occurred [v] - 21.18  
 occurring [v] - 15.10  
**Officers** [v] - 42.14, 71.15  
**OF** [v] - 38.3, 7.19, 10.16, 30.17, 34.24, 59.23, 61.16  
**offer** [v] - 25.13, 69.25  
**offered** [v] - 35.10  
**offer** [v] - 26.12  
**offer** [v] - 29.19, 48.16, 56.12  
**Office** [v] - 12.7  
 24.24, 63.18, 78.24  
**OFFICERS** [v] - 19.19  
**officers** [v] - 7.21  
**OFFICERS** [v] - 11.1  
 [v] - 3.6  
**officials** [v] - 28.4, 52.11  
 old [v] - 65.21  
**OLD** [v] - 48

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

## EASTERN SHORE METROPOLITAN PLANNING ORGANIZATION 09/25/2019

19.9, 22.3, 35.3,  
36.7, 33.3, 35.3,  
50.17, 51.13, 54.2,  
50.15, 56.1, 66.18  
quick[-] 27.8, 44.7,  
51.13, 54.16  
quicky[-] 13.15  
quite[-] 28.3  
quorum[-] 7-15

**R**

radius[-] 53.8  
rain[-] 65.22  
ramp[-] 51.25  
ranks[-] 49.17  
range[-] 60.22  
rare[-] 58.19  
reach[-] 24.22,  
24.23, 25.10, 36.24  
reached[-] 39.24  
reads[-] 21.16  
reaffirm[-] 18.6  
realignment[-]  
15.20  
really[-] 15.3, 15.10,  
37.18, 67.19, 67.25,  
68.5  
reap[on] 40.6  
reappointing[-]  
30.21  
reap[on] 40.1  
reassure[-] 52.10  
receive[-] 20.15  
received[-] 10.24  
receiving[-] 15.2  
rected[-] 5.20  
recognize[-] 37.12  
recommend[-]  
14.14  
recorded[-] 52.14  
regard[-] 12.12  
regarding[-] 20.4  
20.3, 32.18, 51.14  
region[-] 29.17,  
58.16, 62.12  
Region[-] 2-11  
regional[-] 38.11  
regularly[-] 51.24  
reinvest[-] 37.20  
related[-] 20.16,  
40.6, 46.16, 54.10,  
59.7, 63.77, 63.22,  
69.3  
restroom[-] 47.14  
result[-] 29.6, 70.15  
resurfacing[-] 4-1.1,  
14.9  
retail[-] 58.13  
retrofit[-] 35.21  
review[-] 11.11,  
21.12, 31.1, 51.11  
reviewed[-] 5-18  
Richard[-] 2-1.1  
62.23, 92.105,  
62.29, 41.17, 30.11,  
32.7, 34.17, 39.12,  
41.5, 43.22, 46.19  
RICHARD[-] 6.25,  
40.16, 45.5, 65.15  
right-of-way[-] 13.16,  
13.17, 13.18  
Rigsby/Austin[-]  
31.21, 13.24  
River[-] 20.17,  
21.20, 24.14  
Road[-] 13.16,  
13.20, 13.21, 13.23,  
14.1, 14.2, 14.4,  
14.5, 14.8, 14.16,  
15.57, 55.21, 62.11  
ROLL[-] 35.3, 6.3  
role[-] 6.5, 40.10  
Ron[-] 2-13.1, 6.2,  
9.3, 10.6, 12.20,  
19.18, 30.12, 32.8,  
34.18, 39.13, 41.6,  
43.23, 46.20, 65.10  
ROW[-] 6-14, 8.3,  
9.7, 11.1, 11.22,  
15.17, 16.1, 16.6,  
16.11, 31.13, 33.18,  
36.2, 36.6, 38.1,  
42.23, 44.25, 45.9,  
45.8, 53.15, 56.25,  
64.0, 10.96  
route[-] 24.14  
roundabout[-]  
13.20, 13.24, 14.5,  
14.12, 61.14, 65.4  
route[-] 52.25  
Route[-] 48.6,  
49.15  
run[-] 13.14

**S**

safe[-] 26.12, 37.2,  
37.41, 53.12  
SAFETY[-] 44.3  
54.3, 45.6, 56.1,  
61.15  
salaried[-] 35.5  
SALARIES[-] 6.6, 6.9,  
6.16, 6.15, 6.19,  
6.23, 7.1, 7.5, 7.9,  
7.13, 8.1, 8.16,  
8.19, 8.21, 11.15,  
13.18, 15.22, 16.3,  
18.18, 22.23, 20.8,  
22.12, 22.16, 22.22,  
22.25, 30.23, 31.11,  
32.16, 34.33, 35.2,  
39.22, 41.17, 42.12,  
42.25, 44.8, 42.12,  
47.7, 47.11, 54.16,  
55.6, 59.6, 59.9,  
59.15, 60.21, 69.10  
Sabbath[-] 2.19, 65.5,  
7.17, 7.24, 13.5,  
51.13, 17.6, 20.3,  
30.20, 31.37, 32.15,  
34.1, 36.1, 39.20,  
41.14, 43.9, 44.6,  
47.4, 47.23,  
54.3, 55.11, 59.17,  
59.15, 62.11, 66.16  
saw[-] 58.5  
Scientific[-] 14.13  
schedule[-] 50.14  
school[-] 49.5  
season[-] 14.16,  
35.17, 52.2  
SCOTT[-] 6.14,  
8.3, 9.7, 11.19,  
11.22, 15.17, 16.2,  
16.6, 16.11, 31.13,  
33.18, 36.2, 36.6,  
38.1, 42.23, 44.25,  
45.9, 45.18, 53.15,  
55.25, 64.0, 69.6  
Scott[-] 2-13.1, 6.3,  
9.3, 10.6, 11.21,  
12.20, 17.1, 19.18,  
30.12, 31.20, 32.8,  
34.18, 36.9, 37.6,  
37.25, 39.13, 41.6,  
43.1, 43.23, 45.6,  
46.20, 64.9, 65.7  
Scotty[-] 67.7  
scrutiny[-] 24.2  
season[-] 49.20,  
51.17, 51.19, 52.10,  
52.1  
second[-] 8.7,  
9.6, 10.4, 11.19,  
16.14, 23.14, 31.17,  
37.17, 33.18, 36.6,  
36.9, 40.17, 42.23,  
45.3, 45.6, 45.8,  
61.15  
seconded[-] 11.21,  
16.17, 23.17, 32.10,  
33.20, 40.19  
Section[-] 14.12,  
65.4  
see[-] 14.19, 15.8,  
20.20, 21.9, 21.13,  
24.20, 25.2, 32.24,  
35.17, 39.23, 41.18,  
42.5, 42.9, 45.19,  
46.1, 48.10, 48.16,  
53.3, 60.7  
Self[-] 3-13  
self[-] 30.21, 30.24  
SELF[-] 30.17  
self-certification[-]  
30.21, 30.24  
Senator[-] 2.25, 57,  
5.14, 6.25, 26.15,  
59.25, 62.22  
SENATOR[-] 5.11,  
60.3, 60.7, 62.24,  
63.3  
Senators[-] 36.6,  
36.7  
sense[-] 25.3,  
52.16, 64.16  
sent[-] 11.25, 32.24  
September[-] 1.5,  
51.15, 52.12,  
71.9  
seriously[-] 50.16  
serve[-] 63.11, 10.11  
served[-] 64.11  
serving[-] 40.10,  
43.5  
sessions[-] 8.12,  
15.19, 32.23, 59.19  
sessions[-] 32.18  
set[-] 11.24, 46.16,  
seven[-] 20.15  
seventy[-] 20.15,  
20.16  
seventy-four[-] 10,  
20.16  
seventy-seven[-] 10,  
20.15  
share[-] 7.24, 20.4,  
24.20, 36.20, 37.18,  
37.19  
sharing[-] 36.20  
Shelby[-] 26.22  
shifts[-] 49.22,  
51.16  
ship[-] 60.20  
shipping[-] 51.20  
Shore[-] 5.6, 21.16,  
36.12, 38.37, 67.15,

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

69-13, 71-4, 71-16 <b>SHORE</b> [i] - 1-3 <b>shows</b> [i] - 15-5, 15-6 <b>shy</b> [i] - 60-19 <b>sides</b> [i] - 27-25, 28-20 <b>sidewalks</b> [i] - 38-9 <b>sign</b> [i] - 30-21, 31-5 <b>SIGN</b> [i] - 30-18 <b>Sign</b> ..... [i] - 3-13 <b>signage</b> [i] - 50-22 <b>signal</b> [i] - 55-14 <b>signals</b> [i] - 53-7 <b>signature</b> [i] - 71-12 <b>significant</b> [i] - 17-13, 51-21 <b>signify</b> [i] - 34-8, 39-4, 40-22, 43-14, 46-11 <b>SIGNS</b> [i] - 55-1 <b>signs</b> [i] - 51-2, 55-3 <b>Signs</b> ..... [i] - 4-11 <b>silo</b> [i] - 36-21 <b>similar</b> [i] - 41-13 <b>single</b> [i] - 61-7 <b>SSSLAK</b> [i] - 6-6, 6-9, 6-12, 6-15, 6-19, 6-23, 7-1, 7-5, 7-9, 7-13, 8-1, 8-16, 10-21, 11-1, 11-5, 13-6, 15-22, 16-3, 18-16, 18-23, 20-8, 22-12, 22-16, 22-22, 22-25, 30-23, 31-11, 32-16, 34-3, 35-2, 39-22, 41-15, 41-22, 41-25, 42-8, 42-12, 42-22, 44-7, 45-17, 47-7, 47-11, 54-16, 55-2, 59-6, 59-9, 59-15, 66-21, 69-10 <b>Sislak</b> [i] - 2-19 <b>sit</b> [i] - 24-25, 25-11, 25-17, 56-6, 69-21 <b>sitting</b> [i] - 25-14 <b>six</b> [i] - 37-4 <b>sixty</b> [i] - 47-18 <b>Skipper</b> [i] - 37-16 <b>skate</b> [i] - 40-5, 43-9 <b>slow</b> [i] - 38-15 <b>small</b> [i] - 61-10 <b>smiles</b> [i] - 63-1 <b>solution</b> [i] - 38-12 <b>solving</b> [i] - 36-24 <b>sometimes</b> [i] - 36-23, 63-5, 63-6 <b>sooner</b> [i] - 52-18 <b>sorry</b> [i] - 41-22 <b>sort</b> [i] - 45-24, 62-14,	68-11, 68-13, 68-21 <b>South</b> [i] - 48-6 <b>Southwest</b> [i] - 2-11 <b>Spanish</b> [i] - 1-13, 1-14, 1-15, 2-15, 53-11, 64-23, 66-4 <b>specialist</b> [i] - 58-14 <b>specific</b> [i] - 20-4, 27-19 <b>specifically</b> [i] - 21-13 <b>speeding</b> [i] - 38-5 <b>spent</b> [i] - 25-6 <b>sponsor</b> [i] - 35-8 <b>Sponsored</b> [i] - 3-16 <b>SPONSORED</b> [i] - 34-24 <b>sponsored</b> [i] - 13-8 <b>SR</b> [i] - 3-24, 4-6, 47-25, 49-12 <b>stack</b> [i] - 13-12 <b>staff</b> [i] - 12-4, 15-13, 22-4, 22-6, 23-3, 23-10, 26-8, 33-3, 35-5, 66-16 <b>Staff</b> [i] - 15-3, 26-17, 33-24, 35-23, 55-12 <b>Staffs</b> [i] - 26-7 <b>standard</b> [i] - 68-14 <b>standards</b> [i] - 38-15 <b>standpoint</b> [i] - 52-20, 57-1 <b>start</b> [i] - 40-6, 47-8, 48-4, 48-6, 49-21 <b>started</b> [i] - 64-19 <b>starting</b> [i] - 10-22, 20-20, 35-18, 48-2, 48-16 <b>STATE</b> [i] - 70-3 <b>State</b> [i] - 11-25, 13-19, 14-17, 16-4, 18-4, 28-20, 28-8, 37-17, 48-6, 49-15, 51-14, 67-9 <b>state</b> [i] - 61-4 <b>states</b> [i] - 42-6 <b>statewide</b> [i] - 44-11, 44-18, 44-19, 44-20, 45-22, 46-5 <b>Statewide</b> [i] - 3-19, 44-8 <b>STATEWIDE</b> [i] - 44-3 <b>status</b> [i] - 55-15 <b>statutes</b> [i] - 31-3 <b>staying</b> [i] - 57-9 <b>stays</b> [i] - 61-21 <b>stereotype</b> [i] - 70-8 <b>step</b> [i] - 25-5 <b>still</b> [i] - 29-9, 47-12, 48-9, 53-8, 55-17, 57-14, 60-21, 63-10	<b>story</b> [i] - 21-14 <b>strategies</b> [i] - 29-5, 37-13 <b>Street</b> [i] - 4-11, 14-12, 65-5 <b>STREET</b> [i] - 55-1 <b>street</b> [i] - 55-3 <b>streets</b> [i] - 37-9, 37-24 <b>students</b> [i] - 49-6 <b>stuff</b> [i] - 63-11 <b>submittal</b> [i] - 35-17 <b>submitted</b> [i] - 60-23, 62-18 <b>subsequent</b> [i] - 17-23 <b>subsidized</b> [i] - 56-10 <b>substantial</b> [i] - 48-17 <b>suggested</b> [i] - 44-10 <b>suit</b> [i] - 37-21 <b>support</b> [i] - 18-12, 25-7, 44-10 <b>surface</b> [i] - 29-2 <b>Susan</b> [i] - 1-15, 11-8, 11-10, 71-8 <b>SUSAN</b> [i] - 70-21 <b>switch</b> [i] - 17-8 <b>symbols</b> [i] - 51-10 <b>system</b> [i] - 56-19, 56-9, 56-13, 58-3, 58-18, 68-2 <b>systems</b> [i] - 58-14	<b>tan</b> [i] - 29-3, 29-4 <b>text</b> [i] - 12-5 <b>Thanksgiving</b> [i] - 51-19 <b>THE</b> [i] - 1-2, 13-1, 19-23, 59-21, 63-19 <b>there</b> [i] - 49-22 <b>therefore</b> [i] - 21-15 <b>they've</b> [i] - 28-25 <b>third</b> [i] - 52-3 <b>thirty</b> [i] - 18-15, 35-13 <b>thirty-two</b> [i] - 35-13 <b>thoroughly</b> [i] - 18-1 <b>thoughtful</b> [i] - 52-9 <b>thousand</b> [i] - 35-14, 60-19, 60-21 <b>three</b> [i] - 26-1, 35-18, 64-17, 67-8 <b>throughout</b> [i] - 15-10, 60-17 <b>TimberCreek</b> [i] - 52-21, 52-23 <b>timeframe</b> [i] - 41-16 <b>TIP</b> [i] - 13-2, 13-5, 13-7, 17-8, 17-7, 18-9, 19-3, 19-5, 19-24, 20-2, 20-18, 21-4, 21-15, 21-17, 22-8, 24-16, 25-1, 30-24, 31-1, 40-7 <b>TIP</b> ..... [i] - 3-10, 3-12 <b>TO</b> [i] - 3-4, 5-3, 30-18, 34-23 <b>today</b> [i] - 5-8, 7-21, 11-12, 22-3, 68-25 <b>toes</b> [i] - 25-5 <b>together</b> [i] - 27-24, 28-1, 28-22, 29-21, 65-11, 65-12, 65-15 <b>toll</b> [i] - 26-4, 29-7 <b>took</b> [i] - 64-14 <b>top</b> [i] - 29-2, 29-3, 29-4 <b>topic</b> [i] - 26-21 <b>total</b> [i] - 13-13 <b>towards</b> [i] - 47-16, 58-21 <b>Town</b> [i] - 2-16, 14-9 <b>Traffic</b> [i] - 3-16, 4-9 <b>TRAFFIC</b> [i] - 34-23, 54-15 <b>traffic</b> [i] - 35-8, 35-10, 36-11, 38-15, 49-2, 49-4, 49-5, 49-21, 49-25, 50-7, 50-23, 51-16, 52-7, 53-1, 54-3, 54-18, 54-19, 56-23, 57-13,	58-7 <b>transcribed</b> [i] - 70-8 <b>transcript</b> [i] - 70-7, 70-11, 71-5 <b>transcription</b> [i] - 70-9, 71-7 <b>Transit</b> [i] - 3-23 <b>TRANSIT</b> [i] - 47-10 <b>transit</b> [i] - 47-10 <b>transmit</b> [i] - 12-5 <b>Transportation</b> [i] - 2-24, 3-9, 3-11 <b>transportation</b> [i] - 14-24, 26-21, 53-4 <b>TRANSPORTATION</b> [i] - 13-1, 19-23 <b>travel</b> [i] - 52-22, 57-2, 64-23, 64-25 <b>travels</b> [i] - 50-20 <b>tried</b> [i] - 67-22 <b>trip</b> [i] - 26-2 <b>trudged</b> [i] - 68-22 <b>true</b> [i] - 70-10, 71-7 <b>try</b> [i] - 39-25, 52-25 <b>trying</b> [i] - 27-19 <b>Tuesday</b> [i] - 22-17, 22-18 <b>turn</b> [i] - 53-24, 60-11, 65-3 <b>turning</b> [i] - 13-17, 53-8 <b>tweak</b> [i] - 58-3 <b>tweaked</b> [i] - 56-13 <b>two</b> [i] - 20-13, 21-25, 35-13, 42-11, 42-12, 42-18, 48-24, 49-16, 49-17, 52-16, 53-21, 54-16, 63-1 <b>two-week</b> [i] - 52-16 <b>typical</b> [i] - 68-12	<b>U</b> <b>U.S.</b> [i] - 13-17, 14-2, 14-6, 48-15, 48-21, 48-23, 49-9, 53-7, 55-2 <b>ultimately</b> [i] - 28-23 <b>under</b> [i] - 22-2, 27-21, 37-20, 47-12 <b>Underwood</b> [i] - 2-7, 7-6, 66-10 <b>unique</b> [i] - 58-7 <b>unison</b> [i] - 8-20, 9-24, 12-13, 19-11, 30-4, 32-1, 34-11, 39-6, 40-24, 43-16, 46-13 <b>unlike</b> [i] - 63-4
--	---	---	---	--	---

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

up [i] - 13-12, 18-9, 25-15, 26-4, 26-7, 26-8, 26-11, 26-15, 26-17, 26-18, 26-20, 27-13, 38-12, 48-19, 51-2, 53-1, 54-3, 60-2, 61-6, 61-14, 65-20, 65-22, 66-17 <b>Update</b> [i] - 4-4 <b>UPDATE</b> [i] - 47-6 <b>update</b> [i] - 47-8, 47-19, 47-21, 59-4 <b>Update</b> ..... [i] - 3-22 <b>updates</b> [i] - 50-18, 54-8 <b>updating</b> [i] - 61-23 <b>urbanized</b> [i] - 15-5, 15-10, 46-3, 54-18, 68-16 <b>URBANIZED</b> [i] - 54-15 <b>Urbanized</b> [i] - 4-9 <b>US</b> [i] - 4-5, 4-8, 4-11, 48-13, 50-9, 55-1 <b>utilities</b> [i] - 13-22, 14-4 <b>utility</b> [i] - 48-3 <b>utilize</b> [i] - 37-13, 57-13 <b>utilized</b> [i] - 44-20 <b>utilizing</b> [i] - 44-19	<b>W</b> <b>wait</b> [i] - 62-20 <b>walk</b> [i] - 20-3, 67-24 <b>walking</b> [i] - 29-10 <b>wants</b> [i] - 5-8 <b>Washington</b> [i] - 26-2 <b>upcoming</b> [i] - 48-4 <b>ways</b> [i] - 26-12, 27-19, 27-20, 38-14, 48-10 <b>Wednesday</b> [i] - 1-5, 5-5, 22-17, 22-19, 59-10, 59-13 <b>week</b> [i] - 52-16, 67-14 <b>westbound</b> [i] - 52-21 <b>wheel</b> [i] - 37-1 <b>whereas's</b> [i] - 21-14 <b>whole</b> [i] - 11-11, 55-19, 58-15, 64-25, 67-6 <b>WIDENING</b> [i] - 47-25 <b>widening</b> [i] - 13-18, 13-23, 14-4, 14-9, 48-2, 52-3, 52-13, 54-1 <b>Widening</b> ..... [i] - 3-24 <b>willing</b> [i] - 28-7, 28-8 <b>willingness</b> [i] - 27-23, 29-8, 38-20 <b>WILSON</b> [i] - 6-8, 23-13, 33-16, 64-6 <b>Wilson</b> [i] - 2-17, 6-7, 9-3, 10-6, 12-20, 19-18, 23-17, 30-12, 32-8, 33-20, 34-18, 39-13, 41-6, 43-23, 46-20, 60-10, 64-5 <b>win</b> [i] - 61-10 <b>word</b> [i] - 11-4, 49-8, 50-2 <b>world</b> [i] - 14-25, 26-3 <b>worth</b> [i] - 60-20 <b>wow</b> [i] - 67-2 <b>writing</b> [i] - 28-21	45-15, 48-3, 62-4 <b>years</b> [i] - 13-13, 14-25, 25-6, 30-25, 37-4, 42-11, 42-12, 42-18, 62-11 <b>yesterday</b> [i] - 60-9, 60-13 <b>yielded</b> [i] - 61-4
<b>V</b> <b>vacancies</b> [i] - 40-9 <b>verbatim</b> [i] - 10-19, 11-10 <b>verifying</b> [i] - 31-2 <b>Veterans</b> [i] - 14-13 <b>Vice</b> [i] - 9-10, 9-15 <b>Vice-Chair</b> [i] - 9-10, 9-15 <b>videos</b> [i] - 50-4 <b>visual</b> [i] - 15-8, 51-2 <b>visualize</b> [i] - 56-5 <b>voice</b> [i] - 28-15 <b>volume</b> [i] - 58-11 <b>vote</b> [i] - 8-14, 22-7, 24-6, 43-13, 47-3 <b>voted</b> [i] - 17-10, 22-24, 24-15 <b>votes</b> [i] - 22-8 <b>voting</b> [i] - 21-24	<b>Y</b> <b>y'all</b> [i] - 15-11, 21-5, 40-1, 47-13, 50-21, 51-6, 52-9, 53-2, 54-24, 55-8, 61-18, 62-5, 68-24 <b>y'all's</b> [i] - 55-7 <b>year</b> [i] - 13-12, 20-9, 40-7, 42-11, 45-13,	

SUSAN C. ANDREWS, CERTIFIED COURT REPORTER NO. 287  
2200 US HIGHWAY 98, SUITE 4, PMB 230, DAPHNE, ALABAMA 36526

**AGENDA ITEM 1**

**ACTION – BICYCLE AND PEDESTRIAN ADVISORY COMMITTEE (BPAC) MEMBER APPOINTMENT**

<b>Eastern Shore MPO</b> <b>AGENDA ACTION FORM</b>
<p style="text-align: center;">Policy Board Work Session – January 8, 2020 Bicycle and Pedestrian Advisory Committee – January 14, 2020 Citizens Advisory Committee – January 14, 2020 Technical Advisory Committee – January 15, 2020 Policy Board – January 22, 2020</p>
<b>SUMMARY</b>
<p>MPO staff is requesting that two of the vacant positions on the Bicycle and Pedestrian Advisory Committee (BPAC) be filled. The following individuals have submitted applications to serve on the BPAC.</p> <ul style="list-style-type: none"><li>• <b>City of Fairhope:</b> Mrs. Meredith Montgomery</li><li>• <b>Baldwin County:</b> Mrs. Valery Smith</li></ul>
<b>RECOMMENDATION</b>
N/A
<b>ATTACHMENT(S)</b>
<ol style="list-style-type: none"><li>1. Application from Mrs. Meredith Montgomery (redacted)</li><li>2. Application from Mrs. Valery Smith (redacted)</li><li>3. Resolution</li></ol>



EASTERN SHORE METROPOLITAN PLANNING ORGANIZATION (ESMPO)  
BICYCLE & PEDESTRIAN ADVISORY COMMITTEE (BPAC) APPLICATION

Application period will remain open until positions are filled.

Date: 10/7/19

Name: Meredith Montgomery

Address: [REDACTED]

Phone: [REDACTED]

Email: [REDACTED]

U.S. or Naturalized Citizen: yes ☒ no ☐ 21 years of age or older: yes ☒ no ☐

Reside or work in the MPA\*: yes ☒ no ☐

\*You must be at least 21 years of age, a U.S. or naturalized citizen and either reside or work in the MPA (see map on MPO website; the pink, yellow and green regions make up the MPA) to serve on an MPO Advisory Committee.

**Interest in ESMPO:**

Live/work within ESMPO Area ☒ Local Business Owner ☒ Other \_\_\_\_\_

Meetings are generally held on the third Tuesday (at 9:00 AM) of October, January, April, and July.

Please provide comments regarding why you should be selected as a member of the BPAC (please print):  
I am passionate about making the Eastern Shore more bicycle and pedestrian friendly. I have biked and walked my kids to FES for

5+ years and launched the Bike to School Program 3 years ago. The program launched at FIS this year. I have been on

Fairhope's Bike-Ped committee for 3+ years and have served as the committee co-chair for 1.5 years. While no longer an active

board member of the Baldwin County Trailblazers I still regularly consult with them on their initiatives and I am on the steering

committee for Fairhope's Connectivity Master Plan which is being facilitate by the National Park Service.

Please fill out and return to MPO staff.

Eastern Shore MPO  
1100 Fairhope Ave Fairhope, Al 36532  
(P) (251) 990-4643  
(F) (251) 580-2590  
coordinator@easternshorempo.org

Would you like to be notified of future MPO activity via email: Yes ☒ No ☐

How did you learn about the present opportunity?

Newspaper ☐ MPO Email List ☐ U.S. Mail ☐ MPO Website ☐ Other: Sarah Hart



EASTERN SHORE METROPOLITAN PLANNING ORGANIZATION (ESMPO)  
BICYCLE & PEDESTRIAN ADVISORY COMMITTEE (BPAC) APPLICATION

Application period will remain open until positions are filled.

Date: 10-24-19

Name: Valery Wiseman Smith

Address: [REDACTED]

Phone: [REDACTED] Email: [REDACTED]

U.S. or Naturalized Citizen: yes ☒ no ☐ 21 years of age or older: yes ☒ no ☐

Reside or work in the MPA\*: yes ☒ no ☐

\*You must be at least 21 years of age, a U.S. or naturalized citizen and either reside or work in the MPA (see map on MPO website; the pink, yellow and green regions make up the MPA) to serve on an MPO Advisory Committee.

**Interest in ESMPO:**

Live/work within ESMPO Area ☒ Local Business Owner ☐ Other \_\_\_\_\_

Meetings are generally held on the third Tuesday (at 9:00 AM) of October, January, April, and July.

Please provide comments regarding why you should be selected as a member of the BPAC (please print):

I have worked with the Baldwin County Trailblazers in many capacities for over 20 years, including working with my mother, founder Teko Wiseman - back when sidewalks and trails in Baldwin County were just ideas. I served as president of the BCT for several years and now work in an advisory capacity with the board.  
Please fill out and return to MPO staff.

Eastern Shore MPO  
1100 Fairhope Ave Fairhope, AL 36532  
(P) (251) 990-4643  
(F) (251) 580-2590  
coordinator@easternshorempo.org

Would you like to be notified of future MPO activity via email: Yes ☒ No ☐

How did you learn about the present opportunity?

Newspaper ☐ MPO Email List ☐ U.S. Mail ☐ MPO Website ☐ Other: Joey Nunally

# EASTERN SHORE METROPOLITAN PLANNING ORGANIZATION

## RESOLUTION NO. 2020-01

### Appointing Representatives to the Bicycle and Pedestrian Advisory Committee for the Eastern Shore Metropolitan Planning Organization

**WHEREAS, the Eastern Shore Metropolitan Planning Organization (MPO)** is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of 23 USC 134 and 135 (amended by the FAST Act, Sections 1201 and 1202, December 2015); 42 USC 2000d-1, 7401; 23 CFR 450 and 500; 40 CFR 51 and 93; and

**WHEREAS,** in conformity with the federal codes cited above, the State of Alabama requires the Eastern Shore Metropolitan Planning Organization to have an advisory body composed of local Citizens; and

**WHEREAS,** the ESMPO Bylaws specify that the membership of the Bicycle and Pedestrian Advisory Committee (BPAC) shall include sixteen (16) representatives of the local member governments; and

**WHEREAS,** the ESMPO sought and received applications from citizens who live or work within the Metropolitan Planning Area; now

**THEREFORE, BE IT RESOLVED** that the Eastern Shore Metropolitan Planning Organization hereby appoints Mrs. Meredith Montgomery to represent the City of Fairhope, and Mrs. Valery Smith to represent Baldwin County on the ESMPO Bicycle and Pedestrian Advisory Committee (BPAC).

The foregoing resolution was adopted and approved on the 22<sup>nd</sup> day of January 2020, by the Eastern Shore Metropolitan Planning Organization Policy Board.

\_\_\_\_\_ Date: \_\_\_\_\_  
Dane Haygood, Chairperson

ATTEST:

\_\_\_\_\_ Date: \_\_\_\_\_

## AGENDA ITEM 2

### ACTION – ADOPTING ALDOT STATEWIDE HIGHWAY SAFETY IMPROVEMENT PROGRAM TARGETS

#### Eastern Shore MPO

##### AGENDA ACTION FORM

Policy Board Work Session – January 8, 2020  
Bicycle and Pedestrian Advisory Committee – January 14, 2020  
Citizens Advisory Committee – January 14, 2020  
Technical Advisory Committee – January 15, 2020  
Policy Board – January 22, 2020

#### SUMMARY

The Fixing Americas Surface Transportation Act (FAST Act) requires that MPO Transportation Plans, Transportation Improvement Program (TIP) and Long Range Transportation Plan (LRTP) include Performance Management Measures and Targets for urbanized areas.

MPO staff recommends the Policy Board adopt the Statewide Highway Safety Program Targets.

#### RECOMMENDATION

- BPAC recommends: Approval
- CAC recommends: Approval
- TAC recommends: Approval

#### ATTACHMENT(S)

- 1.) PM1 Comparison Chart
- 2.) Resolution

Alabama Statewide Highway Safety Improvement Program Targets  
(PM1)

	<b>FY 2018</b>	<b>FY 2019</b>	<b>FY 2020</b>
<i>Number of Fatalities</i>	1,010	932	964
<i>Rate of Fatalities</i>	1.49	1.33	1.35
<i>Number of Serious Injuries</i>	8,369	8,469	8,143
<i>Rate of Serious Injuries</i>	12.42	12.08	11.08
<i>Number of Non-Motorized Fatalities and Serious Injuries</i>	390	394	384

# EASTERN SHORE METROPOLITAN PLANNING ORGANIZATION

## RESOLUTION NO. 2020-02

### Adoption of Alabama Statewide Highway Safety Improvement Program Targets (PM1)

**WHEREAS, the Eastern Shore Metropolitan Planning Organization (MPO)** is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of 23 USC 134 and 135 (amended by the FAST Act, Sections 1201 and 1202, December 2015); 42 USC 2000d-1, 7401; 23 CFR 450 and 500; 40 CFR 51 and 93; and

**WHEREAS,** federal regulations require that the Metropolitan Transportation Plans and Transportation Improvement Programs include Highway Safety Improvement Program Targets (PM1) for urbanized areas; and

**WHEREAS,** MPO's can develop their own highway safety improvement program targets or can choose to utilize the statewide targets; and

**WHEREAS,** in the past the ESMPO has chosen to utilize the Statewide Program Targets generated by ALDOT; and

**WHEREAS,** ALDOT has developed the 2020 Statewide Highway Safety Improvement Program Targets (PM1) for use in the transportation process as required by 23 CFR 490.105 as follows:

- Number of Fatalities – 964
- Rate of Fatalities (per 100 million vehicle miles traveled VMT) – 1.35
- Number of Serious Injuries – 8,143
- Rate of Serious Injuries (per 100 million vehicle miles traveled VMT) – 11.08
- Number of Non-Motorized Fatalities and Serious Injuries - 384

\*Targets are statewide

**THEREFORE, BE IT RESOLVED** that the Eastern Shore MPO Policy Board hereby adopts and agrees to support the Statewide Highway Safety Improvement Program Targets (PM1) as developed by the ALDOT.

The foregoing resolution was adopted and approved on the 22<sup>nd</sup> day of January 2020, by the Eastern Shore Metropolitan Planning Organization Policy Board.

\_\_\_\_\_  
Dane Haygood, Chairperson

Date: \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Date: \_\_\_\_\_



**AGENDA ITEM 3**  
**ACTION – STATE AMENDMENTS TO THE TIP**

<b>Eastern Shore MPO</b> <b>AGENDA ACTION FORM</b>
<p>Policy Board Work Session – January 8, 2020 Bicycle and Pedestrian Advisory Committee – January 14, 2020 Citizens Advisory Committee – January 14, 2020 Technical Advisory Committee – January 15, 2020 Policy Board – January 22, 2020</p>
<b>SUMMARY</b>
<p>The Alabama Department of Transportation (ALDOT) requests that the following changes be made to the FY20-23 TIP:</p> <ul style="list-style-type: none"><li>• Project: 100065560 (CN) Federal aid number: TAPAA TA16 (934) County: BALDWIN. Project Description: SR-225 SIDEWALK IMPROVEMENTS FOR THE CITY OF SPANISH FORT. Old Target Start Date: 9/15/2019; New Target Start Date: 10/15/2019</li></ul> <p>The project was previously included in the FY16-19 TIP, but target start date now places it in the FY20-23 TIP.</p>
<b>RECOMMENDATION</b>
<ul style="list-style-type: none"><li>• BPAC recommends: Approval</li><li>• CAC recommends: Approval</li><li>• TAC recommends: Approval</li></ul>
<b>ATTACHMENT(S)</b>
<p>1.) Resolution</p>

# EASTERN SHORE METROPOLITAN PLANNING ORGANIZATION

## RESOLUTION NO. 2020-03

### State Requested Amendments to the FY 2020-2023 Transportation Improvement Program (TIP)

**WHEREAS**, the **Eastern Shore Metropolitan Planning Organization (MPO)** is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of 23 USC 134 and 135 (amended by the FAST Act, Sections 1201 and 1202, December 2015); 42 USC 2000d-1, 7401; 23 CFR 450 and 500; 40 CFR 51 and 93; and

**WHEREAS**, Title 23 USC 134 and 23 CFR 450.324 require that transportation projects in urbanized areas, funded by the Federal Highway Administration and the Federal Transit Administration, be included in a Transportation Improvement Program (TIP), amended as often as required, and adopted by the Eastern Shore Metropolitan Planning Organization (MPO); and

**WHEREAS**, consistent with the declaration of these provisions, the Eastern Shore Metropolitan Planning Organization, in cooperation with the Alabama Department of Transportation, adopted Resolution 2015-24 approving the Final FY 2020-2023 Transportation Improvement Program; and

**WHEREAS**, the Alabama Department of Transportation has proposed the following changes to the Final FY 2020-2023 Transportation Improvement Program:

- Project: 100065560 (CN) Federal aid number: TAPAA TA16 (934) County: BALDWIN. Project Description: SR-225 SIDEWALK IMPROVEMENTS FOR THE CITY OF SPANISH FORT. Old Target Start Date: 9/15/2019; New Target Start Date: 10/15/2019

**WHEREAS**, the requested amendment is required to be in the Eastern Shore MPO Transportation Improvement Program and does not involve Eastern Shore MPO funds; now

**THEREFORE, BE IT RESOLVED** that the Eastern Shore Metropolitan Planning Organization, has reviewed the requested amendments to the FY 2020 to 2023 Transportation Improvement Program and does hereby approve the aforementioned changes.

The foregoing resolution was adopted and approved on the 22<sup>nd</sup> day of January 2020, by the Eastern Shore Metropolitan Planning Organization Policy Board.

\_\_\_\_\_  
Dane Haygood, Chairperson

Date: \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Date: \_\_\_\_\_

**AGENDA ITEM 4**

**ACTION – OBLIGATING TRANSPORTATION SURFACE FUNDS TO THE CITY OF SPANISH FORT**

<b>Eastern Shore MPO</b> <b>AGENDA ACTION FORM</b>
<p style="text-align: center;">Policy Board Work Session – January 8, 2020 Bicycle and Pedestrian Advisory Committee – January 14, 2020 Citizens Advisory Committee – January 14, 2020 Technical Advisory Committee – January 15, 2020 Policy Board – January 22, 2020</p>
<b>SUMMARY</b>
<p><b>City of Spanish Fort:</b></p> <ul style="list-style-type: none"><li>• To cover the overrun construction cost on the Jimmy Faulkner Boulevard Multi-Use Trail project</li></ul> <p>Total Cost:     \$120,000 MPO:             \$96,000 Local:            \$24,000</p>
<b>RECOMMENDATION</b>
<ul style="list-style-type: none"><li>• BPAC recommends: Approval</li><li>• CAC recommends: Approval</li><li>• TAC recommends: Motion failed due to lack of second</li></ul>
<b>ATTACHMENT(S)</b>
<ol style="list-style-type: none"><li>1. Project Submittal Form</li><li>2. Letter of Explanation</li><li>3. Resolution</li></ol>

## **EASTERN SHORE MPO** **PROJECT SUBMITTAL FORM**

FOR SUBMITTING A PROPOSED PROJECT FOR INCLUSION IN THE LONG RANGE TRANSPORTATION PLAN (LRTP)  
OR TRANSPORTATION IMPROVEMENT PROGRAM (TIP)

**Date:** 10/4/2016 **Point of Contact:** Mayor Mike McMillan

**Address:** 7361 Spanish Fort Blvd Spanish Fort, AL 36527

**Phone:** (251) 626-4884 **Email:** mayor@cityofspanishfort.com

**This Project was Recommended by (check one):** ☐ Citizen Working or Living within MPO Area

☒ Advisory Committee Member ☒ Public Official ☐ Other \_\_\_\_\_

**Please provide the following information about the proposed project:**

**Project Description and Location** (*include termini description, if road improvement*)

Eight (8) foot wide, 4 inch thick concrete pedestrian trail to run along Jimmy Faulkner Blvd beginning at US 31 at south end and running north to Bromley Road. Project to be located in the existing Jimmy Faulkner Drive right-of-way resulting in no new needed right-of-way acquisition. Project to be on west side of Jimmy Faulkner Blvd only. Project seeks to increase pedestrian connectivity between the 4 existing neighborhoods and all future single-family neighborhoods along Jimmy Faulkner Blvd to the soon to be built athletic fields, high school, middle school and commercial shopping areas at the project's southern terminus.

**Reason for Proposed Project** (*Purpose and Need*):

Project seeks to connect via a pedestrian trail the coming athletic complex with the high school and middle school to 4 existing residential neighborhoods, commercial centers and the future single-family residential neighborhoods along Jimmy Faulkner Blvd.

**Project Length** (*if applicable*):

4.84 miles

**Bicycle and Pedestrian or ADA Upgrades:**

Project seeks to create a bicycle and pedestrian path where none currently exists. Project will have ADA accessible ramps at all street crossings and meet ADA cross-slopes.

**Roadway Classification** (*if applicable*):

**Project Sponsor** (*i.e. Responsible Local Government*):

City of Spanish Fort

**Percent (%) Local Match:**

20%

**Match Source:**

Operating funds

**Environmental Justice Issues or Concerns:**

None

**For Internal (MPO or Project Sponsor) Use Only**

<b>Scope of Work:</b>	<b>Cost Estimate:</b>
<b>Preliminary Engineering:</b> Map out a possible route along the west side of Jimmy Faulkner Blvd in the existing right-of-way that minimizes the needed cut/fill operations that may be needed due to substantial grade changes and slopes in the vicinity of the project area. Route survey of the proposed path will be needed. No culvert sizing will be needed but the engineered drawings for extensions will be required. All engineered drawings shall meet ADA guidelines and pedestrian and bicycle signage needs.	\$88,000
<b>Right-of-Way:</b> Project will be accomplished in the existing right-of-way. No new right-of-way will need to be acquired.	\$0
<b>Utilities:</b> No utilities needed for this project. Street lighting is or will be provided by Riviera Utilities and Baldwin EMC as part of their franchise utility agreement with the City of Spanish Fort.	\$0
<b>Construction:</b> Concrete bicycle/pedestrian trail to be 8 feet wide, 4 inches thick and run approximately 4.84 miles. Corequisite grading to ensure gentle slopes on either side of the trail will be incidental to the project. Minor culvert extensions may be needed. All needed signage and safety features german to a pedestrian path shall be included in the project.	\$1,200,000
<b>TOTAL COST:</b>	<b>\$1,288,000</b>

**Project Map:**



**For Internal (MPO or Project Sponsor Use Only)**

**Potential Funding Sources:**

- |          |          |
|----------|----------|
| 1. _____ | 2. _____ |
| 3. _____ | 4. _____ |
| 5. _____ | 6. _____ |
| 7. _____ | 8. _____ |

**Bicycle and Pedestrian Advisory Committee Recommendation:**

- ☐ Recommend approval of the project as submitted for inclusion in the Visionary List of the LRTP
- ☐ Recommend approval of the project as submitted for inclusion in the TIP \_\_\_\_\_
- ☐ Recommend the Policy Board postpone taking any action on the proposed project to give time for further review or to change the project scope: \_\_\_\_\_

- ☐ Recommend approval of the project as submitted for inclusion in the Financially Constrained List of the LRTP
- ☐ Recommend the Policy Board not approve the project

Votes: \_\_\_\_\_

Chair or Vice Chair Signature \_\_\_\_\_

Date \_\_\_\_\_

**Citizens Advisory Committee Recommendation:**

- ☐ Recommend approval of the project as submitted for inclusion in the Visionary List of the LRTP
- ☐ Recommend approval of the project as submitted for inclusion in the TIP \_\_\_\_\_
- ☐ Recommend the Policy Board postpone taking any action on the proposed project to give time for further review or to change the project scope: \_\_\_\_\_

- ☐ Recommend approval of the project as submitted for inclusion in the Financially Constrained List of the LRTP
- ☐ Recommend the Policy Board not approve the project

Votes: \_\_\_\_\_

Chair or Vice Chair Signature \_\_\_\_\_

Date \_\_\_\_\_

**Technical Advisory Committee Recommendation:**

- ☐ Recommend approval of the project as submitted for inclusion in the Visionary List of the LRTP
- ☐ Recommend approval of the project as submitted for inclusion in the TIP \_\_\_\_\_
- ☐ Recommend the Policy Board postpone taking any action on the proposed project to give time for further review or to change the project scope: \_\_\_\_\_

- ☒ Recommend approval of the project as submitted for inclusion in the Financially Constrained List of the LRTP
- ☐ Recommend the Policy Board not approve the project

Votes: \_\_\_\_\_

Chair or Vice Chair Signature \_\_\_\_\_

Date \_\_\_\_\_

**Policy Board Action:**

- ☐ Approve the project as submitted for inclusion in the Visionary List of the LRTP
- ☐ Approve the project as submitted for inclusion in the TIP \_\_\_\_\_
- ☐ Postpone taking any action on the proposed project to give time for further review or to change the project scope: \_\_\_\_\_

- ☒ Approve the project as submitted for inclusion in the Financially Constrained List of the LRTP
- ☐ Choose not to approve the project

Votes: \_\_\_\_\_

Resolution Number: \_\_\_\_\_



October 25, 2019

**Goodwyn Mills Cawood**

2039 Main Street  
P.O. Box 1127  
Daphne, AL 36526

T (251) 626-2626  
F (251) 626-6934

[www.gmcnetwork.com](http://www.gmcnetwork.com)

Eastern Shore Metropolitan Planning Organization (ESMPO)  
Attn: Sarah Hart Sislak  
1100 Fairhope Avenue  
Fairhope, AL 36532

Re: Jimmy Faulkner Blvd Bicycle/Pedestrian Trail

Dear Mrs. Sislak:

On behalf of the City of Spanish Fort, please find below information regarding the recent and on-going construction of the Jimmy Faulkner Blvd Bicycle/Pedestrian Trail. The MPO approved this project to be on the TIP in early 2018 and supported the application to the State of Alabama for partial funding. The project currently remains on the TIP. Recent and unforeseen construction difficulties have driven the cost of construction over the original application amount and a direct funding adjustment through the MPO is herein sought.

**Scope of Work/Description of Project**

This project is constructing nearly 7,000 linear feet (1.325 miles) of a bicycle and pedestrian path along a primary road within the city limits of the City of Spanish Fort by connecting the public facility in the form of a high school to both sides/entrances of the Audubon subdivision to facilitate a safe route to school for the school age children of that subdivision and for the athletic bicyclist and jogger use of the general public. The interconnectivity of this trail and the future trail to be built for the Highlands will in turn connect the public facilities of the high school, the middle school and a major city-constructed athletic complex once fully completed in all phases. All paths constructed shall not be intended for use by motorized forms of transportation and are intended to expand the bicycle and pedestrian trail network of the MPO while providing safe routes to school. The trail is a concrete path sufficient for two-way pedestrian or bicycle traffic. While juxtaposed to the existing paving this should be considered an off-road pathway.

### **Statement of Need for Funding Adjustment**

Unlike most of Baldwin County, construction in Spanish Fort presents unique difficulties not present in any other area of the County. These challenges are usually and are in this case the significant grade changes in elevation (wherein much of the rest of the county is flatter by comparison) often found in the Spanish Fort area and the fact that soils in Spanish Fort are often prone to erosion due to the makeup of the soil in that part of the county (cohesionless soils in steep slopes). Therefore, the funding adjustment is respectfully requested to account for the unexpected earthwork costs, and the exceptional efforts that had to be expended for stabilization measures to mitigate erosion and promote slope stabilization. One needs only look in Spanish Fort at projects and needs such as The Bluff, the Barnhill property, the Wakefield subdivision or the like to see that stabilization measures can quickly spiral beyond the normal and customary funding limits. Compounding these construction difficulties were washouts created by Hurricane Barry and other seasonal heavy showers that occurred during vulnerable times of the construction phase. Since Baldwin County was not declared a disaster area for Hurricane Barry there are no FEMA funding options available for the problems created by the hurricane.

### **Requested Funding Adjust**

With this project being a project that the MPO already agreed to in early 2018, an adjustment to the current line item is hereby respectfully requested. As this is a bicycle and pedestrian project, surface transportation funds or any of number of other funds can be used for this as this project qualifies and a roadway capacity increase as it removes vehicles from the road that would otherwise be traveling to Spanish Fort High School. Therefore, the total requested funding adjustment to account for construction, engineering and geotechnical testing is \$120,000 or about \$17.14 per linear foot of project.

As always, please feel free to call if you have any questions.

Sincerely,

GOODWYN, MILLS & CAWOOD, INC.



Scott Hutchinson, P.E.  
Vice-President, Engineering

# EASTERN SHORE METROPOLITAN PLANNING ORGANIZATION

## RESOLUTION NO. 2020-04

### Obligating the Use of MPO Surface Transportation Funds to Construct a Multi-Use Trail Along Jimmy Faulkner Boulevard

**WHEREAS**, the **Eastern Shore Metropolitan Planning Organization (MPO)** is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of 23 USC 134 and 135 (amended by the FAST Act, Sections 1201 and 1202, December 2015); 42 USC 2000d-1, 7401; 23 CFR 450 and 500; 40 CFR 51 and 93; and

**WHEREAS**, the Eastern Shore MPO has three years to allocate MPO Surface Transportation Project funds through the adoption of the 2040 Long Range Transportation Plan and FY20-23 Transportation Improvement Program (TIP); and

**WHEREAS**, the City of Spanish Fort has requested the overrun construction cost from their awarded FY 2017 Transportation Alternatives Program Grant for the construction of a multi-use trail along Jimmy Faulkner Boulevard for inclusion in the FY 2020-2023 Transportation Improvement Program; and

**WHEREAS**, the Jimmy Faulkner Boulevard multi-use trail (ALDOT Project Number CN: 100067311) has been submitted for funding through MPO Surface Transportation Funds which require a twenty percent (20%) local match to be covered by the City of Spanish Fort; and

**WHEREAS**, the project has an estimated overrun total cost of \$120,000 (MPO = \$96,000, Local = \$24,000); now

**THEREFORE, BE IT RESOLVED** that the Eastern Shore Metropolitan Planning Organization Policy Board approves the use of MPO Surface Transportation Funds to fund the overrun construction of a multi-use trail along Jimmy Faulkner Boulevard, and authorizes MPO staff to take all steps necessary to accommodate the allocation of funds.

The foregoing resolution was adopted and approved on the 22<sup>nd</sup> day of January 2020, by the Eastern Shore Metropolitan Planning Organization Policy Board.

\_\_\_\_\_  
Dane Haygood, Chairperson

Date: \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Date: \_\_\_\_\_

**AGENDA ITEM 5**

**ACTION – AMENDING THE 2040 LONG RANGE TRANSPORTATION PLAN**

<b>Eastern Shore MPO</b> <b>AGENDA ACTION FORM</b>
<p>Policy Board Work Session – January 8, 2020</p> <p>Bicycle and Pedestrian Advisory Committee – January 14, 2020</p> <p>Citizens Advisory Committee – January 14, 2020</p> <p>Technical Advisory Committee – January 15, 2020</p> <p>Policy Board – January 22, 2020</p>
<b>SUMMARY</b>
<p>Resolution 2019-09 amended the 2040 Long Range Transportation Plan (LRTP) to include details of the I-10 Mobile River Bridge and Bayway project. The Resolution and associated amendment will be nullified.</p> <p>The 2040 Long Range Transportation Plan (LRTP) will be amended to revise section 3.6 regarding the I-10 Mobile River Bridge and Bayway Project.</p>
<b>RECOMMENDATION</b>
<ul style="list-style-type: none"><li>• BPAC recommends: Approval</li><li>• CAC recommends: Approval</li><li>• TAC recommends: Approval</li></ul>
<b>ATTACHMENT(S)</b>
<ol style="list-style-type: none"><li>1.) Resolution 2019-09</li><li>2.) 2040 Long Range Transportation Plan (LRTP) - Revised</li><li>3.) Resolution</li></ol>



# **EASTERN SHORE METROPOLITAN PLANNING ORGANIZATION**

## **RESOLUTION NO. 2019-09**

### **Adopting the 2040 Long Range Transportation Plan (LRTP) I-10 Mobile River Bridge and Bayway Amendment**

**WHEREAS, the Eastern Shore Metropolitan Planning Organization (MPO)** is the organization designated by the Governor of the State of Alabama as being responsible, together amended by FAST Act, Sections 1201 and 1202, December 2015); 42 USC 2000d-1, 7401; 23 CFR 450 and 500; 40 CFR 51 and 93; and


**WHEREAS, the U. S. Department of Transportation** requires all urbanized areas, as established by the U. S. Bureau of the Census, doing area-wide urban transportation planning that involves more than one Department of Transportation operating administration, to submit a Long Range Transportation Plan as a condition for meeting the provisions of Title 23 USC 134; and,

**WHEREAS, consistent with the declaration of these provisions, the Eastern Shore Metropolitan Planning Organization, in cooperation with the Alabama Department of Transportation, has prepared the Eastern Shore 2040 Long Range Transportation Plan; and**

**WHEREAS, consistent with the declaration of these provisions, the Eastern Shore Metropolitan Planning Organization, in cooperation with the Alabama Department of Transportation and Federal Highway Administration, has prepared an Amendment to the Eastern Shore 2040 Long Range Transportation Plan regarding the I-10 Mobile River Bridge and Bayway project; and**

**WHEREAS, pursuant to its duties, functions, and responsibilities, the Eastern Shore Metropolitan Planning Organization, in session this 23rd day of January 2019, did review and evaluate the aforementioned Amendment to the Eastern Shore 2040 Long Range Transportation Plan, summarized on the attached pages; now**

**THEREFORE, BE IT RESOLVED** by the Eastern Shore Metropolitan Planning Organization that the same does hereby endorse and adopt said Amendment to the Eastern Shore 2040 Long Range Transportation Plan.

  
Date: 1/23/19  
Dane Haygood, Chairman

ATTEST:

  
Date: 1/23/19

### **3.5 – MPO TIP**

The Transportation Improvement Program (TIP) is the short-range subset of the Long Range Transportation Plan and derived from the Financially Constrained side of that Plan. This is, in effect, the 2016-19 Work Program. The TIP represents the first four years of the Financially Constrained List, and a brief discussion of the TIP is necessary in the LRTP.

The TIP includes those federal-aid projects funded under Surface Transportation, Bridges, Highway Safety, Transit, and Transportation Alternative Programs. Other state and federal funding sources and programs may contribute to transportation development in the Eastern Shore area and are included in the TIP Project List.

Mapping in Appendix D shows the locations of the 2040 LRTP projects for the ESMPO study area. For more information regarding the TIP Projects, please review the FY 2016-19 Transportation Improvement Program document, which will be available for agency review in and approval no later than October 2015.

### **3.6 – I-10 Mobile River Bridge**

The I-10 Mobile River Bridge and Bayway ~~Widening~~ project is a proposal to increase the capacity ~~of the~~ of I-10 ~~corridor and bayway~~ by constructing a new six-lane bridge, with 215 feet of Air Draft Clearance (ADC), across the Mobile River, and widening the existing I-10 bridges across Mobile Bay from four to eight lanes. The proposed project would be located in Baldwin and Mobile Counties. ~~For the purpose of this Plan, only the Baldwin County section is included. The Baldwin County section includes the I-10 Bayway widening from Mobile County Line to East of SR-16 (US-90) in Spanish Fort.~~ The ~~bridge increases~~ project is needed to increase the capacity of I-10 to meet existing and predicted future traffic volumes, ~~and to provide a more direct route for local, regional, and coastal interstate traffic, while minimizing impacts to Mobile's maritime industry.~~

~~The Federal Highway Administration approved the Draft Environmental Impact Statement (DEIS) for the proposed I-10 bridge over the Mobile River, and widening of the existing I-10 Bayway, on July 22, 2014. The DEIS addresses impacts associated with the bridge alignments under consideration for the project, and provides a preferred corridor based on previous studies, and addresses the associated impacts. The preferred corridor (B Prime) begins at Virginia Street, crosses the Mobile River just south of the Mobile Cruise Terminal, continues across Pinto Island to join the center of the Bayway, which will be widened by two lanes in each direction from the bridge meeting point to Daphne in Baldwin County. The DEIS was available for public review at several ALDOT public meetings with comment period ending in November, 2014.~~

Funding for the bridge has not yet been determined as of the adoption of this document. However, the bridge is a priority for the State of Alabama ~~and the Eastern Shore MPO.~~ The Federal Highway Administration (FHWA) ~~has approved the I-10 Mobile River Bridge to be included into Mobile's Destination 2040 Long Range Transportation Plan. The approved spending plan for the bridge is \$80 million per year, starting in year 2018 for 15 years. The Baldwin County portion of the bridge is estimated to cost \$303,436,550 (see Table 3.6). The Mobile County portion of the bridge is estimated to cost \$544,210,843. The bridge will be funded at an estimated cost of \$850 million.~~

The Eastern Shore 2040 Long Range Transportation Plan includes the part of the bridge from Mobile County Line to Spanish Fort, while the Mobile County part of the bridge is included in the Mobile Area Long Range Transportation Plan Destination 2040. The Eastern Shore Long Range Transportation Plan may present the *entire* mapped project for information purposes, but funding will be by jurisdiction, with ALDOT allocating the funding as required, once the funding is made available. (Table 3.6). Costs expressed in Table 3.6 are in Year of Expenditure (YOE) dollars.

**Table 3.6**  
**I-10 Mobile River Bridge Project Details**

I-10 Mobile River Bridge							
1/30/2015				DATE		Page 1 of 1	
PROJECT	COUNTY	LENGTH	SCOPE	START	COMPLETE	STATUS	COST
<b>I-10 BAYWAY WIDENING FROM MOBILE COUNTY LINE TO EAST OF SR-16 (US-90) AT SPANISH FORT</b>							
100062413 DPI-I010()	BALDWIN	7.591	PE GRADE, DRAIN, BASE, PAVE & BRG	10/1/2017		P	\$29,585,932
100062414 DPI-I010()	BALDWIN	7.591	RW GRADE, DRAIN, BASE, PAVE & BRG	10/1/2018		P	\$3,785,142
100062415 DPI-I010()	BALDWIN	7.591	UT GRADE, DRAIN, BASE, PAVE & BRG	7/1/2019		P	\$1,081,469
100062416 DPI-I010()	BALDWIN	7.591	CN GRADE, DRAIN, BASE, PAVE & BRG	11/8/2019		P	\$268,984,006
<b>TOTAL:</b>							<b>\$303,436,550</b>
<b>TOTALS FOR FISCAL YEAR</b>				<b>2018</b>	<b>TOTAL COST</b>	<b>\$29,585,932</b>	
<b>TOTALS FOR FISCAL YEAR</b>				<b>2019</b>	<b>TOTAL COST</b>	<b>\$4,866,612</b>	
<b>TOTALS FOR FISCAL YEAR</b>				<b>2020</b>	<b>TOTAL COST</b>	<b>\$268,984,006</b>	
<b>GRAND TOTAL:</b>							<b>\$303,436,550</b>

Source: ALDOT

### **3.7—Project Benefits MPO Project Policy**

On September 24, 2014, the ESMPO Policy Board adopted the following policy regarding the expenditure of the MPO's annual allocation of Surface Transportation Program funds:

1. MPO Surface Transportation Program funds should be spent on projects that will in some way increase the capacity of the existing transportation network. A project increases the capacity of the existing transportation network if the project results in an increase in the number of vehicles that can pass through the project area in a given amount of time.
2. MPO Surface Transportation Program funds should be spent on improvements that have a regional impact. Improvements that have the greatest positive impact on the greatest number of MPO member governments will be deemed to have the greatest regional impact.

# **EASTERN SHORE METROPOLITAN PLANNING ORGANIZATION**

## **RESOLUTION NO.    2020-05**

### **Resolution Amending the 2040 Long Range Transportation Plan in Accordance with Prior Action Taken by ESMPO Policy Board**

**WHEREAS**, the **Eastern Shore Metropolitan Planning Organization (MPO)** is the organization designated by the Governor of the State of Alabama as being responsible, together amended by FAST Act, Sections 1201 and 1202, December 2015); 42 USC 2000d-1, 7401; 23 CFR 450 and 500; 40 CFR 51 and 93; and

**WHEREAS**, the U. S. Department of Transportation requires all urbanized areas, as established by the U. S. Bureau of the Census, doing area-wide urban transportation planning that involves more than one Department of Transportation operating administration, to submit a Long Range Transportation Plan as a condition for meeting the provisions of Title 23 USC 134; and

**WHEREAS**, consistent with the declaration of these provisions, the Eastern Shore Metropolitan Planning Organization, in cooperation with the Alabama Department of Transportation, prepared and adopted the Eastern Shore 2040 Long Range Transportation Plan; and

**WHEREAS**, the Eastern Shore MPO, in cooperation with the Alabama Department of Transportation and Federal Highway Administration, adopted Resolution 2019-09 amending the 2040 Long Range Transportation Plan to include specific funding and project details regarding the I-10 Mobile River Bridge and Bayway Widening project; and

**WHEREAS**, section 3.6 of the 2040 LRTP contains details regarding the Mobile River Bridge and Bayway Project that are inconsistent with the action taken by the Eastern Shore MPO Policy Board on August 28, 2019; and

**WHEREAS**, the Eastern Shore MPO Policy Board recognizes the need for increased capacity along the I-10 corridor in Baldwin and Mobile Counties and support a project that will address the need; now

**THEREFORE, BE IT RESOLVED** that the Eastern Shore Metropolitan Planning Organization hereby:

1. nullifies Resolution 2019-09
2. rescinds associated amendment to the 2040 Long Range Transportation Plan
3. updates section 3.6 of the 2040 Long Range Transportation Plan with the following:

The I-10 Mobile River Bridge and Bayway project is a proposal to increase capacity along the I-10 corridor and Bayway to meet existing and projected future traffic volumes. Funding for the bridge has not yet been determined. However, the project is a priority for the State of Alabama and the Eastern Shore MPO.

The foregoing resolution was adopted and approved on the 22<sup>nd</sup> day of January 2020, by the Eastern Shore Metropolitan Planning Organization Policy Board.

\_\_\_\_\_ Date: \_\_\_\_\_  
Dane Haygood, Chairperson

ATTEST:

\_\_\_\_\_ Date: \_\_\_\_\_

## AGENDA ITEM 6

### INFORMATIONAL – TRAFFIC COUNTS

<b>Eastern Shore MPO</b> <b>AGENDA ACTION FORM</b>
<p>Policy Board Work Session – January 8, 2020 Bicycle and Pedestrian Advisory Committee – January 14, 2020 Citizens Advisory Committee – January 14, 2020 Technical Advisory Committee – January 15, 2020 Policy Board – January 22, 2020</p>
<b>SUMMARY</b>
<p>MPO staff will present a map of existing traffic counts. Staff is looking for direction on the need or desire to add additional counts to what is already being performed.</p>
<b>RECOMMENDATION</b>
<p>N/A</p>
<b>ATTACHMENT(S)</b>
<p>N/A</p>



**AGENDA ITEM 7**  
**INFORMATIONAL – MPO COORDINATOR’S REPORT**

**Eastern Shore MPO**  
**AGENDA ACTION FORM**

Policy Board Work Session – January 8, 2020  
Bicycle and Pedestrian Advisory Committee – January 14, 2020  
Citizens Advisory Committee – January 14, 2020  
Technical Advisory Committee – January 15, 2020  
Policy Board – January 22, 2020

**SUMMARY**

- Meeting Minutes – Court Reporter
- ALDOT Project Update
  - SR 181 Widening
  - US 31
  - SR 181 and I-10, Diverging Diamond
  - Intersection Alignment at US 90/SR 59
- Loxley Municipal Park Transit Project
- Planning and Development Update

**RECOMMENDATION**

N/A

**ATTACHMENT(S)**

N/A