Order#	B337

Sharp Electronics Corporation

Order Address: 100 Paragon Drive, Montvale, NJ 07645 Remit Address: Dept CH 14272, Palatine, IL 60055-4272

STATE CONTRACT RENTAL AGREEMENT

BILL	10:		SHIP TO:		
Baldwin	County Commission	1	BRATS - Baldwin Rural Area Transports	tion System	
312 Cou	rthouse Square Suite	11			
Bay Min	ette, AL 36507		18100 County Road 54		
			Robertsdale, AL 36567		
TELEP	HONE # 251-580-1	911	TELEPHONE # 251-972-8577	7	
Conta	Ct: Sherry Smith		Contact: Loren Lucas		
DATE			BEGINNING METER READ		
	1: 3 YR. Agree act # 140603-AL		provisions of State of A	labama	
RATE	: Monthly Base Charge:	\$207.74 Copies	d N/A Excess Charge Per Copy \$ \$ \$ 9054 B	AV & \$.0400 Color	
	3 Yr Equip. Total	\$7,478.64			
	Note: Per the terms and	conditions of the AL contract, the a	applicable local usage tax has been added to th	e monthly payment	
MFG	MODEL	SERIAL#	LOCATION	METER	
SHARP	MX-6071S				
	MX-DE25N				
	MX-FN27N		<u> </u>		
		REPLACES S/N 95110123			
L	l	1		1	

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SUPPLIES

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that <u>only</u> authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

SERVICE

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

TERMS AND CONDITIONS

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE	1	TITLE _		DATE
LESSOR MH	(Wester)	TITLE	Senior Government Account Manager	DATE 5/27/2022

Sharp Electronics Corporation

Order Address: 100 Paragon Drive, Montvale, NJ 07645 Remit Address: Dept CH 14272, Palatine, IL 60055-4272

STATE CONTRACT RENTAL AGREEMENT

	BILL TO):		SHIP TO:			
Bay Minette, AL 36507 TELEPHONE # 251-580-1911 TELEPHONE # 251-580-1911 Contact: Sherry Smith Contact: Felisha Anderson BEGINNING METER READ TERM: 3 YR. Agreement under the provisions of State of Alabama Contract # 140603-AL-06 RATE: Monthly Base Charge: \$215.61 Included N/A Excess Charge Per Copy \$ 5.0034 BAW 50.0400 CLR 3 Yr Equip. Total \$7,761.96 Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment MFG MODEL SERIAL # LOCATION METER MX-6071S MX-DE27N MX-DE27N	Baldwin C	ounty Commission		Baldwin County Archives			
Bay Minette, AL 36507 TELEPHONE # 251-580-1911 TELEPHONE # 251-580-1897 Contact: Sherry Smith Contact: Felisha Anderson BEGINNING METER READ TERM: 3 YR. Agreement under the provisions of State of Alabama Contract # 140603-AL-06 RATE: Monthly Base Charge: \$215.61 Syrequip. Total \$7,761.96 Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment MFG MODEL SERIAL # LOCATION METER MX-6071S MX-FN27N MX-DE27N	312 Court	nouse Square Suite	11				
TELEPHONE # 251-580-1911 TELEPHONE # 251-580-1897 Contact: Sherry Smith Contact: Felisha Anderson BEGINNING METER READ TERM: 3 YR. Agreement under the provisions of State of Alabama Contract # 140603-AL-06 RATE: Monthly Base Charge: \$215.61 Included N/A Excess Charge Per Copy \$ \$.0034 B/W \$0.0400 CLR 3 Yr Equip. Total \$7,761.96 Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment MFG MODEL SERIAL # LOCATION METER RP MX-6071S MX-FN27N MX-DE27N	Bay Minet	te, AL 36507		305 East 2nd Street			
Contact: Sherry Smith Contact: Felisha Anderson DATE				Bay Minette, AL 36507			
TERM: 3 YR. Agreement under the provisions of State of Alabama Contract # 140603-AL-06 RATE: Monthly Copies N/A Excess Charge Base Charge: \$215.61 Included N/A Per Copy \$ 5.0054 BAV 50.0400 CLR 3 Yr Equip. Total \$7,761.96 Note: Per the terms and conditions of the AL contract, the applicable local usage lax has been added to the monthly payment MFG MODEL SERIAL # LOCATION METER RP MX-6071S MX-FN27N MX-DE27N	TELEPH	ONE # <u>251-580-1</u>	911	TELEPHONE # 251-580-1897			
TERM: 3 YR. Agreement under the provisions of State of Alabama Contract # 140603-AL-06 RATE: Monthly	Contact	: Sherry Smith		Contact: Felisha Anderson			
Contract # 140603-AL-06 RATE: Monthly Copies N/A Excess Charge Per Copy \$ 5.0054 B/W 50.0400 CLR 3 Yr Equip. Total \$7,761.96 Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment AFG MODEL SERIAL # LOCATION METER RP MX-6071S MX-FN27N MX-DE27N	DATE_			BEGINNING METER READ			
Base Charge: \$215.61 Included N/A Per Copy \$ 5.0054 B/W 50.0400 CLR 3 Yr Equip. Total \$7,761.96 Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment AFG MODEL SERIAL # LOCATION METER RP MX-6071S MX-FN27N MX-DE27N				rovisions of State of Ala	abama		
3 Yr Equip. Total \$7,761.96 Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment AFG MODEL SERIAL # LOCATION METER RP MX-6071S MX-FN27N MX-DE27N	RATE:	Monthly Base Charge:	Copies \$215.61 Include	d N/A Excess Charge Per Copy \$ \$.0054 BAY	V \$0,9400 CLR		
RP MX-6071S	3	•					
MX-FN27N MX-DE27N	/ FG	MODEL	SERIAL#	LOCATION	METER		
MX-DE27N	RP	MX-6071S					
		MX-FN27N			-		
REPLACES S/N 95109713		MX-DE27N					
			REPLACES S/N 95109713				
i i i i i i i i i i i i i i i i i i i							

(PAGE 2)

SUPPLIES

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that <u>only</u> authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

SERVICE

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

TERMS AND CONDITIONS

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE	1			TITLE		DATE_	
LESSOR 1/4	Ull	WRIVEL	1	TITLE	Senior Government Account Manager	_DATE	<u>5/27/2</u> 022

Order#	B339

Sharp Electronics Corporation

Order Address: 100 Paragon Drive, Montvale, NJ 07645 Remit Address: Dept CH 14272, Palatine, IL 60055-4272 STATE CONTRACT RENTAL AGREEMENT

BILL TO:	SHIP TO:
Baldwin County Commission	Baldwin County Personnel Dept
312 Courthouse Square Suite 11	
Bay Minette, AL 36507	312 Courthouse Square Suite 17
	Bay Minette, AL 36507
TELEPHONE # 251-580-1911	TELEPHONE # 251-937-0337
Contact: Sherry Smith	Contact: Deidra Hanak
DATE	BEGINNING METER READ
TERM: 3 YR. Agreement under Contract # 140603-AL-06	er the provisions of State of Alabama
RATE: Monthly Base Charge: \$273.62	Copies Excess Charge Included Per Copy \$ \$ 5.0054 B/W & \$.0400 Color
3 Yr Equip. Total \$9,850.32 Note: Per the terms and conditions of the Al	. contract. The applicable local usage tax has been added to the monthly nayment

MFG	MODEL	SERIAL#	LOCATION	METER
SHARP	MX-6071S			
	MX-FN30			
	MX-RB25N			
	MX-DE28N			
	MX-LC17N			
	MX-TRI9N			
•	MX-PN16B			
		REPLACES S/N 95110303		

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TERMS AND CONDITIONS

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE/	1	TITLE		DATE	
LESSOR 11186	Newky	TITLE	Senior Government Account Manager	_DATE_	5/27/2022