

Order # B337

Sharp Electronics Corporation

Order Address: 100 Paragon Drive, Montvale, NJ 07645

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

STATE CONTRACT RENTAL AGREEMENT

BILL TO:

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # 251-580-1911

Contact: Sherry Smith

DATE

SHIP TO:

BRATS - Baldwin Rural Area Transportation System

18100 County Road 54

Robertsdale, AL 36567

TELEPHONE # 251-972-8577

Contact: Loren Lucas

BEGINNING METER READ

**TERM: 3 YR. Agreement under the provisions of State of Alabama
Contract # 140603-AL-06**

RATE: Monthly

Base Charge: \$207.74

Copies

Included N/A

Excess Charge

Per Copy \$ \$.0054 B/W & \$.0400 Color

3 Yr Equip. Total \$7,478.64

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

| MFG | MODEL | SERIAL # | LOCATION | METER |
|-------|----------|-----------------------|----------|-------|
| SHARP | MX-6071S | | | |
| | MX-DE25N | | | |
| | MX-FN27N | | | |
| | | | | |
| | | REPLACES S/N 95110123 | | |
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SUPPLIES

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

SERVICE

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

TERMS AND CONDITIONS

All terms and conditions apply in accordance with the State of Alabama copier contract.

| | | | | | |
|--------|------------------------|-------|--------------------------------------|------|------------------|
| LESSEE | _____ | TITLE | _____ | DATE | _____ |
| LESSOR | <u>Theresa W. Wray</u> | TITLE | Senior Government Account Manager | DATE | <u>5/22/2022</u> |

Order # B336

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STATE CONTRACT RENTAL AGREEMENT

BILL TO:

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # 251-580-1911

Contact: Sherry Smith

DATE

SHIP TO:

Baldwin County Archives

305 East 2nd Street

Bay Minette, AL 36507

TELEPHONE # 251-580-1897

Contact: Felisha Anderson

BEGINNING METER READ

**TERM: 3 YR. Agreement under the provisions of State of Alabama
Contract # 140603-AL-06**

RATE: Monthly

Base Charge: \$215.61

Copies

Included

N/A

Excess Charge

Per Copy \$ 5.0054 B/W \$0.0400 CLR

3 Yr Equip. Total \$7,761.96

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

| MFG | MODEL | SERIAL # | LOCATION | METER |
|-------|----------|-----------------------|----------|-------|
| SHARP | MX-6071S | | | |
| | MX-FN27N | | | |
| | MX-DE27N | | | |
| | | | | |
| | | REPLACES S/N 95109713 | | |
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SUPPLIES

Contract Includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

SERVICE

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

TERMS AND CONDITIONS

All terms and conditions apply in accordance with the State of Alabama copier contract.

| | | | | | |
|--------|---------------------|-------|--------------------------------------|------|------------------|
| LESSEE | _____ | TITLE | _____ | DATE | _____ |
| LESSOR | <u>Mark Wrensky</u> | TITLE | Senior Government Account Manager | DATE | <u>5/07/2022</u> |

Order # B339

Sharp Electronics Corporation

Order Address: 100 Paragon Drive, Montvale, NJ 07645

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

STATE CONTRACT RENTAL AGREEMENT

BILL TO:

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # 251-580-1911

Contact: Sherry Smith

DATE _____

SHIP TO:

Baldwin County Personnel Dept

312 Courthouse Square Suite 17

Bay Minette, AL 36507

TELEPHONE # 251-937-0337

Contact: Deidra Hanak

BEGINNING METER READ _____

TERM: 3 YR. Agreement under the provisions of State of Alabama
Contract # 140603-AL-06

RATE: Monthly
Base Charge: \$273.62 Copies Included N/A Excess Charge
Per Copy \$ \$.0054 B/W & \$.0400 Color

3 Yr Equip. Total \$9,850.32

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

| MFG | MODEL | SERIAL # | LOCATION | METER |
|-------|----------|-----------------------|----------|-------|
| SHARP | MX-6071S | | | |
| | MX-FN30 | | | |
| | MX-RB25N | | | |
| | MX-DE28N | | | |
| | MX-LC17N | | | |
| | MX-TR19N | | | |
| | MX-PN16B | | | |
| | | REPLACES S/N 95110303 | | |

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SUPPLIES

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SERVICE

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

TERMS AND CONDITIONS

All terms and conditions apply in accordance with the State of Alabama copier contract.

| | | | | | |
|--------|--------------------|-------|--------------------------------------|------|-----------|
| LESSEE | <u>[Signature]</u> | TITLE | | DATE | |
| LESSOR | <u>[Signature]</u> | TITLE | Senior Government Account Manager | DATE | 5/27/2022 |