

THIS FORM IS TO BE USED FOR PROPOSED ACTIVITIES IN WATERS OF THE UNITED STATES
WITHIN THE POLITICAL BOUNDARIES OF THE STATE OF ALABAMA.

1. DATE: 06 / 01 / 2022 month day year	Application Number: _____ <div style="text-align: right;">(Agency Use Only)</div>
2. APPLICANT INFORMATION: Name: _____ James E. Ball Company: _____ Chairman-Baldwin County Commission Mailing Address: _____ 312 Courthouse Square Suite 12 Bay Minette, AL 36527 Telephone Number and Email (during business hours): A/C (251) _____ 580-2520 Email: _____ jeb.ball@baldwincountyal.gov	3. PROJECT LOCATION: Street Address: _____ City/Community: _____ Lillian County: _____ Baldwin Name of Waterway: _____ Perdido Bay Latitude: _____ 30.406 Longitude: _____ 87.437 (Provide Lat/Long in decimal degrees, if available) Section _____ 26 Township _____ 7S Range _____ 6E County Parcel Identification Number (PID): _____ 05-52-07-26-0-002-066.000 (PID is typically located on property tax receipt)
4. DESIGNATION OF AGENT, STATEMENT OF AUTHORIZATION: N/A <input type="checkbox"/> (check here if applicant is not designating an agent) I hereby designate and authorize <div style="text-align: center;"> _____ Thomas E. Granger, P.E. (Print Name of Designated Agent) </div> to act on my behalf in the processing of this permit application and to furnish, upon request, supplemental information in support of the application. <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> _____ Signature of Applicant </div> <div style="width: 45%;"> _____ Date </div> </div>	AGENT INFORMATION: Name: _____ Thomas E. Granger, P.E. Company: _____ Sawgrass Consulting, LLC Mailing Address: _____ 30673 Sgt. E.I. "Boots" Thomas Dr. Spanish Fort, AL 36527 Telephone Number and Email (during business hours): A/C (251) _____ 544-7900 Email: _____ tgranger@sawgrassllc.com
5. PROJECT DESCRIPTION: In addition to required attachments such as drawings/plans, provide a detailed narrative description of the project. Include <u>all</u> aspects of the project, describing completely and in detail. Provide the dimensions (in feet) of any structures such as piers, wharfs, bulkheads, pipelines, boathouses, boat ramps, groins, jetties, and appurtenances, as well as the dimensions (in feet/square feet) and volume (in cubic yards) of any dredging, excavation, or fill activities. Indicate the method(s) of construction and how the site would be accessed (i.e. by barge or land). Attach additional sheets if necessary. This Project consists of the removal and replacement of approximately 260 lf of vinyl sheetpile bulkhead wall which protects the Lillian Boat Launch which is owned and operated by the Baldwin County Commission. The existing bulk head and boardwalk, which was heavily damaged during Hurricane Sally will be removed and the materials disposed offsite. A new vinyl sheetpile wall with new timber support piles and timber tie-back piles will be driven in the same footprint of the existing wall. The wooden Boardwalk which was constructed on-top of the bulkhead will also be replaced with new timber beams, stringers, and decking. Approximately 200 cy of backfill will be place behind the wall to replace material which was removed during Hurricane Sally. The Baldwin County Commission is not requesting to extend the wall into Perdido Bay beyond its current location.	

- 6. DREDGING:** For projects with dredging, show locations and dimensions of proposed dredge area(s) on attached plans. Include existing and proposed depths. N/A ☒ (check here if dredging is not proposed)
- a. New Work ☐ Maintenance Work ☐
- b. Volume (cubic yards) of material to be removed: _____
- c. Type of material (sand, muck, hard bottom, etc.): _____
- d. Surface area (square feet) impacted: _____
- e. Method of dredging or excavation (hydraulic pump, mechanical, etc.): _____
- f. Nature of area to be dredged (check all that apply) Upland ☐ Wetland ☐ Waterbottom ☐ Other ☐ (explain): _____

- 7. DISCHARGE OF DREDGED OR FILL MATERIAL:** For projects with discharge of dredged or fill material, show locations and dimensions of all disposal or fill areas on attached plans. N/A ☒ (check here if discharge of dredged or fill material is not proposed)
- a. Volume (cubic yards) of fill: _____
- b. Type of fill (sand, clay, rip-rap, etc.): _____
- c. Surface area (square feet) impacted: _____
- d. Source of fill material (check all that apply): Commercially obtained ☐ Dredged material ☐ Borrowed on-site ☐ Other ☐ (explain): _____
- e. How will discharge material be contained? Specify containment and/or erosion control measures (i.e. Best Management Practices): _____
- f. Nature of disposal/fill area(s) (check all that apply.) Upland ☐ Wetland ☐ Waterbottom ☐ Other ☐ (explain): _____

- 8. ADDITIONAL INFORMATION:** Provide information below relating to the proposed activity.
- a. Are oyster reefs located within or near the project area? Yes ☐ No ☒ If yes, explain: _____
- b. Will this project result in the siting, construction, and/or operation of an energy-related facility? Yes ☐ No ☒
- c. Is the project area greater than 5 acres in size? Yes ☐ No ☒
- d. Is any portion of the activity for which authorization is sought now complete? Yes ☐ No ☒ If yes, explain: _____
- _____ Month and year activity took place: _____
- e. If project is for maintenance work of existing structures or channels, describe legal authorization for the existing work. Provide permit number, dates, or other form of authorization: _____ Unknown

- 9. PURPOSE AND NEED:** Describe the purpose and need of the project. Describe any public benefit, if applicable. Describe the relationship between the project and any secondary or future development the project is designed to support: This Project will
a vinyl sheetpile Bulkhead and wooden boardwalk which is utilized by the Public as part of the Lillian Boat Launch. The
wall protects the Boat Launch and surrounding Park area owned and operated by the Baldwin County Commission.
Intended use: Public ☒ Private ☐ Commercial ☐ Other ☐ (explain): _____

- 10. PROJECT SCHEDULE:**
Proposed start date: September 2022 Proposed completion date: January 2023

- 11. ADJACENT PROPERTY OWNER NAMES AND MAILING ADDRESSES:** Provide the names and mailing addresses of adjoining property owners, lessees, etc. whose property adjoins the project. Also, identify the location of each owner's property on the plan view drawings. Attach additional sheets as needed.
- Owner's Name: MULLIS, WALLACE T Owner's Name: LINDSEY, DONALD R ETAL LINDSEY, LI
Mailing Address: P O BOX 1189 Mailing Address: P O BOX 2493
ORANGE BEACH, AL 36561 PENSACOLA, FL 32503

- 12. OTHER AUTHORIZATIONS OR CERTIFICATIONS:** List all authorizations or certifications requested, received, and/or required from other federal, state, or local agencies for any structures, construction, discharges, or other activities described in or directly related to this application. Note: The signature in Section 14 certifies that application has been made to or that permits are not required from the following agencies. If permits are not required, place "N/A" in space for Type of Approval.

Name of Federal, State, or Local Agency	Type of Approval	Identification No.	Date of Application	Date of Approval	Date of Denial
U.S. Army Corps of Engineers					
Alabama Dept. of Environmental Management (ADEM)					
Alabama Dept. of Conservation and Natural Resources, State Lands Division (ADCNR-SLD)					
Alabama State Docks					
City/County/Other: _____					

13. ATTACHMENTS: In addition to the completed application form, the following attachments are **REQUIRED**:

Vicinity Map: Show the location of the proposed site in relation to major highways, landmarks, and nearby streets.

Drawings: Provide plan view and cross-section or elevation view drawings of the project site. Drawings **must**:

1. Show fully-dimensioned and accurate representations of the existing and proposed structures and activities.
2. For projects located in or adjacent to waterways, clearly indicate the location of the Mean High Water and Mean Low Water lines (in tidally influenced areas) or the Ordinary High Water mark (in non-tidal creeks, rivers, etc.) along the shoreline or bank.
3. For projects located in or adjacent to waterways, include the width of the waterbody at the site location.

All attachments must be of reproducible quality. For hard copy applications, attachments must be on 8 ½ inch x 11 inch paper.

14. SIGNATURE OF APPLICANT OR AGENT (REQUIRED): Application is hereby made for authorization to conduct the activities described herein. I agree to provide any additional information/data that may be necessary to provide reasonable assurance or evidence to show that the proposed project will comply with the applicable state water quality standards or other environmental protection standards both during construction and after the project is completed. For projects within the coastal area of Mobile and Baldwin Counties, I certify that the proposed project for which authorization is sought complies with the approved Alabama Coastal Area Management Program and will be conducted in a manner consistent with the program. I agree to provide entry to the project site for inspectors from the environmental protection agencies for the purpose of making preliminary analyses of the site and monitoring permitted works. I certify that I am familiar with and responsible for the information contained in this application, and that to the best of my knowledge and belief such information is true, complete and accurate. I further certify that I possess the authority to undertake the proposed activities or I am acting as the duly authorized agent of the applicant.

Signature of Applicant or Agent

Date

18 U.S.C. Section 1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly and willingly falsifies, conceals, or covers up by any trick, scheme or device a material fact or make any false, fictitious or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than five years or both.

15. APPLICATION SUBMISSION INFORMATION: Contact the U.S. Army Corps of Engineers prior to submitting the application if you have any questions or to request acceptable alternate content/format. **For electronic submittals (preferred method), please use the email addresses listed below.** An instruction package, example SPCC plans, and other information are available upon request.

NOTE: Fees may be required in conjunction with ADEM certification. ADEM will contact the applicant with fee requirements. Fees may also be required by the ADCNR-SLD for dredging activities and projects impacting State-Owned Submerged Lands. ADCNR-SLD will contact the applicant with fee requirements.

Submit the completed and signed application (with original or digital signature) and attachments to the appropriate U.S. Army Corps of Engineers office below:

For activities in the following counties in Alabama: <i>Baldwin, Butler, Choctaw, Clarke, Coffee, Conecuh, Covington, Crenshaw, Dale, Escambia, Geneva, Henry, Houston, Marengo, Mobile, Monroe, Washington, and Wilcox</i>	For activities in all other counties in Alabama: <i>(Portions of northern Alabama counties may be within the U.S. Army Corps of Engineers Nashville District area of responsibility. Please contact the Nashville District Regulatory Division at (615) 369-7500 for more information)</i>
U.S. Army Corps of Engineers, Mobile District Attention: CESAM-RD-A Post Office Box 2288 Mobile, Alabama 36628-001 Phone: (251) 690-2658 Web: www.sam.usace.army.mil Email: CESAM-RD@sam.usace.army.mil	U.S. Army Corps of Engineers, Mobile District Attention: Regulatory Division, North Branch 218 Summit Parkway, Suite 222 Homewood, Alabama 35209 Phone: (205) 290-9096 Web: www.sam.usace.army.mil Email: RD-N2@usace.army.mil

Additionally, submit a signed paper or electronic copy of the application package to the appropriate state agencies below:

For activities in the following counties in Alabama: <i>Baldwin, Mobile, and Washington</i>		For activities statewide in Alabama: <i>(For northern counties, contact the Nashville District as noted above)</i>	
Coastal Section-Mobile Branch Field Operations Division, ADEM 3664 Dauphin Street, Suite B Mobile, AL 36608 Phone: (251) 304-1176 Fax: (251) 304-1189 Web: www.adem.state.al.us Email: coastal@adem.alabama.gov	ADCNR, State Lands Division Coastal Section 3115 Five Rivers Boulevard Spanish Fort, AL 36527 Phone: (251) 621-1216 Fax: (251) 621-1331 Web: www.outdooralabama.com	Field Operations Division, ADEM Post Office Box 301463 Montgomery, AL 36110-2059 Phone: (334) 394-4311 Fax: (334) 394-4326 Web: www.adem.state.al.us Email: fieldmail@adem.alabama.gov	Alabama State Port Authority Attn: Harbormaster P.O. Box 1588 Mobile, AL 36633 Phone: (251) 441-7074 Fax: (251) 441-7390 Web: www.asdd.com Email: harbormaster@asdd.com