## STATE OF ALABAMA COUNTY OF BALDWIN

## **RESOLUTION # 2022-090**

DETERMINATION OF THE BALDWIN COUNTY COMMISSION, REGARDING **Case No. Z22-6 Action Auto Wholesale Property** SUCH DETERMINATION AS AUTHORIZED PURSUANT TO SECTION 45-2-261 THROUGH SECTION 45-2-261.18, <u>CODE OF ALABAMA</u> (1975).

**WHEREAS**, Action Auto Wholesale has petitioned the Baldwin County Commission to rezone certain property, in Planning (Zoning) District No. 33, for property identified herein and described as follows:

175'(S) X 210'(S) IRR LOTS 13-18 BLK 33 AND THE E1/2 OF VACATED SIEGFRIED ST MB1 PG92 MS BK5 PG171-172 TOWN OF LILLIAN SEC 26-T7S-R6E (CORR WD) IN# 1468090 IN# 1571432 IN# 1571435

WHEREAS, the petitioner has requested that the property herein identified be rezoned from B-2, Local Business District, to B-3, General Business District; and

WHEREAS, the Baldwin County Planning and Zoning Commission held a public hearing on May 5, 2022, and voted to recommend approval of the rezoning request; and

WHEREAS, the Baldwin County Commission held a public hearing on June 21, 2022; and

WHEREAS, the requirements of SECTION 45-2-261 THROUGH SECTION 45-2-261.18, CODE OF ALABAMA (1975), regarding procedures to consider this rezoning request, which would affect the Planning (Zoning) District Boundary designations of the Planning (Zoning) District No. 22 Official Map, have been met; now therefore

**BE IT RESOLVED, BY THE BALDWIN COUNTY COMMISSION, IN REGULAR SESSION ASSEMBLED**, That the petitioner's request to rezone the property (Case No. Z22-6, Action Auto Wholesale Property) as herein identified and described and as found within the confines of Planning (Zoning) District No. 33 from B-2, Local Business District, to B-3, General Business District which amends the Planning (Zoning) District Boundary designations of the Planning (Zoning) District No. 33 Official Map, is hereby **APPROVED**.

DONE, Under the Seal of the County Commission of Baldwin County, Alabama, on this the **21st** day of **June 2022.** 

Commissioner James E Ball, Chairman, Commissione

ATTEST

