

THIS INSTRUMENT PREPARED BY THE  
BALDWIN COUNTY HIGHWAY DEPARTMENT  
ROBERTSDALE, ALABAMA 36567

STATE OF ALABAMA )

COUNTY OF BALDWIN )

Project No. HW22023

Pilgrim Rd

G, D, B & Pave from Elberta City Limits  
to EOM

05-53-09-30-0-000-027.002

Tract No. 11

*msk*

**FEE SIMPLE  
WARRANTY DEED**

**KNOW ALL MEN BY THESE PRESENTS**, that for and in consideration of the sum of Ten dollars (\$10.00), cash in hand paid to the undersigned by Baldwin County, Alabama, the receipt of which is hereby acknowledged, I (we), the undersigned Grantor(s), **George Patrick Stacey, a single man**, conveying property not part of their homestead, have this day bargained and sold, and by these presents do hereby GRANT, BARGAIN, SELL and CONVEY unto **Baldwin County, Alabama**, the following described property:

**A part of the Southwest Quarter the Southwest Quarter of Section 30, Township 7 South, Range 5 East, identified as Tract Number 11 on the Pilgrim Rd, Project No. HW22023 in Baldwin County, Alabama and being more fully described as follows:**

**Parcel 1 of 1:**

Commencing at the Southwest corner of the Southwest Quarter of Section 30, Township 7 South, Range 5 East, in Baldwin County, Alabama, the grantor's Southwest property corner and being the Point of Beginning of the property herein to be conveyed;

Thence N0°41'31"W leaving the grantor's south property line a distance of 30.00 feet to a point on the acquired right-of-way line (said point is offset 30.03 feet right of and perpendicular to project centerline at station 51+14.44);

Thence N89°55'1"E along the acquired right-of-way line a distance of 553.86 feet to a point on the grantor's east property line;

Thence S0°6'31"W a distance of 30.00 feet to the grantor's Southeast property corner;

GRANTEE'S ADDRESS:

BALDWIN COUNTY HIGHWAY DEPARTMENT  
P.O. BOX 220  
SILVERHILL, ALABAMA 36576

BALDWIN COUNTY, ALABAMA  
HARRY D'OLIVE, JR. PROBATE JUDGE  
Filed/cert. 5/24/2022 2:40 PM  
TOTAL \$ 0.00  
6 Pages

2001035



Thence S89°55'1"W a distance of 553.44 feet to the Point of Beginning of the property herein conveyed and containing 0.381 acres, more or less.

And as shown on the right of way map of record in the Baldwin County Highway Department, a copy of which is also deposited in the office of the Judge of Probate as an aid to persons and entities interested therein and as shown on the Property Sketch attached hereto and made a part hereof.

**TO HAVE AND TO HOLD**, unto Baldwin County, Alabama, its successors and assigns in fee simple forever.

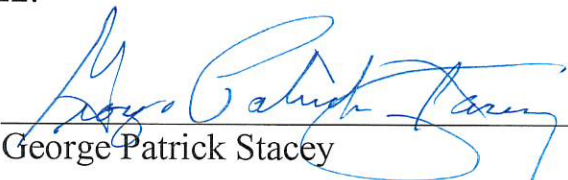
**AND FOR THE CONSIDERATION AFORESAID**, I (we) do for myself (ourselves), for my (our) heirs, executors administrators, successors, and assigns covenant to and with Baldwin County, Alabama, that I (we) am (are) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that I (we) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that I (we) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

**THE GRANTOR(S) HEREIN FURTHER COVENANT(S) AND AGREE(S)**, that the purchase price above-stated is in full compensation to him-her (them) for this conveyance.

GRANTEE'S ADDRESS:

BALDWIN COUNTY HIGHWAY DEPARTMENT  
P.O. BOX 220  
SILVERHILL, ALABAMA 36576

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal this  
the 17 day of May, 2022.

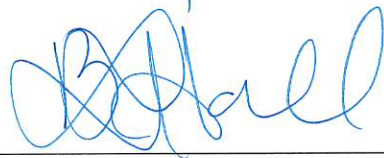
  
George Patrick Stacey

ACKNOWLEDGMENT

STATE OF ALABAMA       )  
COUNTY OF BALDWIN    )

I, Blakely L Hall, a Notary Public, in and for said County in said State, hereby  
certify that George Patrick Stacey, whose name is, signed to the foregoing conveyance and who is known to  
me, acknowledged before me on this day that, being informed of the contents of this conveyance, he executed  
the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17 day of May, 2022.

  
\_\_\_\_\_  
NOTARY PUBLIC

My Commission Expires:  
August 21, 2024

Commission Expires: \_\_\_\_\_



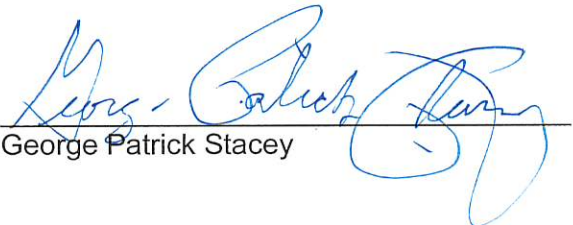
ACKNOWLEDGEMENT OF FUNDING, WAIVER OF RIGHTS  
TO APPRAISAL AND JUST COMPENSATION  
AND RIGHT-OF-ENTRY

PILGRIM RD  
FROM ELBERTA CITY LIMITS TO EOM  
PROJECT NO. HW22023  
BALDWIN COUNTY, ALABAMA  
TRACT 11

I (We) the undersigned property owner(s) do hereby acknowledge that I (we) have been made aware of the fact that this project is not funded and could remain unfunded for some time.

I (We) hereby acknowledge that I (we) have been made aware of my (our) rights to an appraisal and just compensation and in further consideration of the benefits accrued to my (our) property from the above-referenced project, I (we) do hereby waive my (our) rights to said appraisal and just compensation and grant right-of-entry for the construction of same.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this the  
17 day of May, 2022.

  
George Patrick Stacey

ACKNOWLEDGMENT

STATE OF ALABAMA )

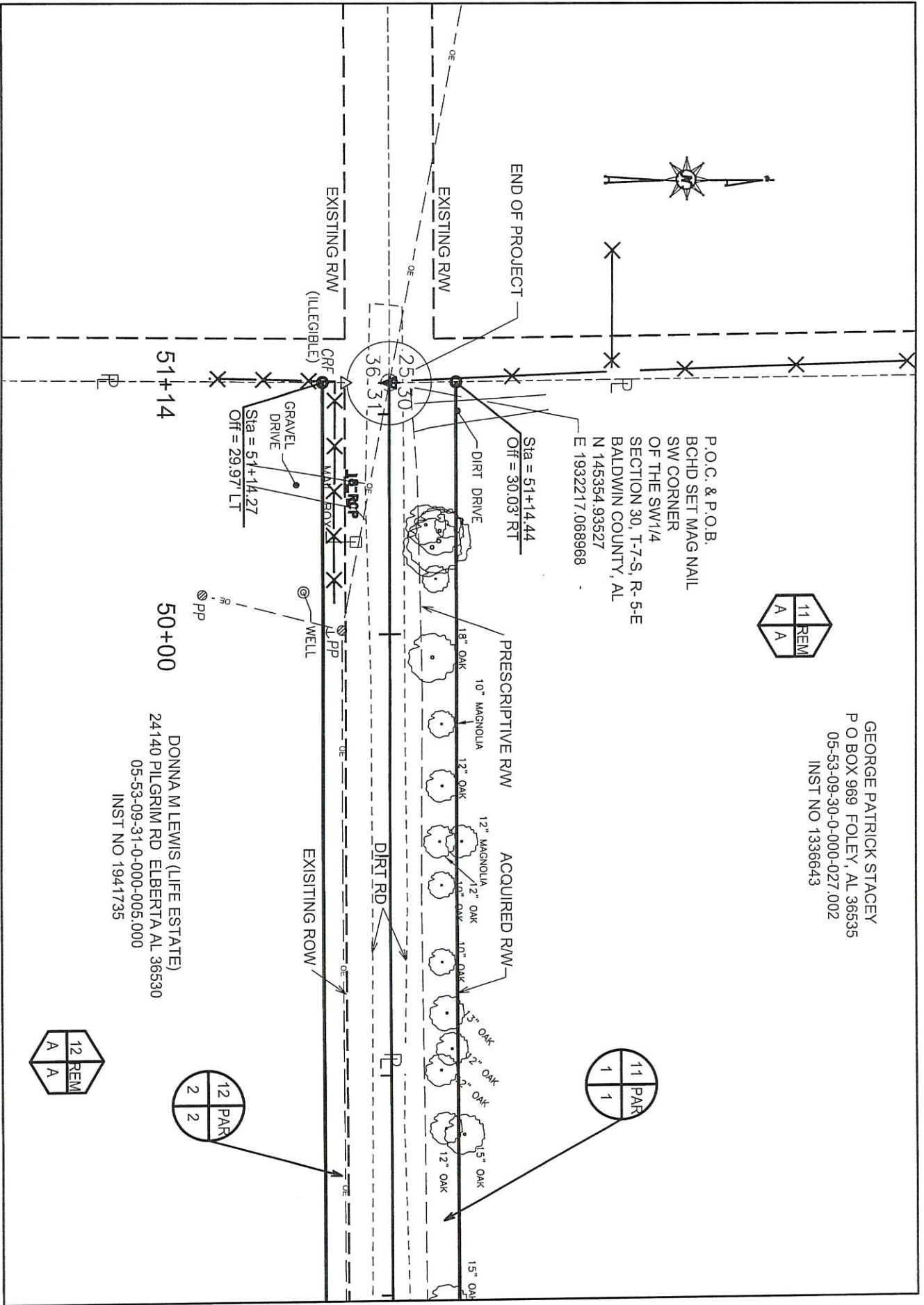
COUNTY OF BALDWIN )

I, Brakely L. Hall, a Notary Public, in and for said County in said State, hereby certify that George Patrick Stacey, whose name is, signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17 day of May, 2022.

  
NOTARY PUBLIC

My Commission Expires: August 21, 2024  
My Commission Expires: \_\_\_\_\_



GEORGE PATRICK STACEY  
P O BOX 969 FOLEY, AL 36535  
05-53-09-30-0-000-027.002  
INST NO 1336643

THIS IS NOT A  
BOUNDARY SURVEY

## COUNTY OF BALDWIN

TRACT NO. 11  
OWNER GEORGE PATRICK STACEY  
TOTAL ACREAGE 32.166  
R.O.W. REQUIRED 0.381  
PRESCRIPTIVE R.O.W. 0.180  
T.C.E. REQUIRED N/A  
REMAINDER 31.785

PROJECT NO. HW22023  
COUNTY BALDWIN  
SCALE: 1"=60'  
DATE: 03-25-2022  
REVISED: N/A  
SHEET : 1 OF 2

COUNTY OF BALDWIN

PROJECT NO. HW22023  
COUNTY BALDWIN  
SCALE: 1"=60'  
DATE; 03-25-2022  
REVISED: N/A  
SHEET : 2 OF 2