# **Otis Service and Repair Order**

10/27/2022

### **CUSTOMER NAME**

BALDWIN COUNTY COMMISSION FINANCE & ACCOUNTING, 312 COURTHOUSE SQUARE, STE 11 BAY MINETTE, AL 36507

## OTIS ELEVATOR COMPANY

351 Creighton Rd. Ste. C3 PENSACOLA, FL 32504

## **OTIS CONTACT**

Terrance Coyne
Phone:
Email: Terrance.Coyne@otis.com

### PROJECT LOCATION

BALDWIN COUNTY CORRECTION 200 HAND AVE BAY MINETTE, AL 36507

## PROPOSAL NUMBER

QTE-001523105

We propose to furnish the necessary labor on the following units:

| Unit   | Customer Designation |  |
|--------|----------------------|--|
| F53129 | 2-STOP ELV           |  |

#### SCOPE OF WORK

Material provided shall be installed in accordance with the ASME A17.1 Safety Code for Elevators and Escalators.

The customer will be responsible for paying local inspection fees if applicable.

A representative will contact you to schedule the work. All work will be performed during regular working days and hours of the Elevator Trade unless otherwise specified above.

#### PRICE

\$40,000.00

Forty thousand dollars

This price is based on a one hundred percent (100%) downpayment in the amount of \$40,000.00 Payment terms:

- The base proposal price is contingent upon receiving a downpayment of one hundred percent (100%)
  of the base contract amount.
- The downpayment amount is due in full prior to Otis ordering material and/or mobilizing.
- If you choose the alternative downpayment amount listed below, the corresponding add shall be applied to the base contract amount.

| Downpayment Amount | Price Adjustment Percentage | Authorization (Initial) |
|--------------------|-----------------------------|-------------------------|
| 50%                | +10%                        |                         |

In the event 100% of the contract price is not paid up front, we must be paid the remaining balance no later than the completion of work. Final invoice will be submitted once work is scheduled.

This proposal, including the provisions printed on the pages following, shall be a binding contract between you, or the party identified below for whom you are authorized to contract (collectively referred to herein as "you"), and us when accepted by you through execution of this proposal by you and approved by our authorized representative; or by your authorizing us to perform work for the project and our commencing such work.

Accepted in Duplicate

| BALDWIN COUNTY COMMISSION   | Otis Elevator Company            |  |
|---|----------------------------------|--|
|   |                                  |  |
| Date:   | Date:                            |  |
| Signed:   | Signed:                          |  |
|   |                                  |  |
| Print Name: Charles F. Gruber   | Print Name: Anthony Vittorio     |  |
| Title: Chairman   | Title: General Manager           |  |
| Email:  | Email: anthony.vittorio@otis.com |  |
| Company Name: BALDWIN COUNTY COMMISSION   |                                  |  |
| <ul> <li>Principal, Owner or Authorized Representative of<br/>Principal or Owner</li> </ul> |                                  |  |
| Agent  (Name of Principal or Owner)   |                                  |  |