

Order # B370

Sharp Electronics Corporation

Order Address: 100 Paragon Drive, Montvale, NJ 07645

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

STATE CONTRACT RENTAL AGREEMENT

BILL TO:

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # (251) 580-1911

Contact: Sherry Smith

DATE _____

SHIP TO:

Fairhope Probate

1100 Fairhope Ave

Fairhope, AL 36532

TELEPHONE # 251-990-4645

Contact: Amy Williams

BEGINNING METER READ _____

TERM: 3 YR. Agreement under the provisions of State of Alabama
Contract # 140603-AL-06

RATE: Monthly

Base Charge: \$132.80

Copies

Included

N/A

Excess Charge

Per Copy \$ \$.0049 B/W

3 Yr Equip. Total \$4,780.80

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	BP-50M55			
	BP-FN11			
	BP-DE14			
	BP-FX11			
		REPLACES S/N #95045849		

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SUPPLIES

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O CPC Office Technologies will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

SERVICE

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O CPC Office Technologies and the LESSEE will at their option, replace said equipment if necessary, during the term of contract to maintain customer satisfaction.

TERMS AND CONDITIONS

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE _____ TITLE _____ DATE _____

LESSOR

M. W. R. O. K. E. Y

TITLE

Government Acct
Manager

DATE

11/21/2022

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STATE CONTRACT RENTAL AGREEMENT

BILL TO:

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # (251) 580-1911

Contact: Sherry Smith

DATE

SHIP TO:

Board of Registrars

119 West 2nd Street

Bay Minette, AL 36507

TELEPHONE # 251-937-0387

Contact: Max Huffman

BEGINNING METER READ

TERM: 3 YR. Agreement under the provisions of State of Alabama
Contract # 140603-AL-06

RATE: Monthly
Base Charge: \$159.03 **Copies Included** N/A **Excess Charge** Per Copy \$.0072 BW \$.0450 CLR

3 Yr Equip. Total \$5,725.08

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	BP-70C36			
	BP-TU10			
	BP-DE14			
	BP-FX11			
		REPLACES #95112719		

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TERMS AND CONDITIONS

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LESSEE _____ TITLE _____ DATE _____

LESSOR W. Wrensky _____ TITLE Government Acct Manager DATE 11/21/2022