

### **BID #WG23-05B SPECIFICATIONS**

These specifications shall be construed as minimum. All integral parts not specifically mentioned in the scope of these specifications that are necessary to provide a complete working product shall be furnished.

Bidder shall give a unit price as indicated on the Bid Response Form. The price shall include all applicable charges, to include but not limited to delivery, etc.

The use of specific names and numbers in the specifications is not intended to restrict the bidder or any seller or manufacturer but is solely for the purpose of indicating the type, size and quality of equipment considered best adapted to Baldwin County.

It is the intent of the Commission to award to one (1) bidder. The award shall be for twelve (12) calendar months. Prices shall be firm for the bid period effective the date of award.

### **BID RESPONSE FORM**

Each supplier should use the Response Form provided for their bid. **Exceptions are to be attached to the back of the Response Form.**

### **DELIVERY**

Deliveries to Baldwin County during an Emergency shall be 50% of order delivered within 72 hours, with 100% of order delivered within 120 hours of scheduling delivery. Delivery location will be to the Baldwin County Emergency Management Agency, 23100 McAuliffe Drive, Robertsedale, AL, 36567.

All other orders must be delivered to the "Ship To" address shown on the Purchase Order within five (5) days of vendor's receipt of order.

The Vendor must maintain an inventory sufficient to make shipment on all orders within the timeframe stated in this ITB solicitation.

### **MEAL SPECIFICATIONS**

The meals must be individually packed, one meal per container.

Storage of the meal will not require any type of refrigeration; meals shall be stored at room temperature.

Multiple varieties of entrees

Minimum 3/4 pound of food per meal

Minimum shelf life of 2 years or longer. Best by date stamped on the outside of each meal container.

Maximum cooking time shall be 15 minutes. Each meal shall have its own self-contained heat source. Heat source shall be flameless with no special instructions for disposal of heat source. Container and heat source shall be disposable into a normal trash receptacle.

Plastic cutlery set shall be provided within each meal.

Nutritional values for each meal must be provided at bid.

**BID #WG23-05B RESPONSE FORM**

Provision of Instant Pre-Cooked Meals

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Date: \_\_\_\_\_

Out of State \_\_\_\_\_ or \_\_\_\_\_ If yes, \_\_\_\_\_  
Yes No Registration Number

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Company Rep. \_\_\_\_\_  
(Rep. Name Typed or Printed)

Position: \_\_\_\_\_

Email address: \_\_\_\_\_

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

Financing through another agency beside yourself \_\_\_\_\_ or \_\_\_\_\_  
Yes No

If yes, must attach a copy of the financing agreement and all conditions to this response form.

\_\_\_\_\_  
Financing Agency Authorized Signature

**BID #WG23-05B RESPONSE FORM**

Provision of Instant Pre-Cooked Meals

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Entree Variety #1: \_\_\_\_\_ Cost Per meal: \$ \_\_\_\_\_

Entree Variety #2: \_\_\_\_\_ Cost Per meal: \$ \_\_\_\_\_

Entree Variety #3: \_\_\_\_\_ Cost Per meal: \$ \_\_\_\_\_

Entree Variety #4: \_\_\_\_\_ Cost Per meal: \$ \_\_\_\_\_

Entree Variety #5: \_\_\_\_\_ Cost Per meal: \$ \_\_\_\_\_

Entree Variety #6: \_\_\_\_\_ Cost Per meal: \$ \_\_\_\_\_

Entree Variety #7: \_\_\_\_\_ Cost Per meal: \$ \_\_\_\_\_

Entree Variety #8: \_\_\_\_\_ Cost Per meal: \$ \_\_\_\_\_

Entree Variety #9: \_\_\_\_\_ Cost Per meal: \$ \_\_\_\_\_

Entree Variety #10: \_\_\_\_\_ Cost Per meal: \$ \_\_\_\_\_

Brochures showing the Meals offered shall be attached to this Response Form along with Nutritional value charts.