

STATE OF ALABAMA

COUNTY OF BALDWIN

RESOLUTION # 2023-099

DETERMINATION OF THE BALDWIN COUNTY COMMISSION, REGARDING **CASE No. Z23-5 Strack Property Rezoning Request** SUCH DETERMINATION AS AUTHORIZED PURSUANT TO SECTION 45-2-261 THROUGH SECTION 45-2-261.18, CODE OF ALABAMA (1975).

WHEREAS, Patrick Strack has petitioned the Baldwin County Commission to rezone certain property, in Planning (Zoning) District No. 37, for property identified herein and described as follows:

200 X 273(S) PT LOT 7 AND PT OF N 50 OF LOT 8 FAIRHOPE ACRES and

200 X 301.7 PT OF LOT 7 & PT OF N 50 OF LOT 8 FAIRHOPE ACRES

Otherwise known as tax parcel numbers, **05-46-06-23-0-000-015.000 and .002** as found in the office of the Revenue Commissioner of Baldwin County, Alabama; and

WHEREAS, the petitioner has requested that the property herein identified be rezoned from RSF-1, Single Family District, to B-2 Neighborhood Business District, and


WHEREAS, the Baldwin County Planning and Zoning Commission held a public hearing on April 6, 2023 and voted to recommend **Approval** of the rezoning request; and

WHEREAS, the Baldwin County Commission held a public hearing on May 16, 2023 ; and

WHEREAS, the requirements of SECTION 45-2-261 THROUGH SECTION 45-2-261.18, CODE OF ALABAMA (1975), regarding procedures to consider this rezoning request, which would affect the Planning (Zoning) District Boundary designations of the Planning (Zoning) District No. 37 Official Map, have been met; now therefore

BE IT RESOLVED, BY THE BALDWIN COUNTY COMMISSION, IN REGULAR SESSION ASSEMBLED, That the petitioner's request to rezone the property (Case No. Z23- 000005, Strack Property) as herein identified and described and as found within the confines of Planning (Zoning) District No.37 from RSF-1, Single Family District, to B-2 Neighborhood Business District, which amends the Planning (Zoning) District Boundary designations of the Planning (Zoning) District No. 37 Official Map, is hereby **APPROVED**.

DONE, Under the Seal of Baldwin County, Alabama, as affixed on this the **16th day of May 2023**.


Commissioner Charles F. Gruber, Chairman

ATTEST


Roger H. Rendleman, County Administrator

