

STATE OF ALABAMA

COUNTY OF BALDWIN

RESOLUTION # 2018-078

DETERMINATION OF THE BALDWIN COUNTY COMMISSION, REGARDING **Case No. Z-18019, Morgan Property** SUCH DETERMINATION AS AUTHORIZED PURSUANT TO SECTION 45-2-261 THROUGH SECTION 45-2-261.18, CODE OF ALABAMA (1975).

WHEREAS, William H. and Rebecca Morgan have petitioned the Baldwin County Commission to rezone certain property, in Planning (Zoning) District No. 12, for property identified herein and described as follows:

203.5' X 643.8' IRR FR SE COR OF NE 1/4 SEC 9 RUN W 1779.97' & S 60' FOR BEG TH CONT S 643.8', TH W 150'(S), TH NW 119'(S), TH N 540'(S), TH E 203.5' TO POB SEC 9-T5S-R4E (WD/SURVIVORSHIP)

Otherwise known as tax parcel numbers, **05-41-02-09-0-000-005.002**, as found in the office of the Revenue Commissioner of Baldwin County, Alabama; and

WHEREAS, the petitioners have requested that the property herein identified be rezoned from B-4, Major Commercial District to RSF-E, Residential Single Family Estate District; and

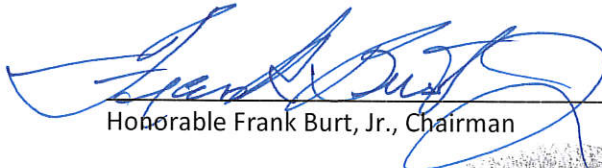
WHEREAS, the Baldwin County Planning and Zoning Commission held a public hearing on May 3, 2018, and voted to recommend approval of the rezoning request; and

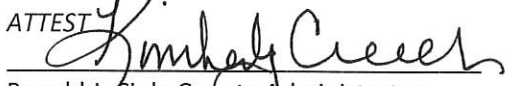
WHEREAS, the Baldwin County Commission held a public hearing on June 19, 2018; and

WHEREAS, the requirements of SECTION 45-2-261 THROUGH SECTION 45-2-261.18, CODE OF ALABAMA (1975), regarding procedures to consider this rezoning request, which would affect the Planning (Zoning) District Boundary designations of the Planning (Zoning) District No. 12 Official Map, have been met; now therefore

BE IT RESOLVED, BY THE BALDWIN COUNTY COMMISSION, IN REGULAR SESSION ASSEMBLED, that the petitioners' request to rezone the property (Case No. Z-18019, Morgan Property) as herein identified and described and as found within the confines of Planning (Zoning) District No. 12 from B-4, Major Commercial District, to RSF-E, Single Family Estate District which amends the Planning (Zoning) District Boundary designations of the Planning (Zoning) District No. 12 Official Map, is hereby **APPROVED**.

DONE, Under the Seal of the County Commission of Baldwin County, Alabama, on this the **19th** day of **June 2018**.


Honorable Frank Burt, Jr., Chairman

ATTEST 
Ronald J. Cink, County Administrator
Kimberly Creech, Clerk/Treasurer

