AMENDMENT TO AND RENEWAL OF HEALTH SERVICES AGREEMENT
BETWEEN QCHC, INC. AND BALDWIN COUNTY, ALABAMA

WHEREAS, QCHC, INC., a/k/a Quality Correctional Health Care, ("QCHC"), and BALDWIN COUNTY, ALABAMA ("COUNTY"), entered into a two-year HEALTH SERVICES AGREEMENT (the "AGREEMENT") for the provision of healthcare at the Baldwin County Corrections Center and the Baldwin County Juvenile Detention Center on October 1, 2016 expiring on September 30, 2018;

WHEREAS, Section 4.2 of the AGREEMENT states that "at the end of the above-stated two-year term, this AGREEMENT will be renewable for successive one (1) year terms;"

WHEREAS, Section 5.1 of the AGREEMENT states that the AGREEMENT "may be amended at any time only with the written consent of both parties.";

WHEREAS, the parties desire to increase the amount of mental health services being provided at the Baldwin County Corrections Center pursuant to the AGREEMENT;

WHEREAS, the parties desire to renew the HEALTH SERVICES AGREEMENT for a one-year term;

THEREFORE, the parties hereby mutually agree to renew and amend the terms of the AGREEMENT as follows:

AMENDMENT

(1)   Section 1.2.4 shall be amended to state:

QCHC will provide one (1) full-time mental health professionals (licensed counselor, therapist, social worker, or similarly credentialed and qualified mental health professional) for approximately forty (40) hours per week (1.0 FTEs) at the Baldwin County Corrections Center to accomplish the objectives of the AGREEMENT.

RENEWAL

(2)   PURSUANT to Sections 4.2 and 5.1 of the AGREEMENT, the parties hereby agree to extend the term of AGREEMENT for the term of October 1, 2018 through September 30, 2019. The monthly amount to be paid by the COUNTY to QCHC pursuant to renewal and amendment will remain $153,333.33.

ALL OTHER TERMS AND CONDITIONS IN THE AGREEMENT SHALL REMAIN THE SAME.

The parties hereby signify their agreement with the above and foregoing by affixing their signatures below:

QCHC, INC.:   _____
                                     BY: JOHNNY EDWARD BATES, MD
                                     TITLE: PRESIDENT & CEO
                                     DATE: _____

BALDWIN
COUNTY, ALABAMA: _____
                                     BY: _____
                                     TITLE: _____
                                     DATE: _____

[THE REMAINDER OF THIS PAGE IS LEFT INTENTIONALLY BLANK]