# Planning and Zoning, Department

## Memo

To:

Anu Gary, Records Manager

From:

DJ Hart

CC:

Sharon Grant, Accounting

Date:

8/27/2018

Re:

Z-18038, Godbold Property

Proof of Advertisement for the Baldwin County Commission Public Hearing on 9/4/2018.

#### Anu:

Attached is the original Proof of Publication for the Baldwin County Commission public hearing for case

Z-18038, Godbold Property.

The Planning and Zoning Commission meeting was held **Thursday August 2, 2018**.

The County Commission public hearing is scheduled for **Tuesday September 4, 2018**.

Please let me know if you have any questions.

Thank You,

**DJ** Hart



A DIVISION OF OPC NEWS, LLC PO BOX 1677 • SUMTER, SC 29150

## FOLEY 251.943.2151 The Courier – The Islander The Onlooker The Baldwin Times

## PROOF OF PUBLICATION STATE OF A LABAMA • BALDWIN COUNTY

Before me, the undersigned authority in and for said County, in said State, personally appeared April M. Wallace who, by me duly sworn, deposes and says that: she is the Legal Representative of the following newspaper listed below, a newspaper of GENERAL CIRCULATION, PUBLISHED and PRINTED in Baldwin County, Alabama, and that there was published in <a href="The Courier">The Courier</a>, The Islander, The Onlooker, & or The Baldwin Times in the issue/s of:

08/08/2018, 08/15/2018, 08/22/2018

a legal notice, a copy of which is hereto attached. The sum charged by the Newspaper for said publication does not exceed the lowest classified rate paid by commercial customers for an advertisement of similar size and frequency in the same newspaper(s) in which the public notice appeared.

There are no agreements between the Newspaper and the officer or attorney charged with the duty of placing the attached legal advertising notices whereby any advantage, gain or profit accrued to said officer or attorney.

April M. Wallace, Legal Ad Representative

X Comber Vimbles
Amber Kimbler, Notary Public

Baldwin County, Alabama
My commission expires April 10, 2022



AMBER KIMBLER My Commission Expires April 10, 2022

Sworn and subscribed to on 08/22/2018.

BALDWIN COUNTY PLANNING & ZONING

Acct#: 983695

Ad#: 288159

Case No. Z-18038 Godbold Property

Amount of Ad: \$262.80

Legal File# Case No. Z-1803

BALDWIN COUNTY
COMMISSION
BALDWIN COUNTY
PLANNING
& ZONING DEPARTMENT

Mailing Address 22251 Palmer Street Robertsdale, AL 36567 Phone: (251) 580-1655 Fax: (251) 580-1656

Physical Address 22070 Highway 59 Robertsdale, AL 36567 Phone: (251) 580-1655 Fax: (251) 580-1656

Foley Office 201 East Section Avenue Foley, AL 36535 Phone: (251) 972-8523 Fax: (251) 972-8520

> NOTICE OF PUBLIC HEARING Case No. Z-18038 Godbold Property Planning District 21

Notice is hereby given that the Baldwin County Commission will conduct a public hearing concerning a request submitted by David Shumer on behalf of Josh Godbold, owner of property located on Co Rd 12 in Planning District 21. The applicant is requesting approval to rezone 29.78± acres from RA-Rural Agricultural District to RSF-3 Single Family District. The Parcel Identification Number 1 strict RSF-3 Single Family District. The Parcel Identification Number 1 strict RSF-3 Single Family District. The Parcel Identification Number 1 strict RSF-3 Single Family District. The Parcel Identification Number 1 strict RSF-3 Single Family District. The Parcel Identification Number 1 strict RSF-3 Single Family District. The Parcel Identification Number 2 strict RSF-3 Single Family District. The Parcel Identification Number 2 strict RSF-3 Single Family District. The Parcel Identification Number 2 strict RSF-3 Single Family District and RSF-3 Single Family District. The Parcel Identification Number 2 strict RSF-3 Single Family District. The Parcel Identification Number 2 strict RSF-3 Single Family District. The Parcel Identification Number 2 strict RSF-3 Single Family District. The Parcel Identification Number 2 strict RSF-3 Single Family District to RSF-3 Single Family Distr

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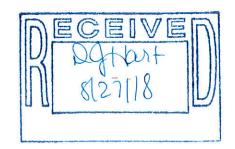
The said application will be considered by the Baldwin County Commission pursuant to Alabama Code 45-2-261. The application materials are available for public review at the office of the Baldwin County Planning & Zoning Department, 22070 Hwy 59 in Robertsdale, AL, or at the Foley Satellite Courthouse, 201 East Section Avenue in Foley, Alabama during normal business hours. If you desire to speak with someone by telephone about this application please contact the Baldwin County Planning and Zoning Depart-ment at (251)580-1655. If you desire to submit written comments, please address your correspondence to:

Baldwin County Planning & Zoning Department 22251 Palmer Street Robertsdale, AL 36567

You may fax your comments to Planning & Zoning Department at (251)580-1656. If you desire to address the Baldwin County Commission in person about this application please attend the public hearing at the time and location listed above.

Public participation is solicited without regard to race, color, national origin, sex, age, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or those requiring language translation services should contact the Baldwin County Planning & Zoning Department at 251-580-1655.

August 8-15-22, 2018





THE COURIER • THE ONLOOKER • THE ISLANDER • THE BALDWIN TIMES

#### **Printer Affidavit:**

This is to	certify the	ne attached	advertisement

Appeared in the Onlosker, Caurier, Islander

Issue of Gulf Coast Media.

Publication Date(s):	
August	15,2018
Account #	_ PO #
Cost \$ 240 00	Ad Size _ 3 X 8 ''

Jeniece Bouzan, Ad Representative

Bill To: B.C.	Dlan	nina	
2.	18038	ð	
Mail paymer	nts to:		

Gulf Coast Media PO Box 1677 - Sumter, SC 29151

Sworn to and subscribe before me

This 15th day of August, 20 18

Comber Kimbler

Amber Kimbler

Notary Public for Alabama



AMBER KIMBLER My Commission Expires April 10, 2022



## Hunter Education Class wraps up summer of learning gun safety

Courtesy OF THE CITY OF ORANGE BEACH

Another summer session of hunter education wrapped up in Orange Beach on Wednesday, July 25th.

The annual Junior Marksmanship Program for children aged 8 to 15 kicked off in

early June with clay shooting followed by shooting rifles and ar-

A Hunter Education Class, led by Hunter **Education Coordinator** Daniel Musselwhite and Instructor Chris Litton on July 24-25 at the Orange Beach Community Center, capped off the



summer of learning gun safety. Attendees of

the Hunter Education class were also treated to a visit by the Orange Beach Wildlife Center and Izzy the Otter.

The program and class are sponsored by the Alabama Department of Conservation and Natural Resources,



PHOTOS COURTESY OF THE CITY OF ORANGE BEACH

Wildlife and Freshwater Fisheries Division. For information on upcoming hunter edu-

cation classes around the state, visit https:// huntered.dcnr.alabama. gov/Public/.

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#### NOTICE OF PUBLIC HEARING

The Planning Commission of the City of Robertsdale, Alabama will conduct a public hearing on Monday, August 27, 2018 at 6:00 p.m. at Robertsdale City Hall to consider the following request for rezoning made by Pat Achee for the property located 0.75 miles west of Highway 59 on the north side of County Road 54, Robertsdale, Alabama.

#### FROM R-1 to PUD:

The Southwest Quarter of the Northwest Quarter of Section 36, Township 5 South, Range 3 East.

Also more particular described: Beginning at the Southwest corner of the Southwest Quarter of the Northwest Quarter of Section 36, Township5 South, Range 3 East, Baldwin County, Alabama; Thence run N 00°04'01" E 40.00 feet to the North right-of-way line of County Road 54; Thence continue N 00°04'01" E 1274.03 feet; Thence run N 89°45'23" E 1323.89 feet; Thence run S 00°03'32" W 1272.17 feet to the North right-of-way line of County Road 54; Thence continue S 00°03'32" W 40.00 feet; Thence run S 89°39'11" W 386.32 feet; Thence run S 89°38'30" W 937.72 feet to the Point of Beginning. Containing 40.0 acres more or less.

Interested persons and adjoining property owners will be given an opportunity to ask questions and make comments at this time. Written comments should be addressed to Shannon J. Burkett, City Clerk, P.O. Box 429, Robertsdale, AL

Aaron White, Chairperson, Robertsdale Planning Commission

## BALDWIN COUNTY COMMISSION

BALDWIN COUNTY PLANNING & ZONING DEPARTMENT Mailing Address 22251 Palmer Street Robertsdale, AL 36567 Phone: (251) 580-1655

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The public hearing will be conducted during the next regular meeting of the Baldwin County Commission which is scheduled for Tuesday, September 4, 2018, beginning at 9:00 a.m. at the Baldwin County Administration Building, 322 Courthouse Square

The said application will be considered by the Baldwin County Commission pursuant to Alabama Code 45-2-261. The application materials are available for public review at the office of the Baldwin County Planning & Zoning Department, 22070 Hwy 59 in Robertsdale, AL, or at the Foley Satellite Courthouse, 201 East Section Avenue in Foley, Alabama during normal business hours. If you desire to speak with someone by telephone about this application please contact the Baldwin County Planning and Zoning Department at (251)580-1655. If you desire to submit written comments, please address your correspondence to:

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#### **APARTMENT**

CONTINUED FROM 1

Section 3-3.E. of the zoning ordinance.

That section of the zoning ordinance states: The granting or denial of approval by writ-ten resolution of the reviewing authority shall include not only conclusions but also finding of fact related to the specific proposal and shall set forth the reasons for the grant, with or without changes and/or special conditions or for disapproval, and said resolution shall set forth with particularity in what respects the plan would or would not be in the public interest including but not limited to findings of fact and conclusions on the following:

1. In what respects the plan is or is not consistent with the comprehensive plan and the purpose and intent of the applicable district.

2. In what respects the plan is or is not in conformance with all applicable regulations of the applicable district.

3. In what respects the plan is or is not in conformance with the city's subdivision regulations and all other applicable city requirements including design, adequacy and construction of streets, drainage, utilities and other essential services or facilities.

4. In what respects the plan is or is not consistent with good design standards in respect to all external relationships, including but not limited to:

a. Relationship to adja-

cent properties; b. Internal circulation, both vehicular and pedestrian:

c. Design of access and egress and impact on adjacent thoroughfares;

d. Disposition and use of open space, provision of screening and/or buffering, and preservation of existing natural

features including trees, wetlands and dunes;

e. Size and apparent bulk of structures; f. Building arrange

ments both between buildings in the proposed development and those on abutting sites. 5. In what respects

the plan is or is not in conformance with City policy in respect to sufficiency of ownership, guarantees for completion of all required Improvements and, if private, the guarantees for continued mainte-

"Citizens have strongly expressed their concern that the planning commission did not properly evaluate the external impact of the project in the process of giving its approval," Craft said. "Pending receipt of a planning commission resolution satisfying Section 3-3.E., the city will be unable to issue any building or land disturbance permits to the applicant."

#### NOTICE OF PUBLIC HEARING

The Planning Commission of the City of Robertsdale, Alabama will conduct a public hearing to consider a subdivision request made by Beach N Bay Inc. The proposed subdivision, Alexander Court, containing 38 lots, is located on West Illinois Street, Robertsdale AL 36567.

Property Description:

The Northwest Quarter of the Northeast Quarter of the Northeast Quarter of Section 1, Township 6 South, Range 3 East, Baldwin County, Alabama, containing approximately 10 acres.

The hearing has been scheduled for Monday, August 27, 2018, at 6:00 p.m. at City Hall. Interested persons and adjoining property owners will be given as opportunity to ask questions and make comments at this time Written comments should be addressed to Shannon J. Burkett, City Cle P.O. Box 429, Robertsdale, AL 36567.

Aaron White, Chairman, Robertsdale Planning Commission

### **Local Gulf Coast students successfully complete** the 2018 BIS Summer Internship program

ROBERTSDALE - Co- completion. founders Phillip Long and Kevin Welch of BIS Technology Group, the leading technology provider and digital marketing firm on the Gulf Coast, presented their 2018 summer interns with certificates of

Ashleigh McAdams and Dontarrio Melton successfully finished their IT Help Desk Technician Internship with 520 hours each. While at BIS, they provided immediate response to monitoring alerts,

streamlined the monitoring alert response process, improved scripts where deficiencies were found and authored scripts where no existing solutions provided the desired results.

Native Baldwin County student, Brooke Long,

completed the BIS Sum-mer Marketing Internship with high marks. Her job duties included qualifying prospect lists, making scrubbing phone calls, attending networking events, utilizing the various marketing technologies and performing other pertinent marketing tasks.

"I'm so pleased with not only the benefit of being able to help the community by providing an internship program to local students, but most of all, I'm proud of Ashleigh, Dontarrio and Brooke for their accomplishments while at BIS," said Phillip Long, CEO of BIS Technology Group. "Everything they did has helped us to better serve our customers and the community, I definitely



Coast business owners to take a closer look at creating internship positions for local students."

BIS Technology Group will begin accepting applications for their 2019 summer internship program in March 2019. Please submit resumes to jobs@askbis.com or visit www.askbis.com/ careers

#### **About BIS Technology Group**

BIS Technology Group is the technology leader

on the Gulf Coast and is comprised of four divisions: information technology, web design & digital marketing, office equipment and busines: consulting. Together these divisions help local businesses excerexpectations and allow them to grow to the potential while mad ing risks. BIS is loin Robertsdale, A. learn more abou-Technology Grou

bistechnologygro

Greer's, L&M Marine give away bo

One local resident is now the proud owner of a new 14-foot Express Jon boat, courtesy of L&M Marine and Greer's CashSaver in Robertsdale. Mike Peterson chose the boat over cash and another prize, following a drawing held during the grand opening in June of the new Greer's location at 21951 Alabama 59 Suite D in Robertsdale. On hand to present the boat, which included a 25 horsepower Mercury outboard motor, were L&M sales manager Jon Page; members of the Greer's family, Jan Greer Endfinger and Lucy Greer Cheriogotis; Regional Manager Howard Harper; Store Manager Donna Harper; Jason Cain, assistant manager and Gary Foves, vice president of perishables.

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### BCHS cheer thanks Gulf Packaging



Baldwin County High School Cheerleaders paid a visit to Gulf Packaging to thank the business for its continued support of their program. Squad sponsor Kay Lancaster presented Larry Taylor with several gifts to show their appreci-ation. Joining them are cheerlead-ers, from left, Olivia Lamb, Rachel Donald, Brooklyn Rider, Ashlynn
SUBMITTED PHOTO Wasden and Kristen Phillips.

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Aaron White, Chairman, Robertsdale Planning Commission

## SouthFlight is Back: USA Health launches new emergency air service partnership

A red EC 130 helicopter emblazoned with USA SouthFlight was christened during a ceremony July 25, 2018, on the helipad at USA Medical Center in Mobile. About 15 minutes before the christening.

Road 54, Robertsdale, Alabama.

Containing 40.0 acres more or less.

FROM R-1 to PUD:

South, Range 3 East.

a flight crew lifted off with simulated stroke patient Louis Mapp from H.L. "Sonny" Callahan Airport in Fairhope headed to the region's only Level 1 Trauma Center. The flight took 13 emergency air service minutes and 10 seconds,

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demonstrating how quickly someone with a life-threatening injury, such as a stroke, can be transported to the Mobile hospital

The SouthFlight represents a partnership between USA Health and Air Methods, a privatelyowned air medical transport company serving 48 states.

"More than a million residents depend on USA Health's nationally recognized teams in stroke, trauma, burns, pediatrics and neonatal care to provide life-saving care,' said Sam Dean, Admin-istrator at USA Medical Center. "Besides serving our own region 24 hours a day, every day, our hospitals also provide care for the southern half of Mississippi as well as parts of the Florida Gulf Coast, extending our reach and the number of people who depend on us when every second counts."

USA SouthFlight will offer high quality care for the region's most critically ill and injured patients, with state-ofthe-art medical technology and advanced communication equip-ment. Based locally in Mobile, Air Methods operates 24 hours a day.

"The critical care services the SouthFlight team provides patients suffering from traumatic injuries ensures a seamless transition from emergency air service to the life-saving care at USA Health hospitals, said Tony Fleming, Area Manager, Air Methods Corp. "Our goal is to reduce the amount of time it takes for life-saving care to reach our pa-

An EC130, SouthFlight is a single engine light utility helicopter developed from the earlier Eurocopter AS350 Écureuil. Launched and produced by the Eurocopter Group, it was later rebranded as Airbus Helicopters. Other features include:

Capacity: up to 7: 1 pilot, 1 critical care RN, 1 critical care paramedic, 1 patient

Length: 41 feet overall





USA Health CEO Owen Bailey shakes hands with sime USA Hearth CEU Owen bailey shakes hands with shift lated stroke patient Louis Mapp immediately following a 13-minute and 10-second helicopter ride from Fairhope to USA Medical Center before a christening ceremony on the helipad, Dr. Steve Cordina, also of Baldwin County, accompanied Mapp on the flight.

- Rotor diameter: 35 feet Empty weight: 3,206
- pounds Max. takeoff weight:
- 5,512 pounds Cruise speed: 150 mph
- Rate of climb: 1,770 feet per minute

#### **About USA Medical** Center

As a state-certified Level 1 Trauma and Burn Center, University of South Alabama's USA Medical Center serves as the major referral center for patients with traumatic injuries from southern Alabama, southeast Mississippi, and portions of northwest Florida. Last year alone, USA Medical Center served patients in 53 counties. The Medical Center's designated trauma team - which includes around-theclock trauma surgeons. cardiovascular surgeons and neurosurgeons treats an average of five critically injured patients a day, which is

year. As the go-to facility for the area's toughest emergencies, USA Medical Center is capable of providing total care for every aspect of injury, from prevention through rehabilitation. USA Medical Center is a part of USA Health.

#### **About USA Health**

With more than 3,800 employees, USA Health is unlike any other health care organization on the Alabama Gulf Coast. It includes USA Medical Center, USA Children's & Women's Hospital, USA Mitchell Cancer Institute, USA Physicians Group and USA College of Medicine. At least one-third of local physicians, some 2,500, received their training at USA Medical Center, More than 10,400 nurses and 5,600 allied health professionals received training at USA hospitals. USA Health has an annual economic impact of \$791 million annually.

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more than 1,700 people a

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