| COUNTY OF <u>Baldwin</u> | |
|--|--|
| Preparer's Name and Address: | Grantee's Name and Address: |
| P. O. Box 814 North Carrollton, MS 38947 662-515-5258 | BellSouth Telecommunications, LLC, d/b/a AT&T Alabama 3196 Highway 280 Room 102N Birmingham, AL 35243 |
| | NONEXCLUSIVE EASEMENT |
| and valuable consideration, the adequacy and is premises described below, hereinafter referred LLC, a Georgia limited liability company, its suc | dollars(\$10.00) and other good receipt of which is hereby acknowledged, the undersigned owner(s) of the to as Grantor, do(es) hereby grant to BELLSOUTH TELECOMMUNICATIONS excessors, assigns, and allied and associated companies, hereinafter referred to struct, operate, maintain, add, and/or reflow such systems of communications, |
| facilities, standby generators and associated fu | el supply systems as a means of providing uniterrupte service demograss the Grantee may from time to time require upon, over, and under a portion 10354 as recorded in the office of the Judge of Probate of Baldwin County, |

The following rights are also granted: the right, but not the obligation, to clear the easement and keep it cleared of all trees and undergrowth; the right, but not the obligation, to trim and cut and keep trimmed and cut all dead, weak, leaning, or dangerous trees or limbs outside the easement which might interfere with or fall upon the lines or systems of communication, transmission or distribution; the right to test and maintain generators and associated equipment; and the right to allow any other person, firm, or corporation to provide for fuel/energy distribution to equipment placed on the site.

To have and to hold the above granted easement unto BellSouth Telecommunications, LLC, d/b/a AT&T Alabama its successors, assigns, and allied and associated companies forever and in perpetuity.

| F 11 | المحام مسمئة ماديناته الم | control in the suppt | of conflict with a | ny of the foregoing | | |
|--|--|---------------------------------------|--|---------------------------|--|--|
| ne following speci asement: <u>See atta</u> | ai stipulations shall iched addendum. | control in the event | or conflict with a | ny of the foregoing | | |
| | | | | | | |
| | | | | | | |
| igned, sealed and | delivered in the pro | esence of: | vin County Alah | ama, by and through the | | |
| | | Baldwin County Commission | | | | |
| | | - | Name of Company/Corporation | | | |
| | | | | | | |
| /itness | | (Ac | (Address)312 Courthouse Square, Suite 12 | | | |
| rint Name) | | Bay Minette, AL 36507 251-970-4070 | | | | |
| | | | <u>251-970-</u> | 4070 | | |
| | | | Bv: | | | |
| | | | | | | |
| | | Title: | | | | |
| | | | Attest: | | | |
| | | | | | | |
| ereby certify th | at | , Notary Public ii | and for said | County in Alabama, of the | | |
| hose name as | durin County Co | mmission | 2.1 | political subdivision of | | |
| Bal | awin County Co | to the foregoing | , a | nd who is known to me | | |
| ne State of Alai | oama, is signed | to the foregoing of | informed of th | nd who is known to me, | | |
| cknowleagea b | perore me on this | ay that, being | momed or ur | e contents of the | | |
| onveyance, ne | /sne, as such of | ficer and with full | authority, exe | cuted the same | | |
| oluntarily for ar | nd as the act of s | said county comm | 11991011. | | | |
| Given under my ha | and this | day of , <u>.</u> | | | | |
| | | My C | ommission Evnir | es: | | |
| lotary Public | | iviy C | Jillillosion Expil | | | |
| (Print Name |) | | <u>=</u> | | | |
| O BE COMPLETE | D BY BELLSOUTH T | ELECOMMUNICATIO | NS, LLC. | | | |
| District | FRC | Wire Center/NXX | Authority | | | |
| AL-SO | 845C | Bay Minette | 01120N | | | |
| Drawing | Area Number | Plat Number | RWID | | | |
| J. 3 11 11 15 | 12275 | | | | | |
| Ann | roval | Title | | | | |
| App | OVAL | l | | | | |

Addendum

As a condition for permission to install its facilities upon Baldwin County right-of-way along Bercant Drive, AT&T agrees to relocate said facilities at AT&T's expense with no obligations imposed upon County financially or otherwise in the event such future relocation is required by County due to upgrading or reconstruction of the road upon which the facilities are located. AT&T further agrees to relocate said facilities within 60 days or as determined by County, if such relocation is required.

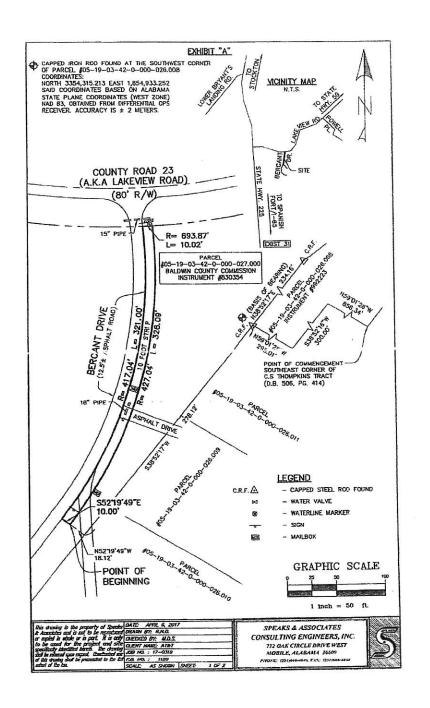


EXHIBIT "A"

STATE OF ALABAMA: CRANT SECTION 42, TIS, RZE, COUNTY OF BALDWH:

COMMENCING AT THE SOUTHEAST CORNER OF PROPERTY NOW OR FORMERLY KNOWN AS C.S. THOMPKINS TRACT AS RECORDED IN DEED BOOK 506, PAGE 414 OF THE RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE, BALDMIN COUNTY, ALABAMA; THENCE RUN NORTH 5901/28 WEST 856.34 FEET TO A POINT; THENCE RUN SOUTH 5872/18" WEST 300.00 FEET TO A POINT; THENCE RUN NORTH 5901/28" WEST 298.01 FEET TO A POINT; THENCE RUN SOUTH 38752/18" WEST 278.12 FEET TO A POINT; THENCE RUN NORTH 5901/28" WEST 278.12 FEET TO A POINT; THENCE RUN NORTH 5901/28" WEST 18.12 FEET TO THE POINT OF CURVATURE OF A NON-TANGEDIT CURVE TO THE LEFT HAVING A RADIUS OF 427.04 FEET AND ALSO BEING THE POINT OF BEGINNING OF THE PROPERTY HEXEIN DESCRIBED: THENCE RUN NORTHEASTWARDLY ALONG SAID CURVE AN ARC DISTANCE OF 328.05 FEET (CHORD BEARS NORTH 15:293'8" WEST 320.08 FEET) TO THE POINT OF A NON-TANGEDIT CURVE TO THE RIGHT HAVING A RADIUS OF 893.87 FEET AND SAID POINT ALSO BEING ON THE SOUTH RIGHT-OF-WAY LINE OF COUNTY ROAD 23 (AN BO FOOT RIGHT-OF-WAY) AN ARC DISTANCE OF 0.00.7 FEET (CHORD BEARS SOUTH BYD'119" WEST 10.02 FEET) TO THE POINT OF AN ARC DISTANCE OF A NON-TANGEDITIORVE TO THE RIGHT HAVING A RADIUS OF 697.04 FEET; THENCE RUN SOUTHWESTWARDLY ALONG SAID SOUTH RIGHT-OF-WAY LINE OF COUNTY ROAD 23 (AN BO FOOT RIGHT-OF-WAY) AN ARC DISTANCE OF A NON-TANGENITORIVE TO THE RIGHT HAVING A RADIUS OF 617.04 FEET; THENCE RUN SOUTHWESTWARDLY ALONG SAID SULTHE THE ARC DISTANCE OF 321.00 FEET (CHORD BEARS SOUTH STO'119" WEST 10.02 FEET) TO THE POINT OF DEGINNING; CONTAINS 3,245 SQUARE FEET, O.07 ACRES.

ACCORDING TO MY SURVEY THIS THE 27TH DAY OF SEPTEMBER, 2017

Mikell D. Sarah

NOTES:

- THE RELATIVE ERROR OF CLOSURE OF THIS SURVEY AND PLAT IS WITHIN THE ALLOWABLE TOLERANCE FOR SUBURBAN SURVEYS (1" IN 7500") ACCORDING TO THE STANDARDS OF OF PRACTICE SET FORTH BY THE BOARD OF LICENSURE OF THE STATE OF ALABAMA.
- 2. TITLE SEARCH NOT PERFORMED
- BEARINGS BASED ON DEED FOR TAX PARCEL #05-19-03-42-0-000-026.008: INSTRUMENT #992223
- 4. FIELD WORK COMPLETED ON 3/29/2017.
- 5. NOT VALID UNLESS AN ORIGINAL SEAL AND SIGNATURE APPEARS HEREON.

This drawing in the property of Spectra (MRE - APRIL R, 2017)

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THE SPECIAL PROPERTY OF THE SPECIAL PR

SPEAKS & ASSOCIATES
CONSULTING ENGINEERS, INC.
712 OAK CIRCLE DRIVE WEST
MOBILE, ALARMIA 36699
MIONE OSDIALIJAN, ETV. OSDIALIJAN

