



## BALDWIN COUNTY COMMISSION

POLICY #7.4		
<b>Subject</b>	Solid Waste Tipping Fees and Commercial Account Late Fees	
<b>Date Adopted</b>	February 5, 2019	
<b>Agenda Item</b>	TBD	
<b>Obsolete Versions</b>	February 19, 2008	Minutes, Page 26
	September 17, 2013	BG1
	June 3, 2014	BF2
	October 4, 2016	BH1

### **POLICY STATEMENT**

This policy outlines the Baldwin County Solid Waste Department's Landfill Tipping Fees and Commercial Account Late Fees established by the Baldwin County Commission (see Resolution #2019- 031 February 5, 2019 regular meeting).

### **PROCEDURAL REQUIREMENT**

1. The rates set forth in the table below are the established Solid Waste Landfill Tipping Fees of the Baldwin County Commission.

#### **Landfill Tipping Fees**

COMMODITY	RATE PER TON (UNLESS OTHERWISE NOTED)
ASBESTOS	\$40.00
CARRION	\$40.00
C&D	\$18.00
C&D SPECIAL HANDLING	\$25.00
COMMERCIAL GARBAGE	\$33.00
COMPOST	\$25.00
CUT/SHREDDED TIRES	\$18.00
HOUSEHOLD HAZARDOUS WASTE	\$2.00 PER GALLON/EACH

RESIDENTIAL GARBAGE (*BCSWMP Participants)	\$30.00
SEPTAGE	\$20.00
SPECIAL HANDLING/ INDUSTRIAL WASTE	\$40.00
TIRES <20 INCHES	\$3.00 EACH
TIRES >20 INCHES	\$10.00 EACH
WHITE GOODS/METAL	\$18.00

\*BCSWMR refers to the Baldwin County Solid Waste Management Plan

**Transfer Station Commercial and Municipal Tipping Fees**  
*(Residential, Non-Commercial Customers utilizing the transfer station will continue to be charged the Landfill Tipping Fee gate rates)*

COMMODITY	RATE PER TON (UNLESS OTHERWISE NOTED)
C&D	\$33.00
COMMERCIAL GARBAGE	\$48.00
COMPOST	\$25.00
CUT/SHREDDED TIRES	\$33.00
HOUSEHOLD HAZARDOUS WASTE	\$2.00 PER GALLON/EACH
RESIDENTIAL GARBAGE (*BCSWMP Participants)	\$30.00
SPECIAL HANDLING/ INDUSTRIAL WASTE	\$55.00
TIRES <20 INCHES	\$3.00 EACH
TIRES >20 INCHES	\$10.00 EACH
WHITE GOODS/METAL	\$33.00

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In the event the scales are not operational or the debris event results in the Baldwin County Commission activating the county's debris removal and disposal services or other approved county contractor, the following cubic yard rates shall apply as the Baldwin County Commission's Landfill Tipping Fees.

COMMODITY	Cubic Yard Rates (based on a 4:1 ratio Tons: Yards)
C&D AND VEGETATIVE DEBRIS	\$4.50
MSW – MUNICIPAL SOLID WASTE (Residential)	\$7.50
MSW – MUNICIPAL SOLID WASTE (Commercial)	\$8.25
SPECIAL HANDLING / INDUSTRIAL WASTE	\$10.00

On October 1, 2008, Baldwin County Solid Waste began assessing a late fee to any outstanding balance carried by a commercial account. Commercial accounts are defined as those customers who have applied for and been extended charging privileges at County maintained landfills. Those customers are billed monthly with the expectation that their account will be paid in full prior to the next billing.

## 2. Account Late Fees

**COMMERCIAL:** A two percent (2%) late fee, with a minimum late fee of \$10.00, will be imposed on all commercial charge accounts that become delinquent as defined by the following:

- a. Payment is due by the 5<sup>th</sup> of each month.
- b. If payment is not received by the 15<sup>th</sup> of each month, a 2% fee will be applied to any outstanding balance.

### **WAIVING OF LATE FEES:**

1. **Customer Courtesy** – A one-time ten dollar (\$10.00) late fee waiver, per collection account may be administratively waived by the Senior Accountant.
2. **System Error** – Late fee(s) of ten dollars (\$10.00) or more billed due to system error and/or system limitations may be administratively waived by the Senior Accountant with subsequent review of the Development and Environmental Director.
3. **Administrative (Other)** –Late fee(s) of ten dollars (\$10.00) or more may be administratively waived for accounts with good historical payment history due to extenuating circumstances as deemed necessary by the Senior Accountant with subsequent review of the Development and Environmental Director.
4. **Baldwin County Commission Waiver** – The Baldwin County Commission reserves its right to waive any late fees for any reason as it determines appropriate and as approved in session assembled.

### **FORMS/ATTACHMENTS/EXHIBITS**

1. N/A