



BALDWIN COUNTY DEPARTMENT OF ARCHIVES & HISTORY AND DAPHNE HIGH SCHOOL PRESENTS ITS FIRST HISTORY FAIR

Baldwin County Department of Archives and History partners with Daphne High School to present its first history fair. This history fair is a preliminary round to the Alabama National History Day. The Alabama History Day Theme for 2019 is Triumph & Tragedy in History. By participating in this history fair, Daphne High School's 10th and 11th grade students will have the opportunity to do historical research, give interpretations and creative expressions on various topics in time periods throughout Alabama history. The students will become writers, filmmakers, web designers and artists as they create unique contemporary expressions of history.

While the major thrust of the history fair will be the student's work, we are also inviting members of our local and surrounding communities, museums, historical parks, and other educational organizations to come set up historical displays. Several of our local historical societies will come to set up booths with local artifacts. We ask that you come out and set up displays with history, photographs, models, artifacts etc. A complimentary breakfast and Lunch will be provided for you. This will be a rewarding experience for our students and our community. Please RSVP to Felisha Anderson at (251) 580-2572 or by email to fangerson@baldwincountyal.gov.

Should you have questions please do not hesitate to contact me.

Date and Time

Friday, February 22, 2019
8:00am - 2:00pm

Exhibitor Set up – Begins at 6:30 a.m.

The major focus of the History Fair highlights the research of the students, but it also seeks to spark a genuine interest in learning for students of all ages.



Endorsed by the Alabama Bicentennial Commission as an AL 200 Project!

COMPLETE AND RETURN TO:

Baldwin County Department of Archives and History
Attention: Felisha Anderson/History Fair
312 Courthouse Square, Suite 26
Bay Minette, Alabama 36507

Name: _____

Organization: _____

1. Do you have any special needs for your exhibit? (Example: power connection etc.) We will provide at least one 6-8 ft. table. If you need more, please let us know. Space is limited. We will do our best to accommodate.

2. How many people will you be bringing to assist you? _____
(for lunch count)

3. Please note any known food allergies?