


# OFFICE OF SHERIFF

BALDWIN COUNTY, ALABAMA  
SHERIFF HUEY HOSS MACK



310 Hand Avenue  
Bay Minette, Alabama 36507  
(251) 937-0210  
Fax (251) 580-1687

TO: County Commission

FROM: Anthony Lowery, Chief Deputy 

DATE: January 18, 2019

SUBJECT: The Krewe of Mullet Mates  
Mardi Gras Parade  
Saturday, March 2  
2:00 pm @Mullet Point Park

The Sheriff's Office will provide security for the above referenced event if the Commission approves the route-as per policy.

Please make us aware of your decision as soon as possible.

CC: Capt. Tony Nolfé  
Lt. Nathan Lusk  
Nancy Hall

Krewe of Mullet Mates  
Post Office Box 178  
Point Clear, AL 36564

11. January 2019

Sheriff Mack  
Baldwin County Sheriff Department  
310 Hand Ave.  
Bay Minette, Alabama 36507

Dear Sheriff Mack;

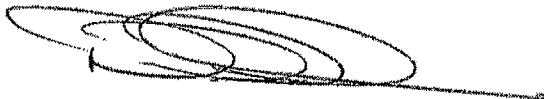
The Krewe of Mullet Mates (KOMM) respectfully requests your assistance for our parade down County Road 1 in March 2019 for our 19<sup>th</sup> Annual Mardi Gras Parade. The parade is scheduled for 2 March 2019, and will begin at 2:00 pm at Mullet Point Park with the parade route traveling south on County Road 1, past Mary Ann Beach Road and continuing on to Pelican Point (Week's Bay) parking lot.

Request has been made to the Alabama State Marine Resources Division for the short term use of the parking lot with full assurance that none of the boat ramps will be blocked, that no alcoholic beverages will be allowed, that there will be no over night parking, and that we will pickup any leftover debris from the parade.

Request has been submitted to the Boy Scout Troop in Fairhope for their assistance to again cleanup the entire parade route to include Mullet Point Park, the Park at Mary Ann Beach and the parking lot at Pelican Point.

Thank you for your consideration.

Sincerely,

A handwritten signature in black ink, appearing to read 'Dennis G. Groebe', with a long horizontal line extending to the right.

Dennis G. Groebe  
KOMM Past President  
(251) 928-9092



# INSURANCE BINDER

DATE (MM/DD/YYYY)

01/11/2019

THIS BINDER IS A TEMPORARY INSURANCE CONTRACT, SUBJECT TO THE CONDITIONS SHOWN ON PAGE 2 OF THIS FORM.

## AGENCY

Arceri & Associates, Inc.  
2017 Transcontinental Dr  
Metairie, LA 70001

## COMPANY

National Casualty Company

## BINDER #

## PHONE

(A/C, No, Ext)

## FAX

(A/C, No)

## CODE:

## SUB CODE:

## AGENCY

## CUSTOMER ID:

## INSURED AND MAILING ADDRESS

Krewe Of Mullet Males  
P.O. Box 178  
Point Clear, AL 36584

## DATE EFFECTIVE

2/1/2019

## TIME

AM

PM

## DATE

2/1/2020

## EXPIRATION

12:01 AM

NOON

THIS BINDER IS ISSUED TO EXTEND COVERAGE IN THE ABOVE NAMED COMPANY

PER EXPIRING POLICY #

DESCRIPTION OF OPERATIONS / VEHICLES / PROPERTY (including Location)

## COVERAGES

## LIMITS

TYPE OF INSURANCE	COVERAGE / FORMS	DEDUCTIBLE	CONS %	AMOUNT
PROPERTY CAUSES OF LOSS <input type="checkbox"/> BASIC <input type="checkbox"/> BROAD <input type="checkbox"/> SPEC				
GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Hired & Non-Owned Auto INCL	RETRO DATE FOR CLAIMS MADE:	EACH OCCURRENCE DAMAGE TO RENTED PREMISES MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG		\$ 1,000,000 \$ 1,000,000 \$ excluded \$ 1,000,000 \$ 3,000,000 \$ 2,000,000
VEHICLE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY		COMBINED SINGLE LIMIT BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE MEDICAL PAYMENTS PERSONAL INJURY PROT UNINSURED MOTORIST		\$ \$ \$ \$ \$ \$
VEHICLE PHYSICAL DAMAGE DED <input type="checkbox"/> COLLISION <input type="checkbox"/> OTHER THAN COL	<input type="checkbox"/> ALL VEHICLES <input type="checkbox"/> SCHEDULED VEHICLES	ACTUAL CASH VALUE STATED AMOUNT		\$ \$
GARAGE LIABILITY <input type="checkbox"/> ANY AUTO		AUTO ONLY - EA ACCIDENT OTHER THAN AUTO ONLY: EACH ACCIDENT AGGREGATE		\$ \$ \$ \$
EXCESS LIABILITY <input type="checkbox"/> UMBRELLA FORM <input type="checkbox"/> OTHER THAN UMBRELLA FORM  WORKER'S COMPENSATION AND EMPLOYER'S LIABILITY	RETRO DATE FOR CLAIMS MADE:	EACH OCCURRENCE AGGREGATE SELF-INSURED RETENTION PER STATUTE E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT FEES TAXES ESTIMATED TOTAL PREMIUM		\$ \$ \$ \$ \$ \$ \$ \$ \$ \$
SPECIAL CONDITIONS / OTHER COVERAGES				

## NAME &amp; ADDRESS

Insured's Copy

ADDITIONAL INSURED

LOSS PAYEE

MORTGAGEE

LENDER'S LOSS PAYABLE

LOAN #:

AUTHORIZED REPRESENTATIVE

## CONDITIONS

This Company binds the kind(s) of insurance stipulated on page 1 of this form. The insurance is subject to the terms, conditions and limitations of the policy(ies) in current use by the Company.

This binder may be cancelled by the insured by surrender of this binder or by written notice to the Company stating when cancellation will be effective. This binder may be cancelled by the Company by notice to the insured in accordance with the policy conditions. This binder is cancelled when replaced by a policy. If this binder is not replaced by a policy, the Company is entitled to charge a premium for the binder according to the Rules and Rates in use by the Company.

### Applicable in Arizona

Binders are effective for no more than ninety (90) days.

### Applicable in California

When this form is used to provide insurance in the amount of one million dollars (\$1,000,000) or more, the title of the form is changed from "Insurance Binder" to "Cover Note".

### Applicable in Colorado

With respect to binders issued to renters of residential premises, home owners, condo unit owners and mobile home owners, the insurer has thirty (30) business days, commencing from the effective date of coverage, to evaluate the issuance of the insurance policy.

### Applicable in Delaware

The mortgagee or Obligor of any mortgage or other instrument given for the purpose of creating a lien on real property shall accept as evidence of insurance a written binder issued by an authorized insurer or its agent if the binder includes or is accompanied by: the name and address of the borrower; the name and address of the lender as loss payee; a description of the insured real property; a provision that the binder may not be canceled within the term of the binder unless the lender and the insured borrower receive written notice of the cancellation at least ten (10) days prior to the cancellation; except in the case of a renewal of a policy subsequent to the closing of the loan, a paid receipt of the full amount of the applicable premium, and the amount of insurance coverage.

Chapter 21 Title 26 Paragraph 2119

### Applicable in Florida

Except for Auto Insurance coverage, no notice of cancellation or nonrenewal of a binder is required unless the duration of the binder exceeds 60 days. For auto insurance, the insurer must give 5 days prior notice, unless the binder is replaced by a policy or another binder in the same company.

### Applicable in Maryland

The insurer has 45 business days, commencing from the effective date of coverage to confirm eligibility for coverage under the insurance policy.

### Applicable in Michigan

The policy may be cancelled at any time at the request of the insured.

### Applicable in Montana

No binder shall be valid beyond the issuance of the policy with respect to which it was given or beyond 90 days from its effective date, whichever period is the shorter. If the policy has not been issued, a binder may be extended or renewed beyond such 90 days with the written approval of the insurer.

### Applicable in Nevada

Any person who refuses to accept a binder which provides coverage of less than \$1,000,000.00 when proof is required: (A) Shall be fined not more than \$500.00, and (B) is liable to the party presenting the binder as proof of insurance for actual damages sustained therefrom.

### Applicable in Oklahoma

All policies shall expire at 12:01 a.m. standard time on the expiration date stated in the policy.

### Applicable in Oregon

Binders are effective for no more than ninety (90) days. A binder extension or renewal beyond such 90 days would require the written approval by the Director of the Department of Consumer and Business Services.

### Applicable in the Virgin Islands

This binder is effective for only ninety (90) days. Within thirty (30) days of receipt of this binder, you should request an insurance policy or certificate (if applicable) from your agent and/or insurance company.

Krewe of Mullet Mates  
Post Office Box 178  
Point Clear, AL 36564

11 January 2019

Chairman  
Baldwin County Commission  
312 Courthouse Square, Suite 12  
Bay Minette, Alabama 36507

Dear Mr. Chairman;

The Krewe of Mullet Mates (KOMM) respectfully requests permission to parade down County Road 1 in March 2019 for our 19<sup>th</sup> Annual Mardi Gras Parade. The parade is scheduled for 2 March 2019, and will begin at 2:00 pm at Mullet Point Park with the parade route travelling south on County Road 1, past Mary Ann Beach Road and continuing on to Pelican Point (Week's Bay) parking lot.

Request has been made to the Alabama State Marine Resources Division for the short term use of the parking lot with full assurance that none of the boat ramps will be blocked, that no alcoholic beverages will be allowed, that there will be no over night parking, and that we will pickup any leftover debris from the parade.

Request has been made to the Baldwin County Sheriff's Department for assistance with traffic control. And, a request has been submitted to the Boy Scout Troop in Fairhope for their assistance to again cleanup the entire parade route to include Mullet Point Park, the Park at Mary Ann Beach and the parking lot at Pelican Point.

Request has been submitted to the Boy Scout Troop in Fairhope for their assistance to again cleanup the entire parade route to include Mullet Point Park, the Park at Mary Ann Beach and the parking lot at Pelican Point.

Thank you for your consideration.  
Sincerely,



Dennis G. Groebe  
KOMM Past President  
(251) 928-9092

Attachment:  
Copy of Proof of Insurance  
Copy of LTR from Scott Bannon



Kay Ivey  
GOVERNOR

Christopher M. Blankenship  
COMMISSIONER

Edward F. Poolos  
DEPUTY COMMISSIONER

STATE OF ALABAMA  
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES  
MARINE RESOURCES DIVISION  
POST OFFICE BOX 189  
DAUPHIN ISLAND, ALABAMA 36528  
TEL (251) 861-2882  
FAX (251) 861-8741  
[marine.resources@dnr.alabama.gov](mailto:marine.resources@dnr.alabama.gov)

Our mission is to manage the State's marine fishery resources through research, enforcement, and education for the maximum benefit of the resources and the citizens of Alabama.



M. Scott Bannon  
Director  
MARINE RESOURCES DIVISION

December 12, 2018

Mr. Dennis Groebe  
KOMM President  
P. O. Box 1295  
Fairhope AL 36533

Dear Mr. Groebe,

I am pleased to hear that the Krewe of the Mullet Mates will be continuing in the tradition and hold their annual Mardi Gras parade on March 2, 2019.

This letter will serve as your permit to use the parking area for the parade finale. As in past years, please ensure that the ramps at Pelican Point are not be blocked, that there will be no alcoholic beverages or overnight parking in the parking lot, and that any debris from the events is removed from the parking lot and surrounding areas.

I hope it will be an enjoyable experience.

Sincerely,

M. Scott Bannon  
Director

cc: Major Jason Downey  
Mr. Kevin J. Anson