## Office of Sheriff

### BALDWIN COUNTY, ALABAMA SHERIFF HUEY HOSS MACK



310 Hand Avenue Bay Minette, Alabama 36507 (251) 937-0210 Fax (251) 580-1687

TO:

**County Commission** 

FROM:

Anthony Lowery, Chief Deput

DATE:

January 16, 2019

SUBJECT:

15<sup>th</sup> Annual Tour de L.A.D. Bike Ride and Run

Saturday, March 30, 2019

7:30 AM

The Sheriff's Office will provide security for the above referenced event if the Commission approves the route-as per policy.

Please make us aware of your decision as soon as possible.

CC:

Capt. Tony Nolfe Lt. Nathan Lusk Nancy Hall

AL/HJ



# **Medical Society** of **Mobile County**

January 11, 2018

Anthony Lowery, Chief Deputy Baldwin County Sheriff Office 310 Hand Avenue Bay Minette, AL 36507

Dear Deputy Lowery,

The Medical Society of mobile County is requesting permission to host our 15<sup>th</sup> Annual Tour de L.A.D.R. (Lower Alabama Doctors) Bike Ride on Saturday, March 30, 2018. The ride will begin and end at the Grand Hotel.

The event will start at 7:30 am and we anticipate we will be finished by 10:00 am. We are requesting assistance from the Sheriff's Office for traffic control. We are also requesting assistance from the Fairhope Police department. We would like the officers there by 7 am.

The Medical Society Mobile County will supply personnel and volunteers to coordinate the event. All proceeds will benefit Camp Rap-A-Hope, a camp for children with cancer and the Mobile Medical Endowment Trust.

I have enclosed the proposed routes for the bike ride, as well as our certificate of liability insurance. Please contact me at 476-9494 if you have questions.

Sincerely,

Wendy Bedsole

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#### **BOARD OF DIRECTORS:**

Aimee Walsh, MD President

Ted Flotte, MD President-Elect

George Koulianos, MD Vice-President

Nina Ford-Johnson, MD Secretary-Treasurer

Henry Koch, MD Immediate Past-President

#### **CENSORS:**

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Bernard H. Eichold, II, MD

Executive Director Wendy L. Bedsole

2701 Airport Boulevard Mobile, Alabama 36606-2319 Phone (251) 476-9494 Fax (251) 476-9495



OP ID: CLC

CERTIFICATE OF LIABILITY INSURANCE

ACORD.

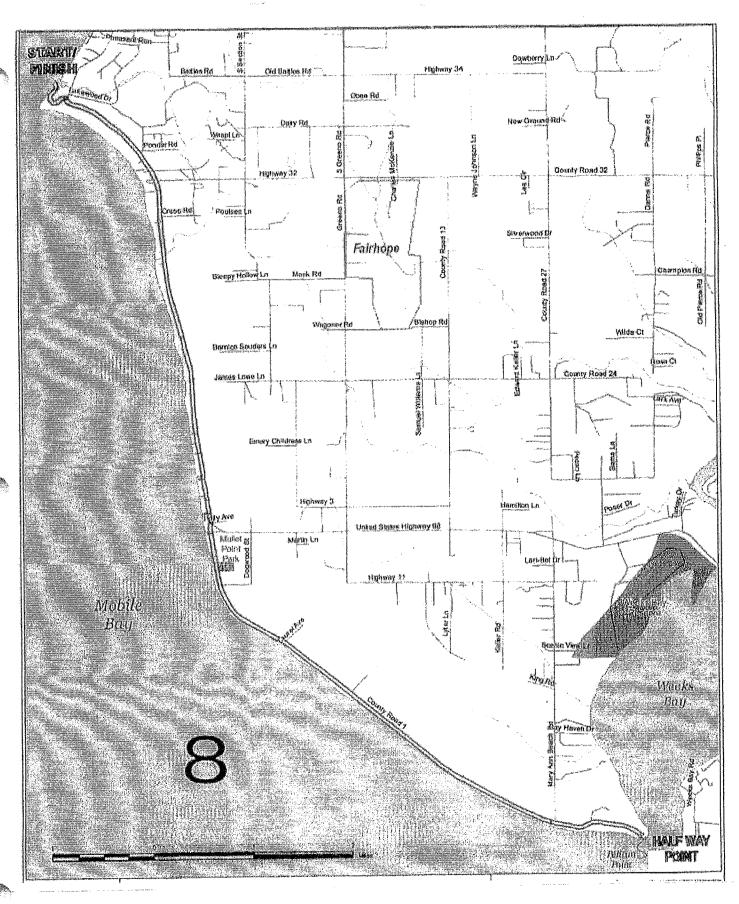
DATE (MM/DD/YYYY) 01/11/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER. AND THE CERTIFICATE HOLDER.

BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed.

PRODUCER 844-331-6298 ProAssurance Agency 100 Brookwood Place, Ste. 300			CONTACT ProAssurance Agency NAME: PHONE (A/C, No, Ext): 844-331-6298    FAX (A/C, No): 205-868-4051						
P.O. Box 590009 Birmingham, AL 35259-0009			E-MAIL ADDRESS:						
ProAssurance Agency				INSURER(S) AFFORDING COVERAGE				NAIC #	
¥ ¥			INSURER A: The Travelers						
INSURED Medical Society of Mobile			INSURER B:						
wedital Society of Mobile County 2744 Almont Blad				INSURER C:					
County 2701 Airport Blvd Mobile, AL 36606			INSURER D:						
			INSURER E :						
				INSURER F:					
COVERAGES CERTIFICATE NUMBER:				REVISION NUMBER:					
THIS IS TO CERTIFY THAT THE POLICIES O INDICATED. NOTWITHSTANDING ANY REQ CERTIFICATE MAY BE ISSUED OR MAY PE EXCLUSIONS AND CONDITIONS OF SUCH PO	UIREMEI RTAIN, DLICIES.	NT, TERM OR CONDITION THE INSURANCE AFFORD LIMITS SHOWN MAY HAVE	OF AN' ED BY	Y CONTRACT THE POLICIES REDUCED BY I	OR OTHER I S DESCRIBEI PAID CLAIMS.	DOCUMENT WITH RESPE	CT TO	WHICH THIS	
	DDL SUBR ISD WVD	POLICY NUMBER		POLICY EFF (MM/DD/YYYY)	(MM/DD/YYYY)	LIMIT	s	, , , , , , , , , , , , , , , , , , , ,	
A X COMMERCIAL GENERAL LIABILITY						EACH OCCURRENCE	\$	1,000,00	
	x			08/10/2018	08/10/2019	DAMAGE TO RENTED PREMISES (Ea occurrence)	\$	300,00	
χ Business Owners						MED EXP (Any one person)	\$	5,00	
						PERSONAL & ADV INJURY	\$	1,000,00	
GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	\$	2,000,00	
X POLICY PECT LOC						PRODUCTS - COMP/OP AGG	\$	2,000,00	
OTHER:						COMBINED SINGLE LIMIT	\$		
AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident)	\$		
ANY AUTO						BODILY INJURY (Per person)	\$	· · · · · · · · · · · · · · · · · · ·	
OWNED AUTOS ONLY SCHEDULED AUTOS						BODILY INJURY (Per accident)	\$		
LIREDS ONLY X NOTOS WHEN						PROPERTY DAMAGE (Per accident)	\$		
							\$		
UMBRELLA LIAB OCCUR						EACH OCCURRENCE	\$	*	
EXCESS LIAB CLAIMS-MADE						AGGREGATE	\$		
DED RETENTION \$						PER OTH	\$		
WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N						PER OTH- STATUTE ER			
ANV DRODRISTOR/DARTNISR/SYSCUTIVE	/ A					E.L. EACH ACCIDENT	\$		
(Mandatory in NH)						E.L. DISEASE - EA EMPLOYEE	\$		
If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - POLICY LIMIT	\$		
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DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES Certificate Holder is Additional Insured activities related to the usage of the pr the entrance of Lakewood subdivision the Tour de LADR.	d only y	with respects to All			o space is fequit	ouj			
CERTIFICATE HOLDER			CAN	CELLATION	<del></del>				
MARRIOT  Marriott Grand Hotel, Resort				SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.					
Golf Club & Spa									
One Grand Blvd				AUTHORIZED REPRESENTATIVE					
Point Clear, AL 36564				Company					



March 30, 2019, Medical Society of Mobile County, 15th Annual Tour de LADR

Race route: Start and finish at the Grand Hotel in Point Clear, follow Scenic Highway 98 onto Country Road 1 to Pelican Point and back. The race is approximately 21.4 miles round trip.