

State of Alabama,) ss  
County of Jefferson)

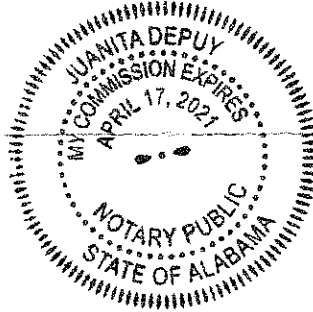
Larry Leibengood being duly sworn, deposes that he/she is principal clerk of Alabama Media Group; that The Birmingham News is a public newspaper published in the city of Birmingham, with general circulation in Jefferson County, and this notice is an accurate and true copy of this notice as printed in said newspaper, was printed and published in the regular edition and issue of said newspaper on the following date(s):

The Birmingham News 01/18, 01/25, 02/01/2019

*Larry A. Leibengood*  
Principal Clerk of the Publisher

Sworn to and subscribed before me this 1st day of February 2019

*Juanita Depuy*  
Notary Public



**ADVERTISEMENT FOR BIDS**

Sealed proposals will be received by the Purchasing Department for the Baldwin County Commission, Baldwin County, Alabama, in the offices located at 257 Hand Avenue, Bay Minette, Alabama 36507, until 2:00 PM on February 12, 2019, and then publicly opened for furnishing all labor and materials and performing all work required by Baldwin County and described as follows:  
**BALDWIN COUNTY RESURFACING PROJECTS 2019: Group # 1/BCR-2019-1**

The estimated total tonnage of bituminous plant mix for Group 1 is 18,299 tons. Details concerning these roads and a map of their locations are included within the Contract Documents. The construction start date will be on or about April 1, 2019. If the Contractor wishes to begin work early, approval from Baldwin County must be obtained first. Forty (40) WORKING DAYS are allowed for the construction of the project.

A Working Day is defined as any calendar day from midnight to midnight, exclusive of Sundays and Legal Holidays, on which the Contractor could proceed with construction operations. Bad weather days may be considered non-working days at Baldwin County's discretion.

All bids must be on blank forms provided in the Specifications and submitted in its entirety. A cashier's check drawn on an Alabama bank or a Bidder's Bond, payable to Baldwin County, Alabama, for an amount not less than five percent (5%) of the amount bid, but in no event more than fifty thousand dollars, shall be filed with the proposal. The bidder's bond shall be prepared on the form specified and signed by a bonding company authorized to do business in the State of Alabama.

A performance bond in the form and terms approved by the County in an amount not less than the contract price will be required at the signing of the contract. A labor and materials bond in the form and terms approved by the County in an amount not less than fifty percent (50%) of the contract price insuring payment for all labor and materials shall also be required at the signing of the contract. In addition, the Contractor must furnish to the County, at the time of the signing of the contract a certificate of insurance coverage as provided in the specifications. The right is reserved to reject any and/or all bids and to waive informalities or irregularities and to furnish any item of material or work, and to change the amount of

said contract.

Liquidated damages for non-completion of the work within the time limit agreed upon will be assessed in accordance with the terms of the contract.

Specifications are on file and may be obtained in the office of the Baldwin County Highway Department, 22070 State Highway 59, Central Annex II, 3rd Floor. Plans and specifications may be obtained by contacting Tony Boutwell at 251-937-0371. TBoutwell@baldwincountyal.gov No specifications will be issued to contractors later than twenty-four (24) hours prior to the time indicated above for receiving bids.

A Pre-Bid Conference will be held on February 5, 2019, at 2:00 PM, in the Baldwin County Purchasing Conference Room located at 257 Hand Avenue, Bay Minette, Alabama 36507. It would be in the best interest of the bidders to have a representative present at the pre-bid conference.

No bids will be considered unless the bidder, whether resident or non-resident of Alabama, is properly qualified to submit a proposal for this construction in accordance with all applicable laws of the State of Alabama. This shall include evidence of holding a current license from the State Licensing Board for General Contractors, Montgomery, Alabama, as required by Chapter 8 of Title 34 of the Code of Alabama (1975). In addition, non-residents of the State, if a corporation or any other entity, shall show evidence of having qualified with the Secretary of State to do business in the State of Alabama, if required by law.

No bid shall be withdrawn for a period of thirty (30) days subsequent to the opening of bids without the consent of the County Commission of Baldwin County, Alabama.

**COUNTY COMMISSION OF BALDWIN COUNTY, ALABAMA**

Charles F. Gruber  
Chairman, Baldwin County Commission

Bham News: Jan. 18, 25, Feb. 1, 2019

State of Alabama,) ss

County of Mobile)

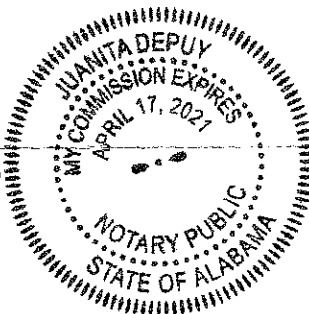
Larry Leibengood being duly sworn, deposes that he/she is principal clerk of Alabama Media Group; that Press Register is a public newspaper published in the city of Mobile, with general circulation in Mobile County, and this notice is an accurate and true copy of this notice as printed in said newspaper, was printed and published in the regular edition and issue of said newspaper on the following date(s):

Press Register 01/18, 01/25, 02/01/2019

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Principal Clerk of the Publisher

Sworn to and subscribed before me this 1st day of February 2019

*Juanita Depuy*  
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COUNTY COMMISSION OF  
BALDWIN COUNTY, ALABAMA

Charles F. Gruber  
Chairman, Baldwin County Commission  
PRESS REGISTER

January 18, 25, February 1, 2019

TO: BALDWIN COUNTY COMMISSION  
312 COURTHOUSE SQ STE 11  
BAY MINETTE, AL 36507

choose to know

Montgomery Advertiser  
montgomeryadvertiser.com

Daily-Montgomery, Montgomery County, AL

E-Verify#: DHS72179

PROOF OF PUBLICATION

State of Alabama

County of Montgomery:

Before the undersigned authority personally appeared Crystal Jones who on oath, says that she is a personal representative of the *Montgomery Advertiser*, a daily newspaper published in Montgomery, Alabama: that the attached copy of advertisement, being a Legal in the matter of:

ADVERTISEMENT FOR BIDS SEALED PROPOSALS WILL BE RECEIVED

Ad Number: 0003344591

Was published in said newspaper in the issue(s) of:

01/18/19

Affiant further says that the said *Montgomery Advertiser* is a newspaper published in said Montgomery County, Alabama, and that the said newspaper has heretofore been published in said Montgomery County, Alabama, and has been entered as second class matter at the Post Office in said Montgomery County, Alabama, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that she has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

Now due on said account is \$429.24

Subscribed and sworn to before me this 23rd day of January by Crystal Jones who is personally known to me.

Affiant

Notary

RECEIVED

JAN 28 2019

Accounting/S. Grant

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COUNTY COMMISSION OF BALDWIN COUNTY, ALABAMA

Charles F. Gruber  
Chairman, Baldwin County Commission  
Mont. Adv. 1/18/2019  
3344591

TO: BALDWIN COUNTY COMMISSION  
312 COURTHOUSE SQ STE 11  
BAY MINETTE, AL 36507



Daily-Montgomery, Montgomery County, AL

E-Verify#: DHS72179

PROOF OF PUBLICATION

State of Alabama

County of Montgomery:

Before the undersigned authority personally appeared Crystal Jones who on oath, says that she is a personal representative of the *Montgomery Advertiser*, a daily newspaper published in Montgomery, Alabama: that the attached copy of advertisement, being a Legal in the matter of:

ADVERTISEMENTFORBIDSSEALEDPROPOSALSWILLBERECEIV

Ad Number: 0003363005

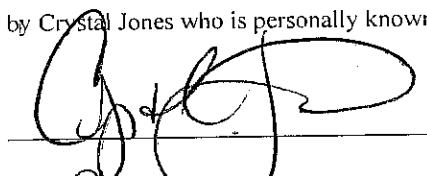
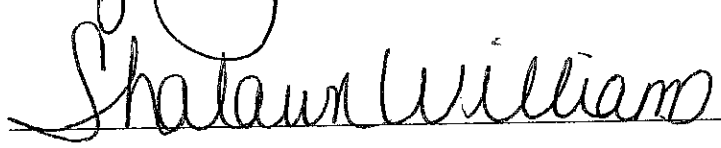
Was published in said newspaper in the issue(s) of:

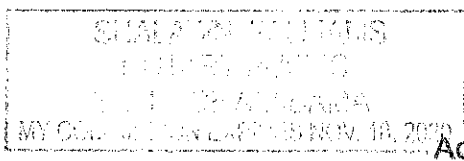
02/01/19, 02/04/19

Affiant further says that the said *Montgomery Advertiser* is a newspaper published in said Montgomery County, Alabama, and that the said newspaper has heretofore been published in said Montgomery County, Alabama, and has been entered as second class matter at the Post Office in said Montgomery County, Alabama, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that she has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

Now due on said account is \$715.40

Subscribed and sworn to before me this 4th day of February,  
by Crystal Jones who is personally known to me.

  
Affiant  
  
Notary



RECEIVED  
FEB 11 2019  
Accounting/S. Grant

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**COUNTY COMMISSION OF BALDWIN COUNTY, ALABAMA**

Charles F. Gruber  
Chairman, Baldwin County Commission  
Mont. Adv. 2/1, 2/4/2019  
3344591, 3363005