

Order # B253

## Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

### STATE CONTRACT RENTAL AGREEMENT

**BILL TO:**

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # 251-580-1911

Contact: Sherry Smith

DATE

**SHIP TO:**

Baldwin County Solid Waste

Collection Division

42901 Nicholasville Rd

Bay Minette, AL 36507

TELEPHONE # 251-972-6878

Contact: Terri Graham

BEGINNING METER READ

**TERM: 3 YR. Agreement under the provisions of State of Alabama**  
Contract # T190-PA3091-AL04

**RATE: Monthly**  
**Base Charge:** \$170.08 **Copies** N/A **Excess Charge**  
**Included** Per Copy \$ \$ .0065 B/W \$ .045 CLR

**3 Yr Equip. Total** \$6,122.88

**Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment**

| MFG   | MODEL    | SERIAL #              | LOCATION | METER |
|-------|----------|-----------------------|----------|-------|
| SHARP | MX-4071  |                       |          |       |
|       | MX-DE25N |                       |          |       |
|       | MX-FX15  |                       |          |       |
|       | MX-FN27N |                       |          |       |
|       |          |                       |          |       |
|       |          | REPLACES S/N 65069083 |          |       |
|       |          |                       |          |       |
|       |          |                       |          |       |

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**SUPPLIES**

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

**SERVICE**

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

**TERMS AND CONDITIONS**

All terms and conditions apply in accordance with the State of Alabama copier contract.

|        |                       |       |                                      |      |                |
|--------|-----------------------|-------|--------------------------------------|------|----------------|
| LESSEE | _____                 | TITLE | _____                                | DATE | _____          |
| LESSOR | <u>Christina Bush</u> | TITLE | Senior Government<br>Account Manager | DATE | <u>4/17/19</u> |

Order # B252

## Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

### STATE CONTRACT RENTAL AGREEMENT

**BILL TO:**

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # 251-580-1911

Contact: Sherry Smith

DATE

**SHIP TO:**

BRATS - Baldwin Rural Area Transportation System

18100 County Road 54

Robertsdale, AL 36567

TELEPHONE # 251-972-8577

Contact: Chandra Middleton

BEGINNING METER READ

**TERM: 3 YR. Agreement under the provisions of State of Alabama**  
Contract # T190-PA3091-AL04

RATE: Monthly  
Base Charge: \$199.69 Copies Included N/A Excess Charge Per Copy \$ \$ .0054 B/W & \$.0400 Color

3 Yr Equip. Total \$7,188.84

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

| MFG   | MODEL    | SERIAL #              | LOCATION | METER |
|-------|----------|-----------------------|----------|-------|
| SHARP | MX-6070V |                       |          |       |
|       | MX-DE25N |                       |          |       |
|       | MX-FN27N |                       |          |       |
|       |          |                       |          |       |
|       |          | REPLACES S/N 65004682 |          |       |
|       |          |                       |          |       |
|       |          |                       |          |       |
|       |          |                       |          |       |

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**SUPPLIES**


Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

**SERVICE**

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

**TERMS AND CONDITIONS**

All terms and conditions apply in accordance with the State of Alabama copier contract.

|        |  |       |                                      |      |         |
|--------|--|-------|--------------------------------------|------|---------|
| LESSEE | _____  | TITLE | _____                                | DATE | _____   |
| LESSOR |  | TITLE | Senior Government<br>Account Manager | DATE | 4/17/19 |

Order # B251

## Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

### STATE CONTRACT RENTAL AGREEMENT

**BILL TO:**

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # 251-580-1911

Contact: Sherry Smith

DATE

**SHIP TO:**

Baldwin County Archives

305 East 2nd Street

Bay Minette, AL 36507

TELEPHONE # 251-580-1897

Contact: Felisha Anderson

BEGINNING METER READ

**TERM: 3 YR. Agreement under the provisions of State of Alabama**  
Contract # T190-PA3091-AL04

RATE: Monthly  
Base Charge: \$207.29 Copies Included N/A Excess Charge Per Copy \$ \$0.054 B/W \$0.04 CLR

3 Yr Equip. Total \$7,462.44

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

| MFG   | MODEL    | SERIAL #              | LOCATION | METER |
|-------|----------|-----------------------|----------|-------|
| SHARP | MX-6070V |                       |          |       |
|       | MX-FN27N |                       |          |       |
|       | MX-DE27N |                       |          |       |
|       |          | replaces S/N 55072010 |          |       |
|       |          |                       |          |       |
|       |          |                       |          |       |
|       |          |                       |          |       |

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**SUPPLIES**

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

**SERVICE**

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

**TERMS AND CONDITIONS**

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
LESSOR Christine Bush TITLE Senior Government Account Manager DATE 4/17/19

Order # B254

## Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

### STATE CONTRACT RENTAL AGREEMENT

**BILL TO:**

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # 251-580-1911

Contact: Sherry Smith

DATE

**SHIP TO:**

Baldwin County Personnel Dept

312 Courthouse Square Suite 17

Bay Minette, AL 36507

TELEPHONE # 251-937-0337

Contact: Deidra Hanak

BEGINNING METER READ

**TERM: 3 YR. Agreement under the provisions of State of Alabama**  
Contract # T190-PA3091-AL04

**RATE: Monthly**

**Base Charge:** \$262.09 **Copies** Included N/A **Excess Charge**  
**Per Copy \$** \$0.054 B/W & \$0.400 Color

**3 Yr Equip. Total** \$9,435.24

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

| MFG           | MODEL    | SERIAL #              | LOCATION | METER |
|---------------|----------|-----------------------|----------|-------|
| SHARP         | MX-6070V |                       |          |       |
| Category 11.3 | MX-FN30  |                       |          |       |
|               | MX-RB25N |                       |          |       |
|               | MX-DE28N |                       |          |       |
|               | MX-LC17N |                       |          |       |
|               | MX-TR19N |                       |          |       |
|               | MX-PN16B |                       |          |       |
|               |          | REPLACES S/N 65004002 |          |       |

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**SERVICE**

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

**TERMS AND CONDITIONS**

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
LESSOR Christina Bush TITLE Senior Government  
Account Manager DATE 4/17/19