

Order # B253

Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

STATE CONTRACT RENTAL AGREEMENT

BILL TO:

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # 251-580-1911

Contact: Sherry Smith

DATE

SHIP TO:

Baldwin County Solid Waste

Collection Division

42901 Nicholasville Rd

Bay Minette, AL 36507

TELEPHONE # 251-972-6878

Contact: Terri Graham

BEGINNING METER READ

TERM: 3 YR. Agreement under the provisions of State of Alabama
Contract # T190-PA3091-AL04

RATE: Monthly
Base Charge: \$170.08 **Copies** N/A **Excess Charge**
Included Per Copy \$ \$.0065 B/W \$.045 CLR

3 Yr Equip. Total \$6,122.88

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	MX-4071			
	MX-DE25N			
	MX-FX15			
	MX-FN27N			
		REPLACES S/N 65069083		

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SUPPLIES

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

SERVICE

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

TERMS AND CONDITIONS

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE	_____	TITLE	_____	DATE	_____
LESSOR	<u>Christina Bush</u>	TITLE	Senior Government Account Manager	DATE	<u>4/17/19</u>

Order # B252

Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

STATE CONTRACT RENTAL AGREEMENT

BILL TO:

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # 251-580-1911

Contact: Sherry Smith

DATE

SHIP TO:

BRATS - Baldwin Rural Area Transportation System

18100 County Road 54

Robertsdale, AL 36567

TELEPHONE # 251-972-8577

Contact: Chandra Middleton

BEGINNING METER READ

TERM: 3 YR. Agreement under the provisions of State of Alabama
Contract # T190-PA3091-AL04

RATE: Monthly

Base Charge: \$199.69 **Copies** Included N/A **Excess Charge** Per Copy \$ 5.0054 B/W & \$0.400 Color

3 Yr Equip. Total \$7,188.84

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	MX-6070V			
	MX-DE25N			
	MX-FN27N			
		REPLACES S/N 65004682		

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SUPPLIES

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

SERVICE

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

TERMS AND CONDITIONS

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE	_____	TITLE	_____	DATE	_____
LESSOR		TITLE	Senior Government Account Manager	DATE	4/17/19

Order # B251

Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

STATE CONTRACT RENTAL AGREEMENT

BILL TO:

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # 251-580-1911

Contact: Sherry Smith

DATE

SHIP TO:

Baldwin County Archives

305 East 2nd Street

Bay Minette, AL 36507

TELEPHONE # 251-580-1897

Contact: Felisha Anderson

BEGINNING METER READ

TERM: 3 YR. Agreement under the provisions of State of Alabama
Contract # T190-PA3091-AL04

RATE: Monthly
Base Charge: \$207.29 Copies Included N/A Excess Charge Per Copy \$ \$0.054 B/W \$0.04 CLR

3 Yr Equip. Total \$7,462.44

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	MX-6070V			
	MX-FN27N			
	MX-DE27N			
		replaces S/N 55072010		

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SUPPLIES

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SERVICE

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

TERMS AND CONDITIONS

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE _____ TITLE _____ DATE _____
LESSOR Christine Bush TITLE Senior Government Account Manager DATE 4/17/19

Order # B254

Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

STATE CONTRACT RENTAL AGREEMENT

BILL TO:

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # 251-580-1911

Contact: Sherry Smith

DATE

SHIP TO:

Baldwin County Personnel Dept

312 Courthouse Square Suite 17

Bay Minette, AL 36507

TELEPHONE # 251-937-0337

Contact: Deidra Hanak

BEGINNING METER READ

TERM: 3 YR. Agreement under the provisions of State of Alabama
Contract # T190-PA3091-AL04

RATE: Monthly

Base Charge: \$262.09 **Copies** Included N/A **Excess Charge**
Per Copy \$ \$0.054 B/W & \$0.400 Color

3 Yr Equip. Total \$9,435.24

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	MX-6070V			
Category 11.3	MX-FN30			
	MX-RB25N			
	MX-DE28N			
	MX-LC17N			
	MX-TR19N			
	MX-PN16B			
		REPLACES S/N 65004002		

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SUPPLIES

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SERVICE

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TERMS AND CONDITIONS

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE _____ TITLE _____ DATE _____
LESSOR Christina Bush TITLE Senior Government
Account Manager DATE 4/17/19