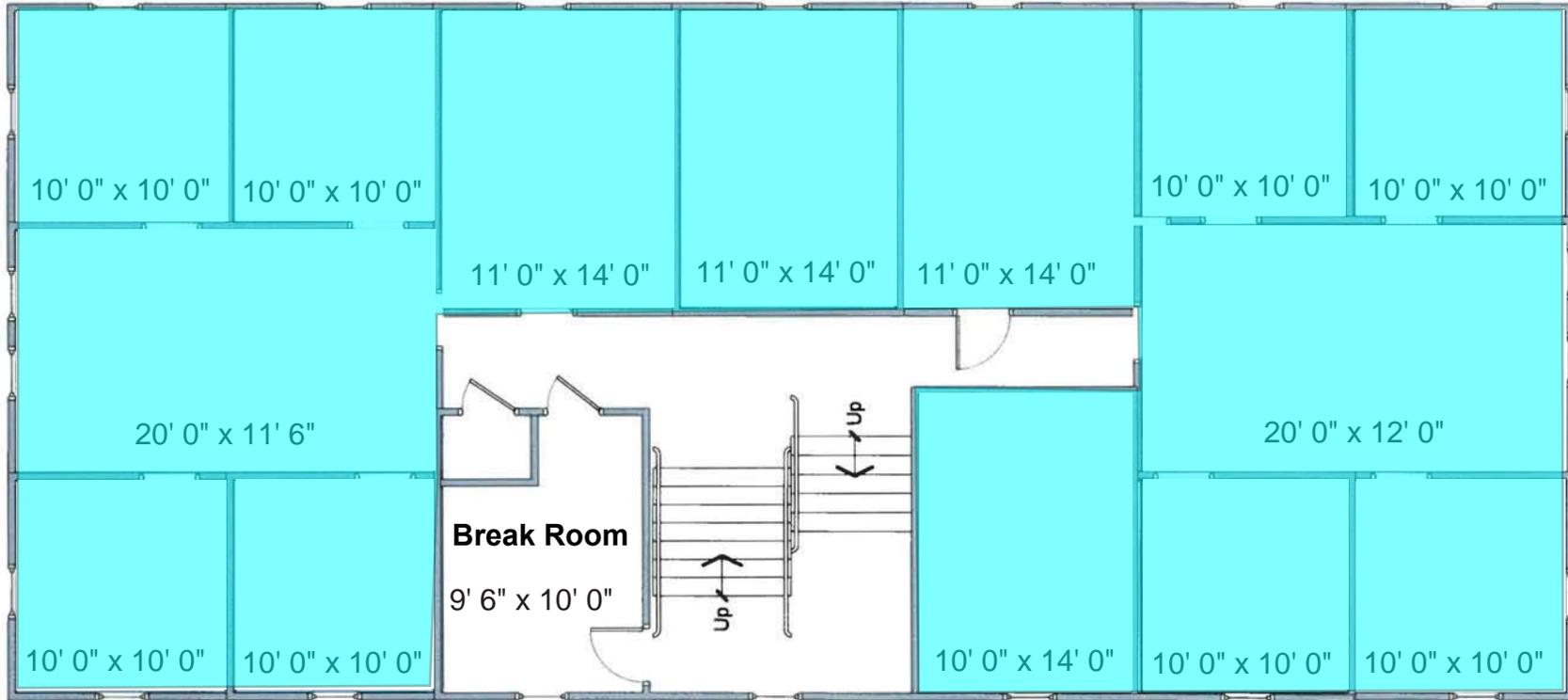


# County Annex 1 Second Floor

Exhibit B



**JPO**