```
There is a motion to recommend denial to
1
    DAVIS: Okay.
2
    the County Commission. Is there a second?
3
               COMMISSION MEMBER BRANDON BIAS: Second.
               PLANNING AND ZONING COMMISSION CHAIRMAN SAM
4
5
    DAVIS: There is a second. All in favor, say aye.
                 (Commission Members say "aye" in unison.
6
               PLANNING AND ZONING COMMISSION CHAIRMAN SAM
7
    DAVIS: All opposed?
8
9
                              (No response.)
               PLANNING AND ZONING COMMISSION CHAIRMAN SAM
10
11
    DAVIS: The motion is unanimous to recommend denial.
12
                  8-C - CASE Z-19017, CHILDRESS PROPERTY
13
               PLANNING AND ZONING COMMISSION CHAIRMAN SAM
14
    DAVIS: Okay. The next case is Z-19017, Childress
15
    property. Can we have a staff report?
16
               MS. CELENA BOYKIN: This is request to re-zone
17
    five-point-four (5.4) -- five-point-four (5.4) acres from
18
    Rural Agricultural to B-4, Major Commercial.
19
          The applicant is asking for B-4 to allow boat and RV
20
     storage on the subject property. The property is located
21
     on the west side of Highway 59, just south of
22
     Childress -- Childress Drive in Planning District 12.
23
          As you can see from the zoning map, the subject
24
     property, there is an adjacent B-4 to the south. A lot
25
     of this area is zoned Commercial. There are a few
26
     parcels that are zoned Industrial.
27
          To the north and west of the subject property, tha:
28
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BALDWIN COUNTY PLANNING AND ZONING COMMISSION REGULAR MEETING 05/02/2019

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parcel is in the city limits of Robertsdale. And it has
 1
 2
    their water tower and like a utility barn on there.
 3
         Here's the aerial. Here's some pictures of the
     surrounding property. You can see it's mostly
 4
 5
    commercial. Staff has recommended approval of this
     zoning and see no issues with this request.
 6
7
               PLANNING AND ZONING COMMISSION CHAIRMAN SAM
 8
    DAVIS: Okay. Any questions?
9
                              (No response.)
10
               PLANNING AND ZONING COMMISSION CHAIRMAN SAM
11
    DAVIS: Okay, Thank you.
12
               MS. CELENA BOYKIN: Thank you.
               PLANNING AND ZONING COMMISSION CHAIRMAN SAM
13
14
    DAVIS: We'll open the public hearing at this point.
15
    There is no one signed up in opposition. Jill Floyd is
16
    representing the owner.
17
          Jill, do you have anything you'd like to say to the
18
    Commission?
               MS. JILL FLOYD: Not at this time.
19
               PLANNING AND ZONING COMMISSION CHAIRMAN SAM
20
21
     DAVIS: Any questions for Ms. Floyd from the Commission?
22
                               (No response.)
23
               PLANNING AND ZONING COMMISSION CHAIRMAN SAM
24
     DAVIS: Okay. We'll close the public hearing at this
     point. Staff has recommended approval.
25
                                              This will be a
26
     recommendation to the County Commission. Is there a
    motion to do so?
27
28
               COMMISSION MEMBER BRANDON BIAS: Mr. Chairman.
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I make a recommendation that we --
 1
2
               COMMISSION MEMBER KEVIN MURPHY: And I second.
              PLANNING AND ZONING COMMISSION CHAIRMAN SAM
 3
    DAVIS: Okay. There is a motion to recommend approval
 4
 5
    and a second. All in favor, say aye.
                 (Commission Members say "aye" in unison.
 6
               PLANNING AND ZONING COMMISSION CHAIRMAN SAM
 7
    DAVIS: All opposed?
8
 9
                               (No response.)
               PLANNING AND ZONING COMMISSION CHAIRMAN SAM
10
    DAVIS: Carries unanimously.
11
12
                   8-D - CASE Z-19019, BREEDIN PROPERTY
13
14
               PLANNING AND ZONING COMMISSION CHAIRMAN SAV
15
    DAVIS: Okay. The next case is Z-19019, Breedin
16
    property.
17
               MS. CELENA BOYKIN: The next request is to
    re-zone four-point-three (4.3) acres. It's currently
18
     zoned B-2. The applicant asking that it be re-zoned B-3
19
20
     to allow for an animal clinic with kennels and boarding.
21
          The subject property is located on the east side of
     181, just north of Milton Jones Road in Planning District
22
23
     15. You can see the property to the north is zoned F-2,
     to the east and south is RSF-E, and to the west -- ir.
24
     the -- to the west, the property is located in the City
25
    of Daphne.
26
          And I did check the City of Daphne's zoning map, and
27
     it has their B-3 zoning on it. And then there's other
28
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