

STATE OF ALABAMA

COUNTY OF BALDWIN

RESOLUTION # 2019-087

DETERMINATION OF THE BALDWIN COUNTY COMMISSION, REGARDING **Case No. Z-19017, Childress Property** SUCH DETERMINATION AS AUTHORIZED PURSUANT TO SECTION 45-2-261 THROUGH SECTION 45-2-261.18, CODE OF ALABAMA (1975).

WHEREAS, Steve Childress has petitioned the Baldwin County Commission to rezone certain property, in Planning (Zoning) District No. 12, for property identified herein and described as follows:

5.4 AC(C) BEG AT THE SW COR OF NW1/4 OF NE1/4 OF SEC 36 TH RUN W 683'(S) FOR THE POB TH N 335'(S), TH NE 39'(S), TH E 989'(S) TO TH W/L OF HWY 90, TH SE 157'(S), TH W 695'(S), TH S 210'(S), TH W 362'(S) TO THE POB SEC 36-T5S-R3E DB366 PG212 5 (WILL)

Otherwise known as tax parcel number, **05-42-07-36-0-000-007.003**, as found in the office of the Revenue Commissioner of Baldwin County, Alabama; and

WHEREAS, the petitioner has requested that the property herein identified be rezoned from RA, Rural Agriculture District, to B-4, Major Commercial District; and

WHEREAS, the Baldwin County Planning and Zoning Commission held a public hearing on May 2, 2019, and voted to recommend approval of rezoning to B-4, Major Commercial District; and

WHEREAS, the Baldwin County Commission held a public hearing on June 18, 2019; and

WHEREAS, the requirements of SECTION 45-2-261 THROUGH SECTION 45-2-261.18, CODE OF ALABAMA (1975), regarding procedures to consider this rezoning request, which would affect the Planning (Zoning) District Boundary designations of the Planning (Zoning) District No. 12 Official Map, have been met; now therefore

BE IT RESOLVED, BY THE BALDWIN COUNTY COMMISSION, IN REGULAR SESSION ASSEMBLED, That the petitioner's request to rezone the property (Case No. Z-19017, Childress Property) as herein identified and described and as found within the confines of Planning (Zoning) District No. 12 from RA, Rural Agriculture District, to B-4, Major Commercial District which amends the Planning (Zoning) District Boundary designations of the Planning (Zoning) District No. 12 Official Map, is hereby **APPROVED**.

DONE, Under the Seal of the County Commission of Baldwin County, Alabama, on this the **18th** day of **June 2019**.

Honorable Charles F. Gruber, Chairman

ATTEST

Wayne A. Dyess, County Administrator