Planning and Zoning Department

Memo

To:

Anu Gary, Records Manager

From:

DJ Hart

CC:

Sharon Grant, Accounting

Date:

6/11/2019

Re:

Z-19019 Breedin Property

Proof of Advertisement for the Baldwin County Commission Public Hearing on 6/18/2019.

Anu:

Attached is the original Proof of Publication for the Baldwin County Commission public hearing for case:

Z-19019, Breedin Property

The Planning and Zoning Commission meeting was held Thursday May 2, 2019.

The County Commission public hearing is scheduled for Tuesday June 18, 2019.

Please let me know if you have any questions.

Thank You,

DJ Hart



A DIVISION OF OPC NEWS, LLC PO BOX 1677 • SUMTER, SC 29150

FOLEY 251.943.2151 The Courier – The Islander The Onlooker The Baldwin Times

LEGAL REP - 251-345-6805

PROOF OF PUBLICATION STATE OF ALABAMA • BALDWIN COUNTY

Before me, the undersigned authority in and for said County, in said State, personally appeared April M. Perry who, by me duly sworn, deposes and says that: she is the Legal Representative of the following newspaper listed below, a newspaper of GENERAL CIRCULATION, PUBLISHED and PRINTED in Baldwin County, Alabama, and that there was published in The Courier, The Islander, The Onlooker, & or The Baldwin Times in the issue/s of:

05/22/2019, 05/29/2019, 06/05/2019

a legal notice, a copy of which is hereto attached. The sum charged by the Newspaper for said publication does not exceed the lowest classified rate paid by commercial customers for an advertisement of similar size and frequency in the same newspaper(s) in which the public notice appeared.

There are no agreements between the Newspaper and the officer or attorney charged with the duty of placing the attached legal advertising notices whereby any advantage, gain or profit accrued to said officer or attorney.

April M. Berry, Legal Ad Representative

Amber Kimbler, Notary Public Baldwin County, Alabama

My commission expires April 10, 2022



AMBER KIMBLER My Commission Expires April 10, 2022

Sworn and subscribed to on <u>06/05/2019</u>.

BC PLANNING & ZONING-LEGAL

Acct#: 983695

Ad#: 299301

Case No. Z-19019 Breedin Property

Amount of Ad: \$309.12

Case No. 2-19019 Breedin Propert

BALDWIN COUNTY COMMISSION BALDWIN COUNTY PLANNING & ZONING DEPARTMENT

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Physical Address 22070 Highway 59 Robertsdale, AL 36567 Phone: (251) 580-1655 Fax: (251) 580-1656

Foley Office 201 East Section Avenue Foley, AL 36535 Phone: (251) 972-8523 Fax: (251) 972-8520

NOTICE OF PUBLIC HEARING Case No. Z-19019 Breedin Property Planning District 15

Notice is hereby given that the Baldwin County Commission will conduct a public hearing concerning a request submitted by Larry Smith of SE Civil Engineering on behalf of Myrline Breedin, owner of property located on St Hwy 181 in Planning District 15. The applicant is requesting approval to rezone 4.3± acres from B-2 Local Business District to B-3 General Business District. The Parcel Identification Number is 05-43-06-23-0-000-026,005.

The public hearing will be conducted during the next regular meeting of the Baldwin County Commission which is scheduled for Tuesday, June 18, 2019, beginning at 8:30 a.m. at the Baldwin County Administration Building, 322 Courthouse Square in Bay Minette, AL.

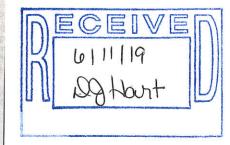
The said application will be considered by the Baldwin Coun-Commission pursuant to Alabama Code 45-2-261. The application materials are available for public review at the office of the Baldwin County Planning & Zoning Department, 22070 Hwy 59 in Robertsdale, AL, or at the Foley Satellite Courthouse, 201 East Section Avenue in Foley, Alabama during normal business hours. If you desire to speak with someone by telephone about this application please contact the Baldwin County Planning and Zoning Department at (251)580-1655. If you desire to submit written comments, please address your correspondence to:

Baldwin County Planning & Zoning Department 22251 Palmer Street Robertsdale, AL 36567

You may fax your comments to Planning & Zoning Department at (251)580-1656. If you desire to address the Baldwin County Commission inperson about this application please attend the public hearing at the time and location listed above.

Public participation is solicited without regard to race, color, national origin, sex, age, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or those requiring language translation services should contact the Baldwin County Planning & Zoning Department at 251-580-1655.

May 22-29; June 5, 2019





THE COURTER . THE ONLOCKER . THE ISLANDER . THE BALDWIN TIMES
Printer Affidavit:
This is to certify the attached advertisement
Appeared in Issue of Gulf Coast Media. The Island
Publication Date(s): The Onlock
May 29th 2019
May 29th 2019 Account # 987101 PO # Z- 19019
Cost \$ 312 Ad # 242281
Sollrang Randall
Sales Representative
Bill To:
Baldwin Co Planning + Zoning
Mail payments to:

Sworn to and subscribe before me

Gulf Coast Media PO Box 1677- Sumter, SC 29151

Amber Kimbler

Notary Public for Alabama



AMBER KIMBLER My Commission Expires April 10, 2022



City of Bay Minette announces summer camps

BAY MINETTE — There are plenty of camps, clinics and educational opportunities this summer in North Baldwin. Here's a sampling of some of those now available:

"Just Dance" Camp will meet 9 a.m. to noon May 28-31 at the Rec Center. This dance camp is for youth ages 6-years and older. The fee is \$75. Registration is available at teamsideline.com/ bayminette or stop by the Rec Department.

Registration will be held 10 a.m. to 5 p.m. May 29-31 for the Light of the City Summer Day Camp. The free summer day camp will be held 9 a.m. to 3:30 p.m. Monday-Friday, June 1 through July 31 at the Douglasville School of Arts & Recreation.

A Baseball Clinic will be held June 3-4 at Halliday Park, under the direction of Baldwin County High School Coach Kyle Hunter. The camp will meet from 9 a.m. to noon both days and is open to youth ages 6- to 13-years. The registration fee is \$50 for the first camper and \$30 for each additional sibling. For more information, contact Coach Kyle Hunter at 334-707-1929.

Youth Golf Clinics will be offered at Holly Hills Municipal Golf Course. The clinics will be under the direction of Golf Pro Mikki Bjuro Four sessions are planned and will be filled on a first-come, first-served basis, Beginner Sessions will be held June 5-7 and June 19-21. Intermediate Sessions will be held June 12-14 and June 26-28. Classes will meet 8 to 10 a.m. Wednesday, Thursday and Friday. To book a spot, call Holly Hills clubhouse at 580-2553.

A Volleyball Camp will be held June 10-13 at Coastal Alabama Community College in Bay Minette. It will meet 9 a.m. to 4 p.m. in the gym and will include individual skill development and daily competition. For more information, call Dulaney at 251-391-8416.

Sun Chief Basketball
Camp will be held 9 a.m.
to noon June 17-20 at
Coastal Alabama Community College. The
camp is open to youth
in third through eighth
grades. For more information, visit http://www.
coastalsunchiefs.com/
camps/camps-list.

Baldwin County High School Lady Tigers will hold a **Softball Camp** June 25 at the school for ages 7-years and older. The camp will run 9 a.m. to 3 p.m.

Baldwin County High School will hold the Coach McDaniel Youth Football Camp on July 9 at Lyle Underwood Stadium. The Youth Camp (kindergarten through fourth grades) will be held 5 to 7 p.m. and the Middle School Camp (fifth to eighth grades) will take place 7 to 9 p.m.

Bay Minette Police Department is joining forces with Baldwin

County High School's 21st Century Learning Center for a new summer camp. Cops & Kids will be held June 26-28 in the school cafeteria. The camp will be open to children ages 6- to 14-years.

The North Baldwin Coalition for Excellence in Education will hold a series of summer enrichment camps for youth. Registration forms are available at area school offices, Bay Minette City Hall and www. nbcee.org. The schedule of camps includes:

June 3-7: Summer
Band Camp – 8:30 to
11:30 a.m. at Bay Minette
Middle School Band
room. (Rising seventh
and eighth grade students
who have participated
in band for at least one
year.) An Informal "Show
and Tell" concert for family and friends will round
out the week at 11 a.m.
Cost \$40. Instructor: Josh
Williams.

June 10-14: Beauty School Camp – 8:30 to 11:30 a.m. at North BaldSUM CAMPS

win Center for Technology. (Rising fifth through eighth grades.) Through the week students will learn the ins and outs of several beauty techniques including shampoo and conditioning, braiding, manicures, pedicures, facials and make-up application. Cost: \$50. Instructor: Vicki Defee.

June 10-14: Sixth Grade Band Camp - 9 to 11 a.m. or 1 to 3 p.m. Bay Minette Middle School Band Room, Morning camp session (9 to 11 a.m.) is open to brass instrument players (trumpets, trombones, baritones) Afternoon camp session (1 to 3 p.m.) will focus on woodwinds (flutes, clarinets and saxophones).
***Pre-requisite for this camp: Students should meet with band teachers at Perdido/Stapleton/ Pine Grove/Delta on

Parent Night to select instruments. Cost: \$40. Instructor: Robert Williams.

June 24-28: Learn the Ukulele – 10 a.m.-noon at Bay Minette Middle School Band Room. (Rising fourth through sixth grades). Students will spend a fun week learning basic ukulele skills such as playing open strings, scales, steps, skips and three easy chords. Cost: \$40. Instructor: Melanie Brannan.

July 15-18: "Growing Engineers: A S.T.E.M. Science Camp" 8:30 to 11:00 a.m. at Bay Minette Middle School. (Rising first through sixth grades). Students will have fun learning about Science, Technology, Engineering, and Math (STEM). Cost: \$40. Instructors: Krista Landenwich, Holly Powell and Sherry Jones.

HERITAGE

CONTINUED FROM

the community and the library in particular is a testament to how much the members care about children and literacy. Thank you HJWC for being so supportive of the library!"

The Bay Minette Public Library kicked off its annual Summer Reading Program on Tuesday, May 28, with hot dogs and a bouncy house at the library.

Programs will meet at 1 p.m. every at the John F. Rhodes Civic Center. The schedule of programs include:

- June 4: Spectacular Science Show
- June 11: Adventures of the Gingerbread Man
- Puppet Show.
- June 18: Tom Foolery Juggling Extravaganza.
 June 25: Ventriloquist
- Gene Cordova.

 July 2: Animal Stories
- of Inspiration from the Freedom Ranch.
- July 9: Animal Tales.

For more information, call the Library at 251-

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NOTICE OF PUBLIC HEARING

Case No. Z-19016 Fountain 38 LLC Property Planning District 22

Notice is hereby given that the Baldwin County Commission will conduct a public hearing concerning a request submitted by Lydia Franz on behalf of Fountain 38 LLC, owner of property located at 26815 US Highway 98 in Planning District 22. The applicant is requesting approval to rezone 22± acres from RSF-1 Single Family District to RSF-4 Single Family District. The Parcel Identification Number is 05-53-05-21-0-000-022,001.

The public hearing will be conducted during the next regular meeting of the Baldwin County Commission which is scheduled for <u>Tuesday, June 18, 2019</u>, beginning at 8:30 a.m. at the Baldwin County Administration Building, 322 Courthouse Square in Bay Minette, AL.

The said application will be considered by the Baldwin County Commission pursuant to Alabama Code 45-2-261. The application materials are available for public review at the office of the Baldwin County Planning & Zoning Department, 22070 Hwy 59 in Robertsdale, AL, or at the Foley Satellite Courthouse, 201 East Section Avenue in Foley, Alabama during normal business hours. If you desire to speak with someone by telephone about this application please contact the Baldwin County Planning and Zoning Department at (251)580-1655. If you desire to submit written comments, please address your correspondence to:

Baldwin County Planning & Zoning Department 22251 Palmer Street Robertsdale, AL 36567

You may fax your comments to Planning & Zoning Department at (251)580-1656. If you desire to address the Baldwin County Commission in person about this application please attend the public hearing at the time and location listed above.

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NOTICE OF PUBLIC HEARING

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