

Order # B259

Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

STATE CONTRACT RENTAL AGREEMENT

BILL TO:

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # 251-580-1911

Contact: Sherry Smith

DATE

SHIP TO:

Judge of Probate

Tag Office

220 Courthouse Square

Bay Minette, AL 36507

TELEPHONE # 251-937-0260

Contact: Dean Mott

BEGINNING METER READ

TERM: 3 YR. Agreement under the provisions of State of Alabama
Contract # T190-PA3091-AL04

RATE: Monthly
Base Charge: \$134.42 **Copies Included** N/A **Excess Charge** Per Copy \$.0049 B/W

3 Yr Equip. Total \$4,839.12

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	MX-M6070			
	MX-FN27N			
	MX-DE25N			
			*REPLACING SERIAL # 65002034	

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SUPPLIES

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

SERVICE

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

TERMS AND CONDITIONS

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE _____ TITLE _____ DATE _____
LESSOR Christina Bush TITLE Senior Government Account Manager DATE 6/17/19

Order # B260

Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

STATE CONTRACT RENTAL AGREEMENT

BILL TO:

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # 251-580-1911

Contact: Sherry Smith

DATE

SHIP TO:

Baldwin County Commission Office

Administrator

1100 Fairhope Ave

Fairhope, AL 36532

TELEPHONE # 251-990-4606

Contact: Gloria Bitto

BEGINNING METER READ

TERM: 3 YR. Agreement under the provisions of State of Alabama
Contract # T190-PA3091-AL04

RATE: Monthly
Base Charge: \$166.05 **Copies Included** N/A **Excess Charge**
Per Copy \$ \$.0065 B/W \$.0450 Color

3 Yr Equip. Total \$5,977.80

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	MX-4071			
	MX-FN27N			
	MX-DE28N			
			REPLACING SERIAL # 65109894	

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SUPPLIES

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SERVICE

Contract includes all parts, labor, travel, photo-conductor (drums); and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

TERMS AND CONDITIONS

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE _____ TITLE _____ DATE _____

LESSOR Christina Bush TITLE Senior Government Account Manager DATE 6/17/19

Order # B261

Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

STATE CONTRACT RENTAL AGREEMENT

BILL TO:

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # 251-580-1911

Contact: Sherry Smith

DATE

SHIP TO:

Council on Aging Dept

22251 Palmer Street

Robertsdale, AL 36567

TELEPHONE # 251-972-8506

Contact: Beverly Dickerson

BEGINNING METER READ

TERM: 3 YR. Agreement under the provisions of State of Alabama
Contract # T190-PA3091-AL04

RATE: Monthly
Base Charge: \$106.74 Copies Included N/A Excess Charge Per Copy \$ \$0.0049 B/W

3 Yr Equip. Total \$3,842.64

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	MX-M5050			
	MX-DE25N			
	MX-FN27N			
			REPLACES S/N 55019378	

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SUPPLIES

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SERVICE

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

TERMS AND CONDITIONS

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE _____ TITLE _____ DATE _____

LESSOR Christine Bush TITLE Senior Government Account Manager DATE 6/17/19

Order # B262

Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

STATE CONTRACT RENTAL AGREEMENT

BILL TO:

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # 251-580-1911

Contact: Sherry Smith

DATE

SHIP TO:

Baldwin County Planning & Zoning Dept

4th Floor

22070 Hwy 59

Robertsdale, AL 36567

TELEPHONE # 251-580-1655

Contact: Vince Jackson

BEGINNING METER READ

TERM: 3 YR. Agreement under the provisions of State of Alabama
Contract # T190-PA3091-AL04

RATE: Monthly

Base Charge: \$243.25

Copies

Included

N/A

Excess Charge

Per Copy \$ \$.0054 B/W \$.0400 Color

3 Yr Equip. Total \$8,757.00

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	MX-6071			
	MX-FN29			
	MX-RB25N			
	MX-PN15B			
	MX-DE27N			
	MX-FX15		REPLACES S/N 55083050	

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SERVICE

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LESSEE _____ TITLE _____ DATE _____

LESSOR Christine Bush TITLE Senior Government Account Manager DATE 6/17/19