

Order # B263

Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

STATE CONTRACT RENTAL AGREEMENT

BILL TO:

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # (251) 580-1911

Contact: Sherry Smith

DATE

SHIP TO:

Foley Sheriff's Office

Foley Courthouse

201 E. Section Ave

Foley, AL 36535

TELEPHONE # 251-972-6813

Contact: Kitty Barksdale

BEGINNING METER READ

TERM: 3 YR. Agreement under the provisions of State of Alabama
Contract # T190-PA3091-AL04

RATE: Monthly
Base Charge: \$217.64 **Copies Included** N/A **Excess Charge Per Copy \$** \$.0041

3 Yr Equip. Total \$7,835.04

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	MX-M6570			
	MX-FN34			
	MX-R26			
	MX-FX15			
		REPLACING S/N 65003613		

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SUPPLIES

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

SERVICE

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

TERMS AND CONDITIONS

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE	_____	TITLE	_____	DATE	_____
LESSOR	<u>Christine Bush</u>	TITLE	<u>Senior Government Account Manager</u>	DATE	<u>7/25/19</u>

Order # B264

Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

STATE CONTRACT RENTAL AGREEMENT

BILL TO:

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # (251) 580-1911

Contact: Sherry Smith

DATE

SHIP TO:

Fairhope Sheriff's Office

Fairhope Courthouse

1100 Fairhope Ave

Fairhope, AL 36532

TELEPHONE # 251-990-4625

Contact: Tiah Lucas

BEGINNING METER READ

TERM: 3 YR. Agreement under the provisions of State of Alabama
Contract # T190-PA3091-AL04

RATE: Monthly

Base Charge: \$213.53 Copies Included N/A Excess Charge Per Copy \$ \$0.0041

3 Yr Equip. Total \$7,687.08

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	MX-M6570			
	MX-FN34			
	MX-RB26			
	MX-FX15			
		REPLACING S/N 65003593		

(PAGE 2)

SUPPLIES

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SERVICE

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TERMS AND CONDITIONS

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE _____ TITLE _____ DATE _____

LESSOR Christine Bush TITLE Senior Government Account Manager DATE 7/25/19

Order # B265

Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

STATE CONTRACT RENTAL AGREEMENT

BILL TO:

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # (251) 580-1911

Contact: Sherry Smith

DATE

SHIP TO:

Robertsdale Sheriff's Office

Narcotics Division

18126 County Rd 54

Robertsdale, AL 36567

TELEPHONE # 251-972-6872

Contact: Cheryl Vaughn

BEGINNING METER READ

TERM: 3 YR. Agreement under the provisions of State of Alabama
Contract # T190-PA3091-AL04

RATE: Monthly

Base Charge: \$217.64 **Copies Included** N/A **Excess Charge Per Copy \$** \$.0041

3 Yr Equip. Total \$7,835.04

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	MX-M6570			
	MX-FN34			
	MX-RB26			
	MX-FX15			
		REPLACING S/N 65002693		

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SUPPLIES

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LESSOR Christine Bush TITLE Senior Government Account Manager DATE 7/25/19